



**Office Use Only**

Project#: IW-23-020

Address: 209 East High

MBL: 321711/5

INLAND WETLANDS & WATERCOURSES AGENCY  
TOWN OF EAST HAMPTON

*\$135.00 due*

## Minimum Requirements for Submission of Application to Inland Wetlands and Watercourses Agency

*This form must be submitted with your application*

Please check all that are being submitted:

- Completed Application Form (4 Pages)
  - Fee Paid
  - Site Plan (Showing project location, extent of wetlands, dimensions, etc) – PDF & 4 Copies of 11 x 17s
  - PDF & 4 Copies Project Narrative – PDF & 4 Copies of 11 x 17s
  - Soils Report (As Required)
  - Stormwater Report (As Required)
  - Completed Application Checklist (Page 3 of Application)
  - Schedule a Site Visit with Planning & Zoning Official at time of Application
- Date of Site Visit: \_\_\_\_\_

*I certify that this application is complete:*

Signature of Applicant: \_\_\_\_\_

Date: 9.13.23

The Agency reserves the right to add additional requirements in accordance with the Regulations.

***Only Complete Application Packages Will Be Accepted***

Office Use Only	Date Approved _____	Permit Number _____
Fee Paid _____	Agent Approval: YES NO	
Public Hearing: YES NO		

**TOWN OF EAST HAMPTON  
INLAND WETLANDS & WATERCOURSES AGENCY**

Date: 9.8.23

1. Name of Applicant\* John Braun Email: john@jbsct.com  
 Phone Numbers: Home \_\_\_\_\_, Business 860-652-5119, Cell 860-368-7721  
 Home Address: Street 577 Bell st Town Glastonbury State/Zip CT 06033  
 Business Address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_

\* All applications MUST list contact phone numbers. If the applicant is a Limited Liability Corporation or a Corporation, provide the managing member's or responsible corporate officer's name, address, and telephone number.

2. Name of Property Owner (if different from Applicant): \_\_\_\_\_ Phone \_\_\_\_\_  
 Address: Street 209 E High st Town East Hampton State/Zip CT 06424

As the legal owner of the property listed on this application I hereby consent to the proposed activities. I hereby authorize the members and agents of the Agency to inspect the subject land, at reasonable times, during the pendency of the application and for the life of the permit.

Printed Name: John Braun, Signature: [Signature], Date: 9.8.23

3. Provide the applicant's interest in the land. Build a home

4. Site Location and Description: Assessor's Map 1468, Block \_\_\_\_\_, Lot 5  
 Address: Street East High st Town East Hampton State/Zip CT 06424

Note: It is the applicant's responsibility to provide the correct site address, map, block, and lot number for the legal notice. Provide a description of the land in sufficient detail to allow identification of the inland wetlands and watercourses, the area(s) (in acres or square feet) of wetlands or watercourses to be disturbed, soil type(s), and wetland vegetation.

Area of Wetland to be disturbed: 0 acres or sq. ft.  
 Area of Watercourse to be disturbed: 0 acres or sq. ft.  
 Area of Upland Review Area to be disturbed: 40 acres or sq. ft. (Area within 100' of wetland)  
**TOTAL AREA OF DISTURBANCE** 40 acres or sq. ft.

Will fill be needed on site? Yes  No  If yes, how much fill is needed? \_\_\_\_\_ cubic yards

The property contains (circle one or more)  
 WETLANDS, BROOK, RIVER, INTERMITTANT STREAM, VERNAL POOL, SWAMP, OTHER \_\_\_\_\_

Description of soil types on site: Soil taken in town records  
 Description of wetland vegetation: \_\_\_\_\_

Name of Soil Scientist and date of survey: \_\_\_\_\_

5. Attach a written narrative of the purpose and description of the proposed activity and proposed erosion and sedimentation controls, best management practices, and mitigation measures which may be considered as a condition of issuing a permit for the proposed regulated activity including but not limited to; measures to: (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority: restore, enhance or create productive wetland or watercourse resources. Depending on the complexity of the project, include the following: sequence of operations, drainage computations with pre and post construction runoff quantities and runoff rates, plans clearly showing the drainage areas corresponding to the drainage computations, existing wetland inventory and functional assessment, soils report, construction plans signed by a certified soils scientist, licensed surveyor, and licensed professional engineer. Include a construction schedule, impacts to vegetation, and pictures that clearly show the existing conditions of all areas to be disturbed and/or cleared of vegetation.

