# Town of East Hampton CONNECTICUT

#### **FISCAL YEAR 2024-2025**

# Board of Finance Proposed Budget For Town Council



April 8, 2024

#### TOWN OF EAST HAMPTON BOARD OF FINANCE PROPOSED BUDGET July 1, 2024 - June 30, 2025

| EVACUADELLAGE   |    | Actual<br>2021-2022 |    | Actual<br>2022-2023 |    | Approved<br>2023-2024 |    | Board of Finance<br>PROPOSED<br>2024-2025 |    | INCREASE/<br>(DECREASE) | 2024 to 2025<br>Percent Change<br>From Original Bud. |
|---|----|---------------------|----|---------------------|----|-----------------------|----|---|----|-------------------------|--|
| EXPENDITURES EDUCATION                                  | \$ | 33,081,988          | \$ | 34,689,360          | \$ | 35,858,655            | \$ | 37,725,499                                | \$ | 1,866,844               | 5.21%  |
| TOWN OPERATIONS   |    |                     |    |                     |    |                       |    |   |    |                         |  |
| ADMINISTRATION & FINANCE                                |    | 4,537,583           |    | 4,775,080           |    | 5,192,713             | ı  | 5,368,717                                 | l  | 176,004                 | 3.39%  |
| PUBLIC SAFETY   |    | 2,943,569           |    | 2,957,059           |    | 3,148,046             | ı  | 3,384,653                                 | l  | 236,607                 | 7.52%  |
| HEALTH & HUMAN SERVICES                                 |    | 489,044             |    | 499,319             |    | 542,268               | ı  | 596,578                                   | l  | 54,310                  | 10.02%   |
| CULTURE & RECREATION                                    |    | 1,089,602           |    | 1,163,475           |    | 1,264,362             | ı  | 1,117,333                                 | l  | (147,029)               | -11.63%  |
| REGULATORY TOWN   |    | 413,913             |    | 437,959             |    | 453,858               | ı  | 487,710                                   | l  | 33,852                  | 7.46%  |
| PUBLIC WORKS GOVERNMENT                                 |    | 2,240,138           |    | 2,239,330           |    | 2,419,634             |    | 2,716,045                                 |    | 296,411                 | 12.25%   |
| TRANSFERS TO OTHER FUNDS                                |    |                     |    |                     |    |                       |    |   |    | -                       |  |
| OTHER FUNDS   |    | 42,500              |    | 42,500              |    | 42,500                | ı  | 42,500                                    | l  | -                       | 0.00%  |
| CAPITAL IMPROVEMENT                                     |    | 812,725             |    | 812,725             |    | 809,500               | ı  | 1,349,055                                 | l  | 539,555                 | 66.65%   |
| DEBT SERVICE  |    | 3,627,183           |    | 4,149,932           |    | 4,122,435             | L  | 3,904,329                                 | _  | (218,106)               | -5.29%   |
| TOTAL EXPENDITURES                                      | \$ | 49,278,245          | \$ | 51,766,739          | \$ | 53,853,971            | \$ | 56,692,419                                | \$ | 2,838,448               | 5.27%  |
|   |    |                     |    |                     |    |                       |    |   |    |                         |  |
| REVENUES  |    |                     | _  |                     | _  |                       | ١. |   |    |                         |  |
| FEDERAL REVENUES  | \$ | 2,803               | \$ | -                   | \$ | -                     | \$ | -   | \$ | -                       | 0.040/   |
| GRANTS - STATE OF CT (EDUCATION)                        |    | 6,939,862           |    | 6,922,849           |    | 6,983,124             | ı  | 6,984,081                                 | l  | 957                     | 0.01%  |
| GRANTS - STATE OF CT (OTHER) LICENSES, PERMITS AND FEES |    | 635,587<br>911,083  |    | 834,744<br>638,800  |    | 1,009,662<br>670,535  | ı  | 1,269,194<br>671,150                      | l  | 259,532<br>615          | 25.70%<br>0.09%                                      |
| OTHER REVENUE   |    | 129,550             |    | 72,880              |    | 72,480                | ı  | 85,526                                    | l  | 13,046                  | 18.00%   |
| INVESTMENT INCOME                                       |    | 13,795              |    | 10,000              |    | 100,000               | ı  | 100,000                                   | l  | -                       | 0.00%  |
| PROPERTY TAX REVENUE (PRIOR YEARS)                      |    | 1,286,731           |    | 819,100             |    | 827,500               | ı  | 926,750                                   | l  | 99,250                  | 11.99%   |
| TRANSFERS FROM OTHER FUNDS                              |    | 27,315              |    | 28,135              |    | 28,980                |    | 30,785                                    |    | 1,805                   | 6.23%  |
|   |    |                     |    |                     |    |                       | Ι. |   |    |                         |  |
| TOTAL REVENUES (Before taxes & fund balance)            | \$ | 9,946,726           | \$ | 9,326,508           | \$ | 9,692,281             | \$ | 10,067,486                                | \$ | 375,205                 | 3.87%  |
| USE OF FUND BALANCE                                     |    | -                   |    | -                   |    | -                     |    | -   |    | -                       |  |
| PROPERTY TAXES (Motor Vehicle) Capped at 32.46 mills    | \$ | 3,788,736           |    | 4,500,331           | Ś  | 4,927,770             | \$ | 4,797,222                                 |    |                         |  |
| PROPERTY TAXES (Real Estate and Personal Property)      | \$ | 36,904,519          |    | 37,412,534          |    | 39,233,920            |    | 41,827,711                                |    |                         |  |
|   |    |                     |    |                     |    |                       |    |   |    |                         |  |
| TOTAL REVENUES  | \$ | 50,639,981          | \$ | 51,239,373          | \$ | 53,853,971            | \$ | 56,692,419                                | \$ | 2,838,448               | 5.27%  |
|   |    |                     |    |                     |    |                       | l  |   |    |                         |  |
| NET GRAND LIST (REAL ESTATE & PERSONAL PROPERTY)        | \$ | 1,080,488,641       | \$ | 1,091,760,840       | \$ | 1,104,571,825         | \$ | 1,114,325,954                             | \$ | 9,754,129               | 0.88%  |
| NET GRAND LIST (MOTOR VEHICLE)                          | \$ | 114,802,450         |    |                     | \$ | 154,122,392           | \$ | 150,039,328                               | \$ | (4,083,064)             | -2.65%   |
| VALUE OF MILL   | \$ | 1,064,281           | ¢  | 1,075,384           | ¢  | 1,088,003             | s  | 1,097,611                                 |    |                         |  |
| ESTIMATED COLLECTION RATE                               | Ţ  | 98.50%              | ب  | 98.50%              | ب  | 98.50%                | ľ  | 98.50%                                    | l  |                         |  |
|   |    |                     |    |                     |    |                       | L  |   |    |                         |  |
| ADOPTED MILL RATE                                       |    | 34.53               |    | 34.66               |    | 36.06                 | 匚  | 38.11                                     | l  | 2.05                    | 5.68%  |

