

Town of East Hampton
Inland Wetlands and Watercourses Agency
Regular Meeting
April 29, 2020 – 6:30 P.M.
Virtual Meeting

DRAFT MINUTES

Present: Chairman Foran, Vice-Chairman Wilson, W. Dean Kavalkovich, Robert Talbot, Peter Wall, Scott Hill and David Boule.

Absent: Alternate Tess Lundgren

1. Call to Order: The meeting was called to order at 6:32 p.m. by Chairman Foran.

2. Seating of Alternates: None.

3. Approval of Minutes:

A) March 25, 2020 Regular Meeting: Mr. Boule made a motion to accept the March 25, 2020 minutes as written. The motion was seconded by Mr. Wall.

Vote: 7-0. The motion passed.

4. Communications, Enforcement and Public Comment:

Communications: Mr. DeCarli explained how to navigate through the Zoom meeting.

Enforcement: None.

Public Comment: None.

5. Agent Approval:

A. Application IW-20-010, Stephen Woods, 64 North Maple St., to install a 27' AG pool in the Upland Review Area. Map 19/Block 39A/Lot 10A/14. The site plan for the project was presented on screen and Chairman Foran explained that he did an Agent Approval because the area where they want to put the pool is flat and that the appropriate E&S controls will be in place during construction.

6. Reading of the Legal Notice: None.

7. Continued Applications:

A. Application IW-20-006: Town of East Hampton, Sears Place. Installation of LID Drainage Swale. Map 04A/Block 63/Lot 1. Steve Trinkaus, Town Engineer presented. The site plan for the project was made available on screen as Mr. Trinkaus explained the project: To put in a bio-swale to convey the water from

Sears Place to the lake. Currently, water runs down the center of Sears Place and funnels to one point causing erosion at the waters edge. A bioswale will be installed to the north side of the Association's property line that will divert the flows across the beach area and discharge into the lake. At the end of the swale, there will be rip rap. Run off will be caught with a swale. At the boat launch area, a portion of the curb will be removed and replaced with Cape Cod curve which is similar to a mini speed bump which will create a smoother transition for getting boats in and out of the water. The soils are sandy and dry and the erosion and sedimentation controls will remain in place until vegetation is established. Vice-Chairman Wilson made a motion to approve the application using the standard short form for the following reason: the intended design will improve the quality of water going into the lake and with no conditions. The motion was seconded by Mr. Talbot. ***Vote: (7-0)***

8. New Applications:

- A. Application IW-20-009: Peter and Sheila Engel, Markham Rd.,** resubdivisions and driveway improvements for a common drive in the Upland Review Area. Map 35/Block 91/Lot 2-3A. Sheila Engel presented. They are proposing an upgrade to the existing shared driveway for a re- subdivision of 2 lots for her children. The proposed 2 lot subdivision will be in the rear of the property. The existing driveway accesses lots 1 and 2 but they want to extend it to be able to access future lots 3 and 4. The current width is 12' and they would like to increase it to 22' to meet the regulations. Chairman Foran stated that there is no indication on the site plans that there are no wetlands on the proposed additional lots and requested a certified statement on the plans from the soil scientist. Vice-Chairman Wilson stated that the map of wetlands is incomplete and requested a complete map. Vice-Chairman Wilson made a motion to continue the application to the next regularly scheduled meeting on May 27, 2020. The motion was seconded by Mr. Kavalkovich. ***Vote: (7-0)***
- B. As of Right Determination:** Lake Aeration Project In-Lake portion of project to include air lines and diffusers. Mr. DeCarli began by stating that he spoke with DEEP who stated that the project is fully under the Inland Wetlands and Watercourse Agency's jurisdiction and suggested that an As-of-Right approval for the use may be appropriate due to the project goal of preserving the water quality of the lake. John Tucci (system designer) presented. He explained that there will be a 2" airline close to the shore but within the setbacks, above the water mark and above any flood event. The compressor will be placed for flooding. There will be another 2" airline from the shore line to the air distributor box which will be lockable and secure. Coming out of the box will be a 27 1" diameter air lines that will enter the water. The lines will be buried underground and enter the lake at the water mark in a bundled fashion (12" to 18" in diameter). At a depth of 5' – 8' the lines will branch off into individual air diffusers. He offered 2 options: the first 25' of bundled air line can be buried in the lake bottom sediments or they can use a natural rip rap wall where the lines enter the water to give it a natural shoreline look. The air lines are made of a 3" layer of PVC which are flexible, cut proof and damage proof. The thickness of the wall of the tube gives it the weight with clamps and brass splice to secure it in place at the

bottom of the lake. They are self sinking air lines with no chance of flotation. They are designed to sink regardless of the air in them.

The shed to house the equipment will be on a gravel base. Excavation will be done by small equipment with E&S controls in place. Excavation on the lakeside will be done by hand. The shed will take approximately 10 days to construct. The project has a 10 year timeframe. If the quality of the water has improved at that time, it can be removed. A brief discussion followed among the members regarding whether the application should be permitted or an As of Right Determination. Vice-Chairman Wilson made a motion for determination As of Right because it meets the definition of activity in Sec. 4.2.A and it will improve the quality of the water in the lake. Mr. Hill seconded the motion. ***Vote: (7-0)***

9. Public Hearing: None.

10. New Business: None.

11. Old Business: None.

12. Public Comment: None.

13. Adjournment: The vote was unanimous to adjourn at 7:45 p.m.

Respectfully submitted,

Christine Castonguay
Recording Clerk