6. Provide information of all alternatives considered. List all alternatives which would cause less or no environmental impact to wetlands or watercourses and state why the alternative as set forth in the application was chosen. All such alternatives shall be diagramed on a site plan or drawing.

Attach plans showing all alternatives considered.

7. Attach a site plan showing the proposed activity and existing and proposed conditions in relation to wetlands and watercourses and identifying any further activities associated with, or reasonably related to, the proposed regulated activity which are made inevitable by the proposed regulated activity and which may have an impact on wetlands or watercourses. Include a colored grading plan showing areas to be filled (green) and areas to be excavated (brown) that clearly shows existing and proposed contours and proposed limits of disturbance.

8. Attach the names and mailing addresses of adjacent landowners. Attach additional sheets if necessary.

Name Kim's John Clark Address 210 E High St  
Name Mary's Rick Address 207 E High St  
Name \_\_\_\_\_ Address \_\_\_\_\_

9. Attach a completed DEEP reporting form.

*The Agency shall revise or correct the information provided by the applicant and submit the form to the Commissioner of Environmental Protection in accordance with section 22a-39-14 of the Regulations of Connecticut State Agencies.*

10. Attach the appropriate filing fee based on the fee schedule in Section 19 of the regulations.

Fee: \$ 75 (Make check payable to "The Town of East Hampton")

11. Name of Erosion Control Agent (Person Responsible for Compliance): \_\_\_\_\_  
Phone Numbers: Home \_\_\_\_\_, Business \_\_\_\_\_  
Cell \_\_\_\_\_ Address: Street \_\_\_\_\_ Town \_\_\_\_\_  
State/Zip \_\_\_\_\_

12. Are you aware of any wetland violations (past or present) on this property? YES  NO  
If yes, explain \_\_\_\_\_

13. Are you aware of any vernal pools located on or adjacent (within 500') to the property? YES  NO

14. For projects that do not fall under the ACOE Category 1 general permit – Have you contacted the Army Corps of Engineers? YES NO

15. Is this project within a public water supply aquifer protection area or a public water supply watershed area? YES  NO  
If so, have you notified the Commissioner of the Connecticut Department of Public Health and the East Hampton WPCA? YES NO  
(Proof of notification must be submitted with your application.)

16. PUBLIC HEARINGS ONLY. The applicant must provide proof of mailing notices to the abutters prior to the hearing date.

17. **As the applicant I am familiar with all the information provided in the application and I am aware of the penalties for obtaining a permit through deception or through inaccurate or misleading information.**

Printed name: John Brown, Signature: J.B, Date: 9.8.23  
**Please Note: You or a representative must attend the Inland Wetlands meeting to present you application.**

## pbz-counter

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**From:** JB's Incorporated <[john@jbsct.com](mailto:john@jbsct.com)>  
**Sent:** Monday, September 18, 2023 5:56 PM  
**To:** pbz-counter  
**Subject:** Re: 209 East High

### CAUTION:

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. Remember to hover over any links and if you suspect the email is not legitimate or a phishing email, please contact Tom McMahon at x3363.

Good evening,

We will send a check in for the amount of \$135.

-Yes I am going to be the control agent. Property owner John & Kaitlyn Brown.

- Project narrative description . Position the house 40 back from the current position on the plot plan to allow more driveway space/ turn around in front of the house. This will also allow more privacy between neighboring homes.

- As of now I do not have an updated plot plan.

Thanks

"JOBS DONE RIGHT"

John Brown | JB's Incorporated | Owner | [john@jbsct.com](mailto:john@jbsct.com) | Business P# 860.652.5119

On Mon, Sep 18, 2023 at 1:46 PM pbz-counter <[pbz-counter@easthamptonct.gov](mailto:pbz-counter@easthamptonct.gov)> wrote:

I did receive the application and I believe we are waiting for payment of \$135.00. We also need to know:

1. The Erosion Control Agent is, Contractor?, property owner?
2. Project Narrative/Description
3. Do you have an updated site plan for updated location closer to wetland? For now I have attached survey provided.

## pbz-counter

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**From:** DeCarli, Jeremy  
**Sent:** Wednesday, September 13, 2023 3:55 PM  
**To:** pbz-counter; john@jbsct.com  
**Subject:** RE: 209 East High

Hi John,

I have reviewed the plans as shown, and my opinion is that the house is currently located in a good location. I would not recommend moving it back further on the property. Currently, the vast majority of the work is out of the wetland upland review area, which is preferred. Homeowners have a tendency to want rear yards. Pushing the house closer to the wetland will minimize the amount of yard space homeowners will have, causing me to be concerned about yard creep in the future into the wetland area. Furthermore, moving the house back will also necessitate an alternative location for the well. The well has several protective radii around it which you may not be able to meet if the house is further north.