#### Town of East Hampton BOARD OF FINANCE PROPOSED BUDGET

#### **BUDGET SUMMARY**

#### TOWN GOVERNMENT BUDGET

|  |                  | TOWN GOVERNMENT BODGET |               |                     |    |           |   |    |            |
|--|------------------|------------------------|---------------|---------------------|----|-----------|---|----|------------|
|  |                  |                        |               |                     | TR | ANSFERS & |   |    |            |
|  | <b>EDUCATION</b> |                        | TOWN          | <b>DEBT SERVICE</b> |    | CAPITAL   |   | GI | RAND TOTAL |
| Budget Increase                                      | 5.21%            |                        | 4.99%         | -5.29%              |    | 63.3%     |   |    | 5.27%      |
| Expenditures   | \$ 37,725,499    | ,                      | \$ 13,671,036 | \$ 3,904,329        | \$ | 1,391,555 |   | \$ | 56,692,419 |
|  |                  |                        |               |                     |    |           | _ |    |            |
| Estimated Revenue                                    | 6,984,081        |                        | 3,083,405     | -                   |    | -         | _ | \$ | 10,067,486 |
| PROPERTY TAXES (Motor Vehicle) Capped at 32.46 mills | 3,192,271        |                        | 1,156,821     | 330,378             |    | 117,751   |   |    | 4,797,222  |
|  |                  |                        |               |                     |    |           | _ |    |            |
| PROPERTY TAXES (Real Estate and Personal Property)   | 27,549,147       | _                      | 9,430,810     | 3,573,951           |    | 1,273,804 | _ |    | 41,827,711 |
|  |                  |                        |               |                     |    |           |   |    |            |
|  |                  |                        |               |                     |    |           |   |    |            |
| MILLS  | 25.10            | _                      | 8.59          | 3.26                |    | 1.16      | _ |    | 38.11      |
|  |                  |                        |               |                     |    |           |   |    |            |
|  | 66.0%            |                        | 22.5%         | 8.5%                |    | 3.0%      |   |    | 100.0%     |



#### 2024-2025

| Proposed Mill Rate        | 38.11 |
|---------------------------|-------|
| Proposed Mill Rate Change | 2.05  |

