

Office Use Only

Project#

Address:

MBL:

CK#114+5.00 cash

INLAND WETLANDS & WATERCOURSES AGENCY TOWN OF EAST HAMPTON

# Minimum Requirements for Submission of Application to **Inland Wetlands and Watercourses Agency**

This form must be submitted with your application

## Please check all that are being submitted:

- X Completed Application Form (3 Pages)
- X Fee Paid
- X Site Plan (Showing project location, extent of wetlands, dimensions, etc) 10 Copies
- X Project Narrative 10 Copies
- N/ASoils Report (As Required)
- N/AStormwater Report (As Required)
- X State Reporting Form (Filled in to extent possible)
- N/ACompleted Application Checklist (Page 3 of Application)
- Schedule a Site Visit with Planning & Zoning Official at time of Application

SCANNED

	istormica@comeast.net
I certify that this application is complete:	J
Signature of Applicant:	Date: <u>ΟςπιβΕ</u> Ρ 13, 2021

The Agency reserves the right to add additional requirements in accordance with the Regulations.

Only Complete Application Packages Will Be Accepted

Office Use Only Fee Paid \$135	Date Approved	Permit Number IW-21-025
Public Hearing: YES NO	Agent Approval: YES NO	

# TOWN OF EAST HAMPTON INLAND WETLANDS & WATERCOURSES AGENCY

Date: <u>October 13 2021</u>
1. Name of Applicant* MIDDLE TOWN SPORTS MEN'S CLUB
Phone Numbers: Home (860) 346-9143 , Business (860) 346-9143 , Cell (860) 878 - 2873
Home Address: Street 767 ARBUTUS STREET Town MTDDLETOWN State/Zip (T ) 06457
Business Address: Street SAME Town State/Zip
* All applications MUST list contact phone numbers. If the applicant is a Limited Liability Corporation or a Corporation,
provide the managing member's or responsible corporate officer's name, address, and telephone number.
provide the managing member of responsible corporate emocr o name, address, and telephone nameer.
2. Name of Property Owner (if different from Applicant):PhonePhone
Address: Street Town State/Zip
Address: Street Town State/Zip As the legal owner of the property listed on this application I hereby consent to the proposed activities.
I hereby authorize the members and agents of the Agency to inspect the subject land, at reasonable
times, during the pendency of the application and for the life of the permit.
Printed Name: JOSEPH S. FORMICA , Signature: Jan A france , Date: 10/13/21
3. Provide the applicant's interest in the land. <u>Pres IDENT OF THE MIDDLE TOWN SPORTSMEN'S CLUB</u>
4. Site Location and Description: Assessor's Map // , Block 40 A , Lot 18
Address: Street CHAMPTON HIL ROAD Town EAST HAMPTON State/Zip Cr. / 064:24
Note: It is the applicant's responsibility to provide the correct site address, map, block, and lot number for the legal notice.
Provide a description of the land in sufficient detail to allow identification of the inland wetlands and
watercourses, the area(s) (in acres or square feet) of wetlands or watercourses to be disturbed, soil type(s),
and wetland vegetation.
Area of Wetland to be disturbed: oacres or sq. ft.
Area of Watercourse to be disturbedacres or sq. ft.
TOTAL AREA OF DISTURBANCE 200 acres or sq. ft.
Will fill be needed on site? Yes No If yes, how much fill is needed?cubic yards
The property contains (circle on eor more)
WETLANDS BROOK, RIVER (INTERMITTANT STREAM) VERNAL POOL, SWAMP, OTHER
Description of soil types on site:
Description of wetland vegetation: <u>FERNS</u>
Name of Soil Scientist and date of survey:
5. Attach a written narrative of the purpose and description of the proposed activity and proposed erosion and
sedimentation controls, best management practices, and mitigation measures which may be considered as a
condition of issuing a permit for the proposed regulated activity including but not limited to; measures to:
(1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing
onvironmental quality or (2) in the following order of priority, rectors anhance or greate productive wetland or
environmental quality, or (3) in the following order of priority: restore, enhance or create productive wetland or
watercourse resources. Depending on the complexity of the project, include the following: sequence of
operations, drainage computations with pre and post construction runoff quantities and runoff rates, plans
clearly showing the drainage areas corresponding to the drainage computations, existing wetland inventory
and functional assessment, soils report, construction plans signed by a certified soils scientist, licensed
surveyor, and licensed professional engineer. Include a construction schedule, impacts to vegetation, and
pictures that clearly show the existing conditions of all areas to be disturbed and/or cleared of vegetation.
6. Provide information of all alternatives considered. List all alternatives which would cause less or no

environmental impact to wetlands or watercourses and state why the alternative as set forth in the application

was chosen. All such alternatives shall be diagramed on a site plan or drawing.