Thank you for your consideration.

Jeremy

**Jeremy DeCarli**, AICP, CZEO  
Planning & Zoning Official  
Town of East Hampton  
1 Community Drive  
East Hampton, CT 06424  
T: 860-267-7450  
E: [jdecarli@easthamptonct.gov](mailto:jdecarli@easthamptonct.gov)  
[www.easthamptonct.gov](http://www.easthamptonct.gov)

**Office Hours:**

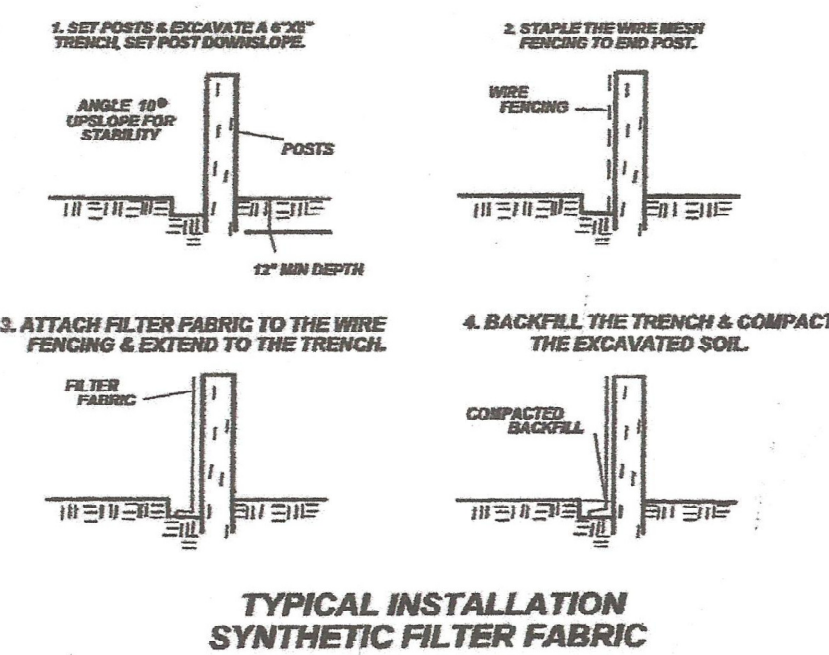
M,W,Th: 8:00am – 4:00pm  
T: 8:00am – 6:30pm  
Fri: 8:00am – 12:30pm

**From:** pbz-counter <[pbz-counter@easthamptonct.gov](mailto:pbz-counter@easthamptonct.gov)>  
**Sent:** Monday, September 11, 2023 1:26 PM  
**To:** DeCarli, Jeremy <[jdecarli@easthamptonct.gov](mailto:jdecarli@easthamptonct.gov)>  
**Subject:** FW: 209 East High

