**EAST HAMPTON PREVENTION PARTNERSHIP AGENDA**

**Hybrid Meeting at Social Services in town Hall at 3:30 on April 18, 2023**

<https://us06web.zoom.us/j/87120961400?pwd=cFBVYnE5ZUM2d2prZEx2NlQ2Tk5lZz09>

1. Welcome, introductions if necessary
2. Would anyone like to take minutes?
3. Approval of Minutes
4. Updates:
5. DFC Grant Updates

- LPC Grant Updates

1. HS/MS Updates
2. APW Update
3. Old Business
4. New Business
5. Next Meeting on May 16th at 3:30?
6. Adjourn