Attach plans showing all alternatives considered.		
and watercourses and identifying any further activitive regulated activity which are made inevitable by the pon wetlands or watercourses. Include a colored gradual colored gr	and existing and proposed conditions in relation to wetlands es associated with, or reasonably related to, the proposed proposed regulated activity and which may have an impact ading plan showing areas to be filled (green) and areas to be proposed contours and proposed limits of disturbance.	
Attach the names and mailing addresses of adjace     Name See attached listAddress	ent landowners. Attach additional sheets if necessary.	
NameAddress		
NameAddress		
9. Attach a completed DEEP reporting form. The Agency shall revise or correct the information processioner of Environmental Protection in accordance Connecticut State Agencies.		
10. Attach the appropriate filing fee based on the fee Fee: _ (Make check pay	schedule in Section 19 of the regulations. able to "The Town of East Hampton")	
	(Person Responsible for Compliance):, one Numbers: Home, Business, ress: Street <u>194 FARMING TON NE</u> _Town	
12. Are you aware of any wetland violations (past or If yes, explain		
13. Are you aware of any vernal pools located on or	adjacent (within 500')to the property? YES NO	
14. For projects that do not fall under the ACOE Cate Corps of Engineers? YES NO	egory 1 general permit – Have you contacted the Army	
15 Is this project within a public water supply aqui area? YES (NO) If so, have you notified the Commissioner of the Con Hampton WPCA? YES NO (Proof of notification must be submitted with your app		
<ol><li>PUBLIC HEARINGS ONLY. The applicant must the hearing date.</li></ol>	provide proof of mailing notices to the abutters prior to	
the penalties for obtaining a permit through dece	rmation provided in the application and I am aware of ption or through inaccurate or misleading ture:	

Parcel ID	Owner 1	Owner Address	Owner City	State Ow	ner Zip Site Address
11-39-27-1	BAKER, KENNETH N JR & KAREN	7 ARDEN DR	<b>EAST HAMPTON</b>	CT	06424 7 ARDEN DR
11-39-27A	BILLINGS, WILLIAM T JR	104 CHAMPION HILL RD	<b>EAST HAMPTON</b>	CT	06424 104 CHAMPION HILL RD
11-40A-15	CONNECTICUT STATE OF	79 ELM ST	HARTFORD	CT	06106 CLARK HILL RD
11-40A-14A-A	HILTON, HEATHER LYNN 7 BRANDON	95 CHAMPION HILL RD	<b>EAST HAMPTON</b>	CT	06424 95 CHAMPION HILL RD
11-40A-18A	FERRIS, ROBERT R & DALE L	105 CHAMPION HILL RD	<b>EAST HAMPTON</b>	CT	06424 105 CHAMPION HILL RD
11-39-27-7A	FONTANO, LISAMARIE	138 CHAMPION HILL RD	<b>EAST HAMPTON</b>	CT	06424 138 CHAMPION HILL RD
11-40A-K-3	HASS GARY W	195 CLARK HILL RD	<b>EAST HAMPTON</b>	CT	06424 195 CLARK HILL RD
	JACKSON, ROLLAND B JR L/U & ADAM R				
11-39-28	& JUSTIN A	156 CHAMPION HILL RD	<b>EAST HAMPTON</b>	CT	06424 156 CHAMPION HILL RD
11-40A-11-5	LUNDQUIST, KATHLEEN K	10 STONEGATE RD	<b>EAST HAMPTON</b>	CT	06424 10 STONEGATE RD
11-40A-11-10	RYCHLOVSKY, ROBERT P + SALLY	211 CLARK HILL RD	<b>EAST HAMPTON</b>	CT	06424 211 CLARK HILL RD
11-40A-11-4	WOODBURY, FRANK P + SUZANNE	7 STONEGATE RD	<b>EAST HAMPTON</b>	CT	06424 7 STONEGATE RD