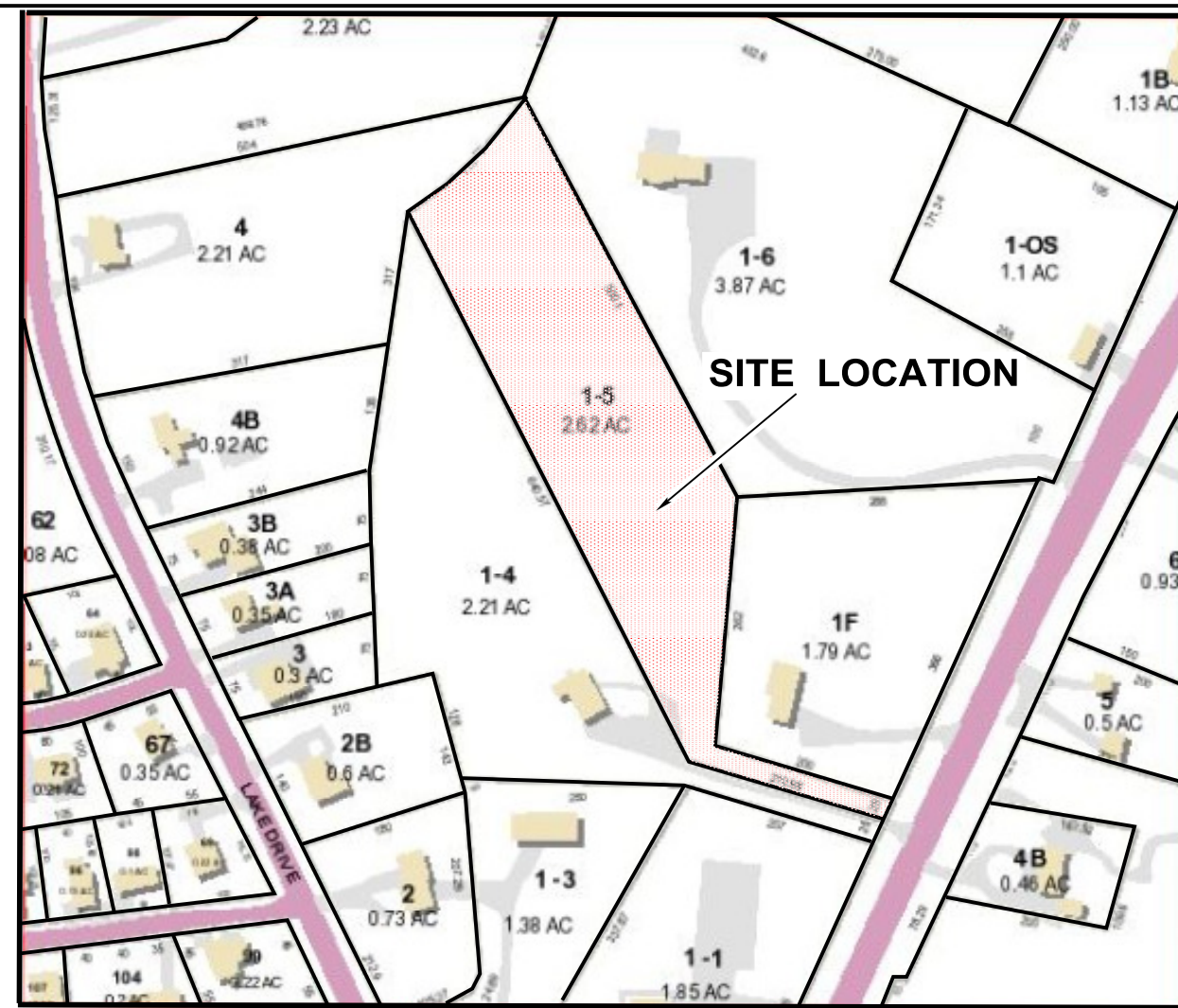
**From:** JB's Incorporated <[john@jbsct.com](mailto:john@jbsct.com)>  
**Sent:** Friday, September 8, 2023 5:00 PM  
**To:** pbz-counter <[pbz-counter@easthamptonct.gov](mailto:pbz-counter@easthamptonct.gov)>  
**Subject:** Re: 209 East High

### CAUTION:

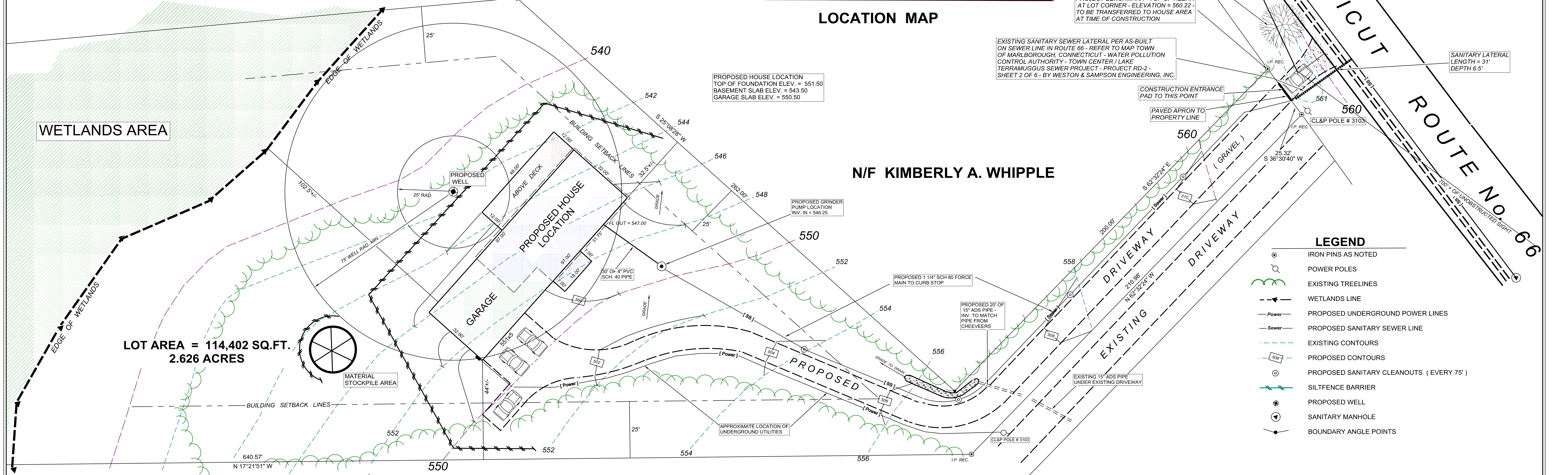
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N/F LAUREL A. LEE



