



TOWN OF EAST HAMPTON  
Planning and Zoning Commission  
1-860-267-7450  
www.easthamptonct.gov



PZC -21-013  
Date 6/29/2021

Fee Paid 1310  
Check # 7684602739  
Rec'd. By JJD

LOCATION 204 Edgewater Circle

MAP 10A BLK 85 LOT 15

PROJECT NAME Edgewater Water Treatment Facility

ZONE R-3

APPLICANT Connecticut Water Company  
ADDRESS 93 West Main Street, Clinton, CT 06413

PHONE (860) 664-6193  
EMAIL \_\_\_\_\_

CONTACT PERSON James Casagrande

PHONE (860) 664-6193  
EMAIL James.Casagrande@CTWater.com

OWNER Connecticut Water Company  
ADDRESS 93 West Main Street, Clinton, CT 06413

PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

SURVEYOR/ENGINEER Weston & Sampson  
ADDRESS 712 Brook Street, Rocky Hill, CT 06067

PHONE \_\_\_\_\_  
EMAIL Fleming.Ryan@WSEInc.com  
Cyr.Caylin@WSEInc.com

ATTORNEY \_\_\_\_\_  
ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

APPLICATION TYPE (application must be completed in FULL in order to be accepted)

- 1. SUBDIVISION /RESUBDIVISION /CONSERVATION SUBDIVISION NO. OF LOTS \_\_\_\_\_
- 3. SITE PLAN  MODIFICATION Residential \_\_\_\_\_ Commercial \_\_\_\_\_
- 4. SPECIAL PERMIT--SECTION \_\_\_\_\_ OF THE ZONING REGS. FOR \_\_\_\_\_
- 5. ZONE CHANGE---FROM \_\_\_\_\_ TO \_\_\_\_\_
- 6. AMENDMENT TO ZONING REGULATIONS \_\_\_\_\_
- 7. LAKE POCOTOPAUG PROTECTION AREA \_\_\_\_\_
- 8. ACTIVE ADULT NO OF UNITS \_\_\_\_\_
- 7. OTHER (DESCRIBE) \_\_\_\_\_

APPLICATION REQUIREMENTS: This application and 10 sets of plans shall be submitted to the Land Use Office and shall be received by the Commission at the next regularly scheduled meeting. (see meeting schedule for deadline dates)

A complete application shall consist of an application, fees, maps /plans( A-2 survey) ,engineers report including drainage calculations and watershed calculations( pre and post), bond estimates, hydrology report, environmental studies, waiver requests and traffic study where applicable

Preliminary discussions are highly recommended for subdivisions 5 lots & over and for larger Special Permit Applications  
Abutters notice receipts (green cards) must be handed in to the Planning Office prior to the meeting

APPLICANTS SIGNATURE James Casagrande DATE 6/28/21

OWNER'S SIGNATURE James Casagrande DATE 6/28/21

The owner and applicant hereby grant the East Hampton Planning and Zoning Commission and/or it's agents permission to enter upon the property to which the application is requested for the purpose of inspection and enforcement of the Zoning Regulations and Subdivision Regulations of the Town of East Hampton.



### LETTER OF TRANSMITTAL

<b>TO:</b> Town of East Hampton
<b>CC:</b> Connecticut Water Company
<ul style="list-style-type: none"> <li>• James Casagrande</li> <li>• Adam Wing</li> </ul>

<b>DATE</b> 6/28/2021	<b>JOB NO.</b> ENG21-0129
<b>ATTENTION:</b>	Mr. Jeremy DeCarli
<b>RE:</b>	Application to Planning & Zoning Commission
Proposed Edgewater Drinking Water Treatment Facility Located at 204 Edgewater Circle, East Hampton	

#### WE ARE SENDING YOU:

Completed Application Form    Application Fee (\$1,310.00)    Plans & Reports (Detailed Below)

COPIES	DATE	DESCRIPTION	No. of Pages
4	6/24/2021	Site Plan and Architectural Plans (Printed 24"x36")	10
1	6/28/2021	Flash Drive Containing: <ul style="list-style-type: none"> <li>• Site Plan and Architectural Plans (digital)</li> <li>• Stormwater Report (digital)</li> </ul>	<ul style="list-style-type: none"> <li>• 10</li> <li>• 145</li> </ul>

#### THESE ARE TRANSMITTED AS CHECKED BELOW:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For Approval           | <input type="checkbox"/> Approved as Submitted            | <input type="checkbox"/> Resubmit Copies for Approval   |
| <input type="checkbox"/> For Your Use                      | <input type="checkbox"/> Approved as Noted                | <input type="checkbox"/> Submit Copies for Distribution |
| <input checked="" type="checkbox"/> For Review and Comment | <input type="checkbox"/> As Requested                     | <input type="checkbox"/> Return Corrected Prints        |
| <input type="checkbox"/> FOR BIDS DUE                      | <input type="checkbox"/> Prints Returned After Loan to Us | <input type="checkbox"/> Returned for Corrections       |
| <input type="checkbox"/> Other                             |   |   |

#### REMARKS:

Submitted on behalf of Connecticut Water Company by Weston & Sampson Engineers, Inc.	
<b>PRINT NAME:</b> Ryan C. Fleming	<b>SIGNED:</b> <i>Ryan C. Fleming</i>