#### **Example of Estimated Taxes**

|                  |               |              | Yearly      | Monthly  |
|------------------|---------------|--------------|-------------|----------|
| <br>Market Value | Assessment    | Taxes        | Increase    | Increase |
| \$<br>142,857    | \$<br>100,000 | \$<br>3,811  | \$<br>205   | \$<br>17 |
| \$<br>214,286    | \$<br>150,000 | \$<br>5,717  | \$<br>308   | \$<br>26 |
| \$<br>285,714    | \$<br>200,000 | \$<br>7,622  | \$<br>410   | \$<br>34 |
| \$<br>357,143    | \$<br>250,000 | \$<br>9,528  | \$<br>513   | \$<br>43 |
| \$<br>428,571    | \$<br>300,000 | \$<br>11,433 | \$<br>615   | \$<br>51 |
| \$<br>714,286    | \$<br>500,000 | \$<br>19,055 | \$<br>1,025 | \$<br>85 |

#### TOWN OF EAST HAMPTON BOARD OF FINANCE PROPOSED BUDGET JULY 1, 2024 - JUNE 30, 2025

2024-2025

|     | 20 | 2           |    |    |     | 1\  |    | <b>F</b> \/ | 202 | - |
|-----|----|-------------|----|----|-----|-----|----|-------------|-----|---|
| r t | 24 | <b>JZ</b> 4 | IA | DD | rov | ear | LO | r t         | ZUZ |   |

|                                |                     | 1                   |                        | I          |                         | I                           |                       | F1 2024 (Approve       | ,                 |
|--------------------------------|---------------------|---------------------|------------------------|------------|-------------------------|-----------------------------|-----------------------|------------------------|-------------------|
|                                | ACTUAL<br>2021-2022 | ACTUAL<br>2022-2023 | APPPROVED<br>2023-2024 | Department | Town Manager<br>Changes | Board of Finance<br>Changes | PROPOSED<br>2024-2025 | Increase<br>(Decrease) | Percent<br>Change |
| ADMINISTRATION & FINANCE       | •                   | _                   | -                      | _          | _                       |                             |                       |                        |                   |
| TOWN MANAGER'S DEPARTMENT      | \$ 363,294          | \$ 379,239          | \$ 393,024             | \$ 409,162 | \$ -                    | \$ -                        | \$ 409,162            | \$ 16,138              | 4.1%              |
| COUNCIL - SPECIAL PROGRAMS     | 34,022              | 35,382              | 40,720                 | 40,505     |                         |                             | 40,505                | (215)                  | -0.5%             |
| LEGAL DEFENSE & FEES           | 53,779              | 85,124              | 85,000                 | 85,000     |                         |                             | 85,000                | -                      | 0.0%              |
| NEW TOWN HALL / POLICE / BOE   | 323,947             | 319,236             | 325,140                | 325,343    |                         |                             | 325,343               | 203                    | 0.1%              |
| FINANCE AND ACCOUNTING         | 489,278             | 506,429             | 520,305                | 550,164    |                         |                             | 550,164               | 29,859                 | 5.7%              |
| COLLECTOR OF REVENUE           | 172,149             | 162,149             | 178,907                | 189,469    |                         |                             | 189,469               | 10,562                 | 5.9%              |
| ASSESSOR'S OFFICE              | 183,062             | 199,609             | 199,273                | 205,032    |                         |                             | 205,032               | 5,759                  | 2.9%              |
| TOWN CLERK'S OFFICE            | 179,392             | 181,926             | 190,405                | 192,135    | (4,293)                 |                             | 187,842               | (2,563)                | -1.3%             |
| REGISTRARS/ELECTIONS           | 37,302              | 53,340              | 50,669                 | 64,748     |                         |                             | 64,748                | 14,079                 | 27.8%             |
| GENERAL INSURANCE              | 386,823             | 397,369             | 412,260                | 422,000    |                         |                             | 422,000               | 9,740                  | 2.4%              |
| PROBATE COURT                  | 18,943              | 19,152              | 19,239                 | 26,581     |                         |                             | 26,581                | 7,342                  | 38.2%             |
| EMPLOYEE BENEFITS              | 2,114,353           | 2,269,795           | 2,570,725              | 2,662,879  | (16,000)                |                             | 2,646,879             | 76,154                 | 3.0%              |
| INFORMATION TECHNOLOGY         | 181,239             | 166,330             | 177,046                | 185,992    |                         |                             | 185,992               | 8,946                  | 5.1%              |
| CONTINGENCY                    | -                   | -                   | 30,000                 | 30,000     |                         |                             | 30,000                | -                      | 0.0%              |
| TOTAL ADMINISTRATION & FINANCE | 4,537,583           | 4,775,080           | 5,192,713              | 5,389,010  | (20,293)                | -                           | 5,368,717             | 176,004                | 3.4%              |
|                                |                     |                     |                        |            |                         |                             |                       |                        |                   |
| PUBLIC SAFETY                  |                     |                     |                        |            |                         |                             |                       |                        |                   |
| POLICE ADMINISTRATION          | 337,047             | 356,108             | 388,765                | 432,202    |                         | (2,000)                     |                       | 41,437                 | 10.7%             |
| POLICE REGULAR PATROL          | 1,829,142           | 1,822,828           | 1,879,545              | 2,048,310  |                         |                             | 2,048,310             | 168,765                | 9.0%              |
| LAKE PATROL/BOAT REGISTRATIONS | 1,295               | 2,143               | 5,056                  | 5,056      |                         |                             | 5,056                 | -                      | 0.0%              |
| ANIMAL CONTROL                 | 52,047              | 53,807              | 56,480                 | 58,115     |                         |                             | 58,115                | 1,635                  | 2.9%              |
| FIRE DEPARTMENT                | 323,375             | 336,939             | 358,689                | 426,265    |                         | (5,500)                     | ·                     | 62,076                 | 17.3%             |
| FIRE MARSHAL                   | 90,823              | 76,439              | 96,700                 | 94,628     |                         |                             | 94,628                | (2,072)                | -2.1%             |
| TOWN CENTER FIRE SYSTEM        | 11,891              | 12,492              | 8,650                  | 12,550     |                         |                             | 12,550                | 3,900                  | 45.1%             |
| AMBULANCE SERVICES             | 59,897              | 62,071              | 62,290                 | 216,729    |                         | (173,910)                   | 42,819                | (19,471)               | -31.3%            |
| CIVIL PREPAREDNESS / L.E.P.C   | 12,046              | 5,765               | 8,096                  | 20,998     | (11,565)                |                             | 9,433                 | 1,337                  | 16.5%             |
| PUBLIC SAFETY DISPATCH         | 179,896             | 188,081             | 232,775                | 221,775    |                         |                             | 221,775               | (11,000)               | -4.7%             |
| STREET LIGHTING                | 46,110              | 40,386              | 51,000                 | 41,000     |                         |                             | 41,000                | (10,000)               | -19.6%            |
| TOTAL PUBLIC SAFETY            | 2,943,569           | 2,957,059           | 3,148,046              | 3,577,628  | (11,565)                | (181,410)                   | 3,384,653             | 236,607                | 7.5%              |