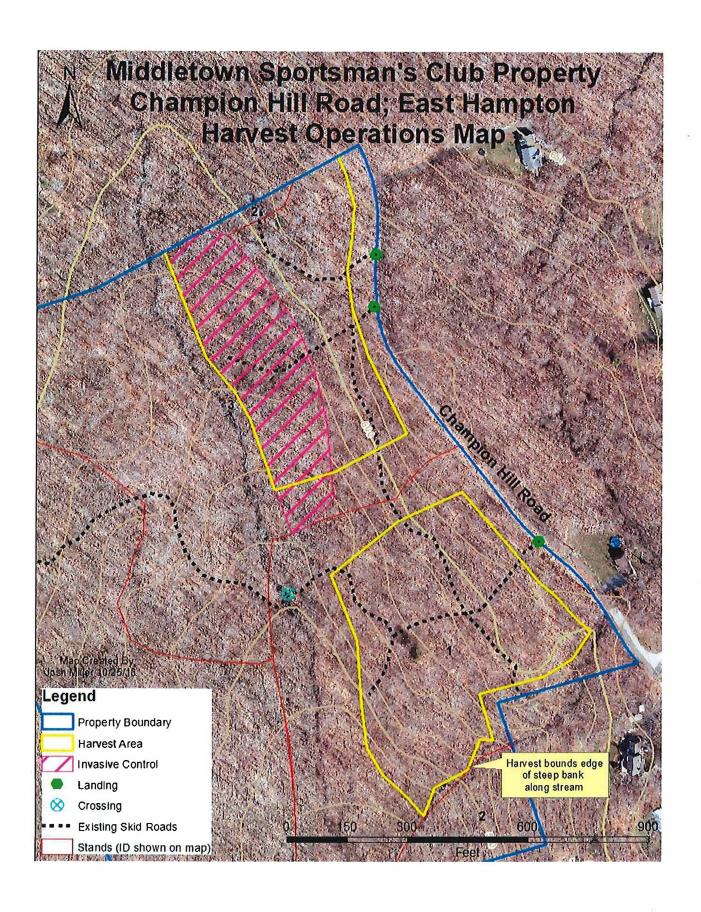
### NARRATIVE

#### **QUESTION #5**

We, the Middletown Sportsmen's Club are proposing to put in an access/fire road. Our intentions for the surface of this road are to scrape the softer soil down to a harder surface that will support a vehicle. We plan on entering the property from Champion Hill Road where we have a right of way. We will be using the landing, (first green dot on the site map) that T&R Landworks used when they cleared two areas approximately six-and-a-half-acres each to create a new young forest/habitat. We will be going into the property heading approximately 240 degrees West, West, South approximately 250ft. and making a radiused right hand turn approximately 330 degrees heading North, North, West continuing for approximately 800ft. through a 100-foot buffering zone between the two new young forests/habitats. This buffering zone consists of the original landscape into our other six-and-a-half-acre new young forest/habitat. At that point we will be making a left hand radiused turn approximately 240 degrees West, West, South continuing approximately 350ft. down grade to the edge of our Harvest Area (see site map) and creating a cul-de-sac for turning around.

If we run into any wet land areas, we plan on taking stones from the property and using them as a base so any water can percolate through the stones. Then taking bank gravel from the property and building a hard drivable surface on top of the stones. Our intentions are not to impair any wetlands in any way, shape or form. If needed, we will install silt fencing to retain the soil if we need to so we will not disturb the land. We will not be bringing in any foreign material on site so we will not be contaminating the area.

Just beyond the cul-de-sac is our intermediate brook, the width of the brook where we have intentions of crossing is approximately eight feet wide. We would like to install dead man blocks which are solid concrete blocks 3'x2'x18" high onto a level solid base approximately five feet out from each side of the brook. Then we will install crane pads which are made up of 12"x12" oak beams that are 20' long. Four of them are held together with threaded rods creating one platform 4' wide x 20' long. The ends of this platform will be centered on the dead man blocks. The depth of the dead man blocks will determine the incline form ground level to the top of the crane pads. Then using a good binding material to create a ramp flush with the top of the crane pads to ground level. The benefit in building this type of crossing is that we will not impair the brook in any way, shape or form. These components that are being used to support the crane pads as well as the crane pads will be pinned and cabled into place. This will give Middletown Sportsmen's Club access to the back 30 plus acres as well as the Town of East Hampton in case of any emergencies that may arise. \*(This part of the project will not begin for approximately two years).