LOCATION MAP



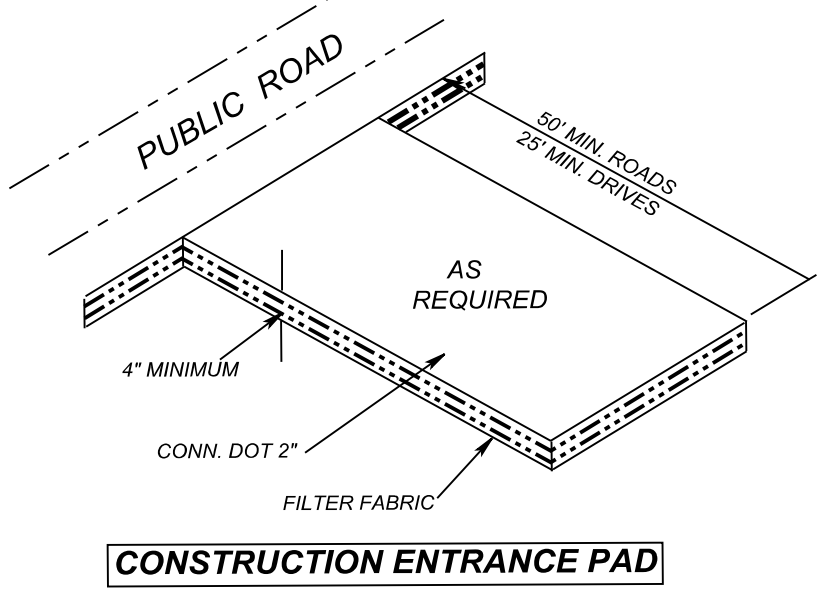
N/F KIMBERLY A. WHIPPLE

N/F RICK J. CHEEVERS

LOT AREA = 114,402 SQ.FT.  
2.626 ACRES

**CONSTRUCTION NOTES**

NO CHANGE IN PLAN LOCATION OR ELEVATION SHALL BE MADE WITHOUT NOTIFYING THE ENGINEER AND THE PROPER TOWN AUTHORITY.  
ALL FOOTING DRAINS, CURTAIN DRAINS AND SUBSURFACE SEWAGE DISPOSAL SYSTEM COMPONENTS SHALL BE INSPECTED BY THE TOWN AND LOCATED "AS-BUILT" BY THE ENGINEER.  
ALL DISTURBED AREAS SHALL BE GRADED, LOAMED, AND SEEDED AS SOON AS POSSIBLE AFTER CONSTRUCTION. IF SEEDING CANNOT TAKE PLACE DURING THE GROWING SEASON, A TEMPORARY MULCH COVER SHALL BE PLACED AND MAINTAINED UNTIL PERMANENT COVER CAN BE ESTABLISHED.  
A LICENSED WELL DRILLER SHALL OBTAIN A PERMIT PRIOR TO ANY DRILLING. THE WELL SHALL BE PROVIDED IN ACCORDANCE WITH THIS PLAN AND ALL APPLICABLE STATE AND LOCAL REGULATIONS AND CODES.

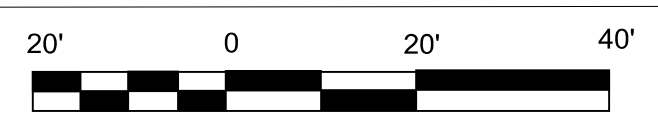


**MAP REFERENCE**

TOPOGRAPHIC PLAN HIGH MEADOWS SECTION II - BRIAN G. WALSH - CONNECTICUT ROUTE 66 - EAST HAMPTON, CONNECTICUT - DATE MARCH 4, 1981 - SCALE 1" = 40' - BY ANGUS L. McDONALD & ASSOCIATES, INC.