#### TOWN OF EAST HAMPTON BOARD OF FINANCE PROPOSED BUDGET JULY 1, 2024 - JUNE 30, 2025

DEBT SERVICE (Includes tax exempt leases)

3,627,183

4,149,932

| JULY 1, 2024 - JUNE 30, 2025       |                     |                     |                        |            |                         |                             |                       |                        |                   |
|------------------------------------|---------------------|---------------------|------------------------|------------|-------------------------|-----------------------------|-----------------------|------------------------|-------------------|
|                                    |                     |                     |                        |            |                         | 2024-                       | 2025                  |                        |                   |
|                                    |                     |                     |                        |            |                         |                             |                       | FY 2024 (Approve       | ed) to FY 2025    |
|                                    | ACTUAL<br>2021-2022 | ACTUAL<br>2022-2023 | APPPROVED<br>2023-2024 | Department | Town Manager<br>Changes | Board of Finance<br>Changes | PROPOSED<br>2024-2025 | Increase<br>(Decrease) | Percent<br>Change |
| HEALTH AND HUMAN SERVICES          | •                   |                     | •                      |            |                         |                             |                       |                        |                   |
| CHATHAM HEALTH DISTRICT ASSESSMENT | 167,296             | 170,301             | 181,009                | 182,000    | -                       |                             | 182,000               | 991                    | 0.5%              |
| HUMAN SERVICES                     | 119,375             | 119,583             | 132,109                | 135,333    |                         |                             | 135,333               | 3,224                  | 2.4%              |
| SENIOR CENTER                      | 135,262             | 139,993             | 160,459                | 203,456    | (1,625)                 |                             | 201,831               | 41,372                 | 25.8%             |
| TRANSPORTATION                     | 53,915              | 55,535              | 53,940                 | 58,310     |                         |                             | 58,310                | 4,370                  | 8.1%              |
| COMMUNITY SERVICES                 | 6,760               | 7,495               | 6,800                  | 9,400      |                         |                             | 9,400                 | 2,600                  | 38.2%             |
| CEMETERY CARE                      | 5,286               | 4,900               | 5,000                  | 5,000      |                         |                             | 5,000                 | -                      | 0.0%              |
| COMMISSION ON AGING                | 1,150               | 1,512               | 2,951                  | 4,704      |                         |                             | 4,704                 | 1,753                  | 59.4%             |
| TOTAL HEALTH AND HUMAN SERVICES    | 489,044             | 499,319             | 542,268                | 598,203    | (1,625)                 | -                           | 596,578               | 54,310                 | 10.0%             |
| REGULATORY                         |                     |                     |                        |            |                         |                             |                       |                        |                   |
| PLANNING, ZONING & BUILDING        | 358,243             | 377,787             | 389,772                | 405,502    |                         |                             | 405,502               | 15,730                 | 4.0%              |
| ECONOMIC DEVELOPMENT               | 2,353               | 1,598               | 4,637                  | 4,637      |                         |                             | 4,637                 | -                      | 0.0%              |
| CONSERVATION AND LAKE COMMISSION   | 52,123              | 56,811              | 57,187                 | 75,387     |                         |                             | 75,387                | 18,200                 | 31.8%             |
| REDEVELOPMENT AGENCY               | 521                 | 1,281               | 1,462                  | 1,462      |                         |                             | 1,462                 | -                      | 0.0%              |
| MIDDLE HADDAM HISTORIC DISTRICT    | 673                 | 482                 | 800                    | 722        |                         |                             | 722                   | (78)                   | -9.8%             |
| TOTAL REGULATORY                   | 413,913             | 437,959             | 453,858                | 487,710    | -                       | -                           | 487,710               | 33,852                 | 7.5%              |
|                                    |                     |                     |                        |            |                         |                             |                       |                        |                   |