GIS CODE #: For DEEP Use Only				_
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79 Elm Street • Hartford, CT 06106-5127

www.ct.gov/deep

Affirmative Action/Equal Opportunity Employer

# Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3<sup>rd</sup> Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

	PART I: Must Be Completed By The Inland Wetlands Agency
1.	DATE ACTION WAS TAKEN: year: month:
2.	ACTION TAKEN (see instructions, only use one code):
3.	WAS A PUBLIC HEARING HELD (check one)? yes  no
4.	NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
	(print name) (signature)
	PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant
5.	TOWN IN WHICH THE ACTION IS OCCURRING (print name): <u>EAST HAMPTON</u>
	does this project cross municipal boundaries (check one)? yes \( \begin{array}{c} & & & & & & & & & & & & & & & & & & &
	if yes, list the other town(s) In which the action is occurring (print name(s)):
6.	LOCATION (see Instructions for Information): USGS quad name: or number:
	subregional drainage basin number:
7.	NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): MIDDLETUNAL SPORTSMEN'S CLUB
8.	NAME & ADDRESS / LOCATION OF PROJECT SITE (print Information):
	briefly describe the action/project/activity (check and print information): temporary permanent description:
	SEE ATTACHED SHEET
9.	ACTIVITY PURPOSE CODE (see instructions, only use one code):
10.	ACTIVITY TYPE CODE(S) (see Instructions for codes):
11.	WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):
	wetlands: acres open water body: acres stream:linear feet
12.	UPLAND AREA ALTERED (must provide acres): 4005 acres
13.	AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): acres
D٨	TE RECEIVED: PART III: To Be Completed By The DEEP DATE RETURNED TO DEEP:
FO	PRM COMPLETED: YES NO FORM CORRECTED / COMPLETED: YES NO

