# TOWN OF EAST HAMPTON CONSERVATION-LAKE COMMISSION **REGULAR MEETING** THURSDAY, APRIL 13, 2023

## 7:00 PM

## TOWN HALL 2<sup>ND</sup> FLOOR MEETING ROOM #201 AND VIA ZOOM

## **AGENDA**

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Approvals:
  - a. Minutes of Regular Meeting: March 9, 2023
- 4. **Public Remarks**
- 5. Communications and Liaison Reports
- 6. Presentation
- 7. Plan Reviews
- 8. Watershed Project(s)/Federal Funding Update
- 9. **Old Business** 
  - a. Sub-Committee Report on Education/Lake Smart Program Sub-Committee Update
  - b. Advisory Panel Update
- 10. **New Business**
- 11. **Public Remarks**
- 12. Adjournment

## Please click the link below to join the webinar:

https://us02web.zoom.us/j/83319135115

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