| PUBLIC WORKS                       |                     |                     |                        |            |                         |                             |                       |                        |                   |
| PUBLIC WORK DEPARTMENT             | 1,472,808           | 1,439,730           | 1,542,294              | 1,665,150  |                         |                             | 1,665,150             | 122,856                | 8.0%              |
| GROUNDS MAINTENANCE (New for 2025) | -                   | -                   | -                      | 168,955    |                         | (11,000)                    | 157,955               | 157,955                |                   |
| ENGINEERING                        | 38,344              | 41,448              | 40,000                 | 40,000     |                         |                             | 40,000                | -                      | 0.0%              |
| TOWN GARAGE                        | 44,106              | 36,132              | 44,115                 | 42,915     |                         |                             | 42,915                | (1,200)                | -2.7%             |
| TOWNWIDE MOTOR FUEL                | 122,538             | 151,300             | 172,600                | 152,800    |                         |                             | 152,800               | (19,800)               | -11.5%            |
| ROAD MATERIALS                     | 379,370             | 369,997             | 370,000                | 375,000    |                         |                             | 375,000               | 5,000                  | 1.4%              |
| TRANSFER STATION                   | 182,972             | 200,723             | 250,625                | 242,225    |                         |                             | 242,225               | (8,400)                | -3.4%             |
| WATER                              | -                   | -                   | -                      | 20,000     | 20,000                  |                             | 40,000                | 40,000                 |                   |
| TOTAL PUBLIC WORKS                 | 2,240,138           | 2,239,330           | 2,419,634              | 2,707,045  | 20,000                  | (11,000)                    | 2,716,045             | 296,411                | 12.3%             |
|                                    |                     |                     |                        |            |                         | •                           |                       | 1                      |                   |
| CULTURE AND RECREATION             | 450.006             | 407.770             | 500 202                | 250.766    |                         |                             | 250 766               | (4.40.636)             | 20.00/            |
| PARK & RECREATION                  | 459,006             | 487,778             | 500,392                | 350,766    |                         |                             | 350,766               | (149,626)              | -29.9%            |
| ARTS & CULTURAL COMMISSION         | 2,007               | 2,087               | 2,980                  | 3,230      |                         |                             | 3,230                 | 250                    | 8.4%              |
| E H COMMUNITY CENTER               | 142,526             | 136,430             | 158,348                | 153,750    |                         |                             | 153,750               | (4,598)                | -2.9%             |
| E HAMPTON PUBLIC LIBRARY           | 476,063             | 527,180             | 592,642                | 597,087    |                         |                             | 597,087               | 4,445                  | 0.8%              |
| MIDDLE HADDAM LIBRARY              | 10,000              | 10,000              | 10,000                 | 15,000     |                         | (2,500)                     | 12,500                | 2,500                  | 25.0%             |
| TOTAL CULTURE AND RECREATION       | 1,089,602           | 1,163,475           | 1,264,362              | 1,119,833  | -                       | (2,500)                     | 1,117,333             | (147,029)              | -11.6%            |
|                                    |                     |                     |                        |            |                         |                             |                       |                        |                   |
| TOTAL OPERATING BUDGET (TOWN)      | 11,713,849          | 12,072,222          | 13,020,881             | 13,879,429 | (13,483)                | (194,910)                   | 13,671,036            | 650,155                | 4.99%             |
|                                    |                     |                     |                        |            |                         | _                           | _                     |                        |                   |
|                                    |                     |                     |                        |            |                         |                             |                       |                        |                   |

