

EAST HAMPTON TOWN COUNCIL  
REGULAR MEETING  
TUESDAY, SEPTEMBER 12, 2023  
TOWN HALL COUNCIL CHAMBERS - ROOM #107 AND VIA ZOOM  
6:30PM

*(All items on this agenda are subject to possible action.)*

AGENDA

1. Call to Order & Pledge of Allegiance
2. Adoption of Agenda
3. Approval of Minutes
  - a. Regular Meeting of August 8, 2023
4. Public Hearing
  - a. Amendment to Article V of Chapter 278 of the Code of the Town of East Hampton Regarding Stipend for Volunteer Fire and Ambulance Personnel and Civil Preparedness Director
  - b. Amendment to Chapter 96 of the Code of the Town of East Hampton Regarding the Parks & Recreation Department
5. Public Remarks – Please use the “Raise Your Hand” feature to be recognized. Comments are limited to 3 minutes per person.
6. Presentations
7. Bids & Contracts
  - a. Review and Possible Approval of the Purchase of a Street Sweeper
8. Resolutions/Ordinances/Policies/Proclamations
  - a. Proclamation for Fire Department 100 Year Anniversary
  - b. Review and Possible Approval of Amendment to Article V of Chapter 278 of the Code of the Town of East Hampton Regarding Stipend for Volunteer Fire and Ambulance Personnel and Civil Preparedness Director
  - c. Review and Possible Approval of Amendment to Chapter 96 of the Code of the Town of East Hampton Regarding the Parks & Recreation Department
9. Continued Business
  - a. Sub-Committee Reports & Updates
  - b. Update, Discussion and Possible Action on Acquisition of 11 Skinner Street Property
  - c. Continued Discussion of an Amendment to the Agreement for Edgewater Related to Town Maintenance of Edgewater Circle
10. New Business
  - a. Discussion Regarding Ambulance Association Lease for 4 Middletown Avenue
  - b. Discussion and Possible Action on Request for the Town to Purchase the Middle Haddam School
11. Town Manager Report

12. Appointments
  - a. Reappointments
13. Tax Refunds
14. Public Remarks – See above instructions.
15. Communications, Correspondence & Announcements
  - a. August 2023 Board and Commission Summary
  - b. Connecticut Water Letter and Fact Sheet
16. Adjournment

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81185522595>

Or One tap mobile:

+13126266799,,81185522595# US (Chicago)

+16465588656,,81185522595# US (New York)

Or Telephone: Dial (for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 309 205 3325 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 689 278 1000 US

Webinar ID: 811 8552 2595