SEE SHEET 2 OF 2 FOR NOTES AND DETAILS

NOTE: ELEVATIONS TAKEN FROM ON SITE FIELD TOPOGRAPHY AND TIED INTO EXISTING SEWER DATUM



EXISTING SANITARY SEWER LATERAL PER AS-BUILT ON SEWER LINE IN ROUTE 66 - REFER TO MAP TOWN OF MARLBOROUGH, CONNECTICUT - WATER POLLUTION CONTROL AUTHORITY - TOWN CENTER / LAKE TERRAMUGGUS SEWER PROJECT - PROJECT RD-2 - SHEET 2 OF 6 - BY WESTON & SAMPSON ENGINEERING, INC.  
36" OAK TREE TO BE REMOVED TO ACHIEVE PROPER SIGHTLINE  
PROJECT BENCHMARK - TOP OF REBAR AT LOT CORNER - ELEVATION = 560.22 - TO BE TRANSFERRED TO HOUSE AREA AT TIME OF CONSTRUCTION  
CONSTRUCTION ENTRANCE PAD TO THIS POINT  
PAVED APRON TO PROPERTY LINE  
SANITARY LATERAL LENGTH = 31' DEPTH 6.5'  
CL&P POLE # 3103

**LEGEND**

- IRON PINS AS NOTED
- ⊕ POWER POLES
- ~ EXISTING TREELINES
- - - WETLANDS LINE
- - - Power
- - - Sewer
- - - EXISTING CONTOURS
- - - PROPOSED CONTOURS
- PROPOSED SANITARY CLEANOUTS ( EVERY 75' )
- ~ SILTFENCE BARRIER
- ⊕ PROPOSED WELL
- ⊕ SANITARY MANHOLE
- BOUNDARY ANGLE POINTS

**REFERENCE NOTE**

THIS SURVEY AND MAP HAVE BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300B-1 THROUGH 20-300B-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" ADOPTED FOR USE BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. AMENDED ON OCTOBER 26, 2018  
THE TYPE OF SURVEY IS A "IMPROVEMENT LOCATION SURVEY."  
THE BOUNDARY DETERMINATION CATEGORY IS "DEPENDENT RESURVEY."  
THE HORIZONTAL ACCURACY CONFORMS TO "A-2 STANDARDS."  
THE VERTICAL ACCURACY CONFORMS TO "T-2 STANDARDS."

<p>NO DECLARATION IS EXPRESSED OR IMPLIED UNLESS THIS PLAN BEARS THE IMPRESSION ( EMBOSSED ) SEAL OF THE PROFESSIONAL WHERE SIGNATURE APPEARS HEREON.</p> <p>COPYRIGHT 2014</p> <p>MCMINN ASSOCIATES LAND DEVELOPMENT CONSULTANTS, SURVEYORS, MAP MAKERS. ALL RIGHTS RESERVED. UNAUTHORIZED DUPLICATION OR MODIFICATION IS A VIOLATION OF APPLICABLE LAWS</p>	<p>TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.</p> <p>PAUL STOWELL REGISTERED LAND SURVEYOR - L.S. LIC. No. 70216</p>	<p>MARK REYNOLDS REGISTERED PROFESSIONAL ENGINEER P.E. LIC. No. 19789</p>	<p><b>MCMINN ASSOCIATES</b> LAND USE CONSULTANTS PAUL STOWELL REG. LAND SURVEYOR 171 WILCOX ROAD MILFORD, CONNECTICUT</p> <p>( 860 ) 682-0163 - ( 860 ) 537-0046</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REVISED</th> <th style="width: 15%;">DATE</th> <th style="width: 80%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	REVISED	DATE	DESCRIPTION																															<p><b>PLOT PLAN</b> PROPERTY OF &amp; PREPARED FOR <b>JOHN &amp; KAITLYN BROWN</b> CONN. ROUTE No. 66 a.k.a. EAST HIGH STREET EAST HAMPTON, CONNECTICUT DATE AUGUST 3, 2023 - SCALE 1" = 20' SHEET 1 OF 2</p>	<p>SHEET 1 OF 2</p> <div style="text-align: center; border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <span style="font-size: 24px; font-weight: bold;">1</span> / <span style="font-size: 24px; font-weight: bold;">2</span> </div> <p>JOB No. 23-037</p>
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