3,904,329

4,122,435

(218,106)

3,904,329

#### TOWN OF EAST HAMPTON BOARD OF FINANCE PROPOSED BUDGET JULY 1, 2024 - JUNE 30, 2025

|                                    |                     |                     |                        | 2024-2025                    |                         |                             |                       |                        |                   |  |  |  |
|------------------------------------|---------------------|---------------------|------------------------|------------------------------|-------------------------|-----------------------------|-----------------------|------------------------|-------------------|--|--|--|
|                                    |                     |                     |                        | FY 2024 (Approved) to FY 202 |                         |                             |                       |                        |                   |  |  |  |
|                                    | ACTUAL<br>2021-2022 | ACTUAL<br>2022-2023 | APPPROVED<br>2023-2024 | Department                   | Town Manager<br>Changes | Board of Finance<br>Changes | PROPOSED<br>2024-2025 | Increase<br>(Decrease) | Percent<br>Change |  |  |  |
| CONTRIBUTIONS TO OTHER FUNDS       |                     |                     |                        |                              |                         |                             |                       |                        |                   |  |  |  |
| TRANSFER TO CAPITAL RESERVE FUND   | 812,725             | 812,725             | 809,500                | 1,893,650                    | -                       | (544,595)                   | 1,349,055             | 539,555                | 66.7%             |  |  |  |
| TRANSFER TO CAPITAL PROJECTS FUND  | -                   | 1,150,000           | -                      | -                            | -                       |                             | -                     | -                      |                   |  |  |  |
| TRANSFER TO COMP. ABSENCES FUND    | 42,500              | 42,500              | 42,500                 | 42,500                       |                         |                             | 42,500                | -                      | 0.0%              |  |  |  |
| TOTAL CONTRIBUTIONS TO OTHER FUNDS | 855,225             | 2,005,225           | 852,000                | 1,936,150                    | -                       | (544,595)                   | 1,391,555             | 539,555                | 63.3%             |  |  |  |
| TOWN GOVERNMENT TOTAL              | 16,196,257          | 18,227,379          | 17,995,316             | 19,719,908                   | (13,483)                | (739,505)                   | 18,966,920            | 971,604                | 5.40%             |  |  |  |
| EDUCATION                          | 33,081,988          | 34,689,360          | 35,858,655             | 38,084,832                   | -                       | (359,333)                   | 37,725,499            | 1,866,844              | 5.21%             |  |  |  |
| TOTAL                              | \$ 49,278,245       | \$ 52,916,739       | \$ 53,853,971          | \$ 57,804,740                | (13,483)                | (1,098,838)                 | \$ 56,692,419         | \$ 2,838,448           | 5.27%             |  |  |  |