# Statewide Inland Wetlands & Watercourses Activity Reporting Form

## Part II

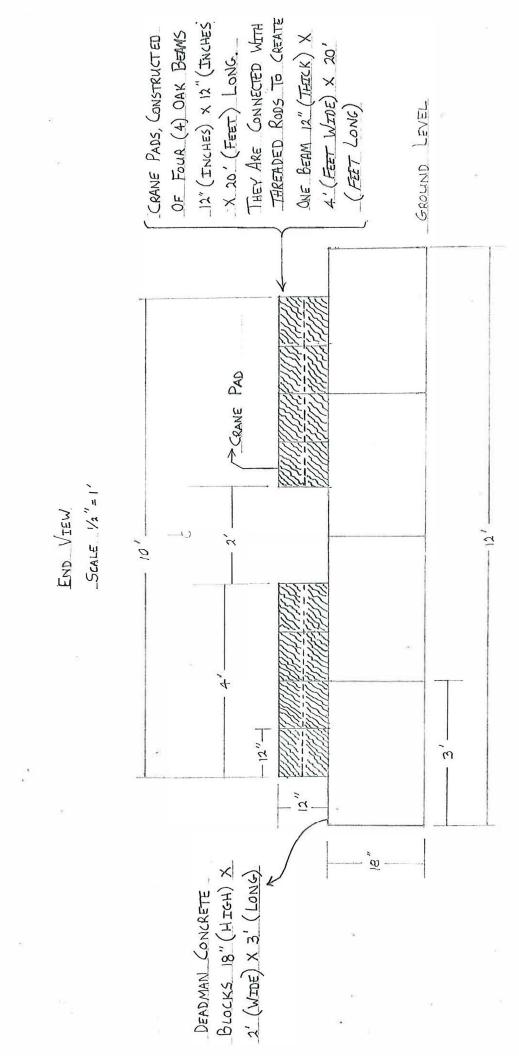
## QUESTION #8

We plan on putting in an access/fire road into our property off Champion Hill Road where we have a right of way. Phase 1) Is to install an access/fire road and to create a cul-de-sac. at the end just before our intermittent brook. This will enable us to have access to most of the acreage bordering Champion Hill Road. Phase 2) is to install dead man blocks approximately five feet out from each side of the brook and permanently install crane pads. (This part of our project will not begin for approximately two years). Having the remaining 30 plus acres of Club land will enable us to use it for any content or functionality that is fully available to and usable to educate students throughout the year by a dedicated corps of certified volunteer instructors. Certifications are offered in the disciplines of firearms hunting, bowhunting and trapping at no cost to any student. All classes are managed through the Connecticut Conservation Education/Firearm Safety Programs.

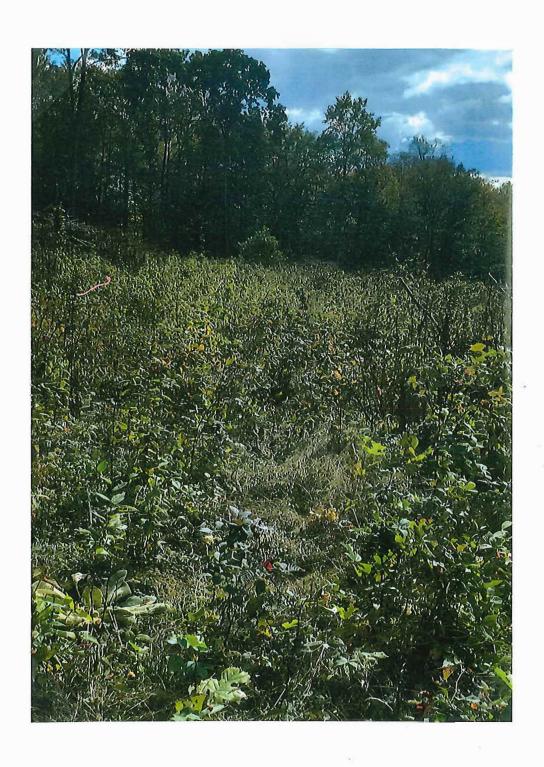
\*(See Project Narrative)

SIDE VIEW

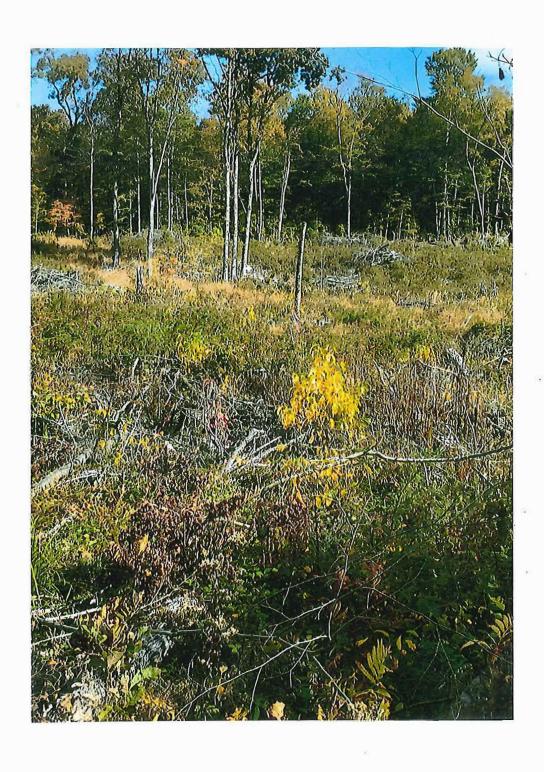
SCALE 3/8" =



Standing at our first right hand radiused turn, facing North, North, West looking towards our 100ft. buffering zone. This is where we are proposing to put in 800ft. of our access/fire road.



Standing at our second left hand radiused turn, facing West, West, South looking down grade to the edge of our Harvest Area. This is where we are proposing to put in 350ft. or our access/fire road.



Standing at about 60ft. facing West, West, South looking at the edge of our Harvest Area. This is where we are planning to create a cul-de-sac. Beyond the two trees in the background marked with orange paint is an intermittent brook, this is where we plan on installing our Deadman Blocks and Crane Pads to be able to access the majority of our Club Land and to take full advantage of all resources.