# TOWN OF EAST HAMPTON JULY 1, 2024 - JUNE 30, 2025 ESTIMATED REVENUES

|   | Actual<br>2021-2022 | Actual<br>2022-2023 | Budget<br>2023-2024 | Budget<br>2024-2025 | Increase/<br>(Decrease) | Percent<br>Change |
|---|---------------------|---------------------|---------------------|---------------------|-------------------------|-------------------|
| FEDERAL GRANTS                                |                     |                     |                     |                     |                         |                   |
| FEMA  |                     |                     |                     | \$ -                | \$ -                    |                   |
| Miscellaneous                                 | 2,803               | 3,517               |                     | -                   | -                       |                   |
| Total   | 2,803               | 3,517               |                     | -                   | -                       |                   |
|   |                     |                     |                     |                     |                         |                   |
| EDUCATION GRANTS - STATE                      |                     |                     |                     |                     |                         | 0.004             |
| Education Cost Sharing                        | 6,918,775           | 6,908,584           | 6,960,947           | 6,960,947           | -                       | 0.0%              |
| Adult Education                               | 21,087              | 23,149              | 22,177              | 23,134              | 957                     | 4.3%              |
| Total   | 6,939,862           | 6,931,733           | 6,983,124           | 6,984,081           | 957                     | 0.0%              |
| GENERAL OPERATING GRANTS - STATE              |                     |                     |                     |                     |                         |                   |
| Motor Vehicle Tax Reimbursement (New FY 2023) |                     | 259,768             | 359,375             | 610,957             | 251,582                 | 70.0%             |
| Tiered PILOT (New FY 2022)                    | 124,888             | 129,112             | 140,672             | 144,945             | 4,273                   | 3.0%              |
| MRSA Sales Tax Sharing                        | -                   | 254,116             | -                   | -                   | -                       |                   |
| Stabilization Grant                           | 120,397             | 120,397             | 120,397             | 120,397             | -                       | 0.0%              |
| Mashantucket Pequot/Mohegan grant             | 6,742               | 6,742               | 6,742               | 6,742               | -                       | 0.0%              |
| Disability Tax Relief                         | 1,397               | 1,415               | 1,400               | 1,400               | -                       | 0.0%              |
| Veterans Exemptions                           | 5,514               | 5,606               | 5,500               | 5,500               | -                       | 0.0%              |
| Youth & Family Services                       | 15,836              | 15,752              | 15,911              | 15,752              | (159)                   | -1.0%             |
| Town Aid Road                                 | 321,546             | 321,722             | 321,722             | 323,357             | 1,635                   | 0.5%              |
| Grants for Municipal Projects (OPM)           | 18,943              | 18,943              | 18,943              | 18,943              | -                       | 0.0%              |
| Telephone Access Line Share                   | 18,044              | 21,201              | 19,000              | 21,201              | 2,201                   | 11.6%             |
| Miscellaneous                                 | 2,280               | 1,013               |                     | -                   | -                       |                   |
| Total   | 635,587             | 1,155,787           | 1,009,662           | 1,269,194           | 259,532                 | 25.7%             |
| TOTAL CTATE CUMPING                           | 7 575 440           | 0.007.530           | 7 002 705 <b>[</b>  | 0.252.275           | 260 400                 | 2.20/             |
| TOTAL STATE FUNDING                           | 7,575,449           | 8,087,520           | 7,992,786           | 8,253,275           | 260,489                 | 3.3%              |
| MOTIVETE FEET AND DEDINET                     |                     |                     |                     |                     |                         |                   |
| LICENSES, FEES AND PERMITS                    | 447.722             | 264.645             | 226 250             | 224 500             | (4.750)                 | 4 40/             |
| Town Clerk's Office                           | 447,733             | 364,645             | 336,250             | 331,500             | (4,750)                 | -1.4%             |
| Police Department                             | 6,655               | 7,895               | 5,500               | 5,500               | -                       | 0.0%              |
| Tax Collecting Department                     | 915                 | 403                 | 1,000               | 1,000               | - (405)                 | 0.0%              |
| Tax Assessing Department                      | 235                 | 95                  | 235                 | 100                 | (135)                   | -57.4%            |
| Blasting Permits                              | 99                  | 155                 | 90                  | 90                  | -                       | 0.0%              |
| Building Department                           | 394,050             | 354,806             | 275,760             | 280,760             | 5,000                   | 1.8%              |
| Zoning Permits                                | 3,665               | 10,005              | 3,000               | 4,000               | 1,000                   | 33.3%             |
| Planning/Zoning Commission                    | 5,853               | 10,168              | 6,000               | 6,000               | -                       | 0.0%              |
| Zoning Board of Appeals                       | 800                 | 3,600               | 1,200               | 1,200               | -                       | 0.0%              |
| Inland Wetlands Commission                    | 2,425               | 5,780               | 2,500               | 2,500               | -                       | 0.0%              |
| Public Works Department                       | 255                 | 595                 | 350                 | 350                 | -                       | 0.0%              |
| Library Fees                                  | 4,858               | 4,645               | 2,000               | 2,000               | -                       | 0.0%              |
| Middle Haddam Hist. District                  | 400                 | 225                 | 150                 | 150                 | -                       | 0.0%              |
| CRRA recycle rebate                           | 809                 | 395                 | 500                 | 500                 | -                       | 0.0%              |
| Transfer Station Fees                         | 42,331              | 40,605              | 36,000              | 35,500              | (500)                   | -1.4%             |
| Total   | 911,083             | 804,017             | 670,535             | 671,150             | 615                     | 0.1%              |

## TOWN OF EAST HAMPTON JULY 1, 2024 - JUNE 30, 2025 ESTIMATED REVENUES

|  | Actual           | Actual     | Budget        | Budget        | Increase/  | Percent |
|--|------------------|------------|---------------|---------------|------------|---------|
|  | 2021-2022        | 2022-2023  | 2023-2024     | 2024-2025     | (Decrease) | Change  |
| OTHER REVENUE  |                  |            |               |               |            |         |
| Private COVID grant                                  | -                |            |               | -             | -          |         |
| New Town Hall rent (BOE)                             | 21,000           | 21,630     | 22,280        | 22,950        | 670        | 3.0%    |
| Finance Department                                   | 4,618            | 15,002     | 2,550         | 10,050        | 7,500      | 294.1%  |
| Community Room Rental                                | 50               | 58         | 100           | 50            | (50)       | -50.0%  |
| Housing Authority (P.I.L.O.T)                        | 6,974            | 18,891     | 11,000        | 11,000        | -          | 0.0%    |
| Sears Park Boat Passes                               | 3,700            | 4,400      | 3,000         | 3,000         | -          | 0.0%    |
| Sears Park Rent                                      | 5,875            | 4,875      | 700           | 700           | -          | 0.0%    |
| Library Fines  | 205              | 43         |               | -             | -          |         |
| Cell tower rent                                      | 33,262           | 37,779     | 32,850        | 37,776        | 4,926      | 15.0%   |
| Insurance reimbursement/rebate                       | 35,609           | 35,317     | •             | -             | -          |         |
| Sale of equipment                                    | 18,127           | •          |               | -             | -          |         |
| Cemetery   | -                |            |               | -             | -          |         |
| Social Service donations                             | -                |            |               | -             | -          |         |
| Miscellaneous  | 130              | 2,988      |               | -             | -          |         |
| Total  | 129,550          | 140,983    | 72,480        | 85,526        | 13,046     | 18.0%   |
| INTEREST INCOME                                      | 13,795           | 179,374    | 100,000       | 100,000       | -          | 0.0%    |
| PROPERTY TAX REVENUE - OTHER                         |                  |            |               |               |            |         |
| Supp. Motor Vehicle                                  | 541,973          | 493,397    | 400,000       | 400,000       | -          | 0.0%    |
| Back Taxes   | 460,066          | 234,231    | 250,000       | 350,000       | 100,000    | 40.0%   |
| Interest on back taxes                               | 280,391          | 227,794    | 175,000       | 175,000       |            | 0.0%    |
| Lien Fees  | 4,301            | 1,732      | 2,500         | 1,750         | (750)      | -30.0%  |
| Total  | 1,286,731        | 957,154    | 827,500       | 926,750       | 99,250     | 12.0%   |
|  | , , .            |            | ,,,,,,,       |               |            |         |
| TRANSFERS FROM OTHER FUNDS                           |                  |            |               |               |            |         |
| Capital Reserve Fund & Other Funds                   | 27.245           | 22.425     | 20.000        | 22 725        | -          | 6.00/   |
| W.P.C.A. / Jt. Facilities (Interfund Service Charge) | 27,315           | 28,135     | 28,980        | 30,785        | 1,805      | 6.2%    |
| <u>Total</u>   | 27,315           | 28,135     | 28,980        | 30,785        | 1,805      | 6.2%    |
| USE OF FUND BALANCE (Additional Appropriations)      | <u>-</u>         | -          | -             | _             | -          | 0.0%    |
| MOTOR VEHICLE TAXES (32.46 MILLS)                    | 3,788,736        | 4,500,331  | 4,927,770     | 4,797,222     | (130,548)  | -2.6%   |
| CURRENT TAXES  | 36,904,519       | 37,412,534 | 39,233,920    | 41,827,711    | 2,593,791  | 6.6%    |
|  | 00,00 .,010      | 3.,.22,004 | 03,203,320    | ,,,           | 2,000,.01  | 2.370   |
| TOTAL REVENUES                                       | \$ 50,639,981 \$ | 52,113,565 | \$ 53,853,971 | \$ 56,692,419 | 2,838,448  | 5.27%   |

Capital Plan Recommended by Capital Committee

|   |                |  |                       |            | DOS Sundad                 | Descripted           |                      |                      |                      |           | Constitution Provides      |
|---|----------------|--|-----------------------|------------|----------------------------|----------------------|----------------------|----------------------|----------------------|-----------|----------------------------|
| Department  | Project Number | er Request Title   | Project Total         | Priorities | BOF Funded<br>Amount FY 25 |                      | FY2026               | FY2027               | FY2028               | FY2029    | Specific Project Balances  |
| Culture & Recreation                              | C2205          | Air Line Trail improvement projects  | \$75,000              | 2          | \$15,000                   | \$15,000             | \$15,000             | \$15,000             | \$15,000             |           | Dalatices                  |
| Culture & Recreation                              | CZZOS          | Building HVAC controls for Library Senior Center   | \$36,000              | 1          | \$36,000                   | \$36,000             | 713,000              | 713,000              | 713,000              | \$15,000  |                            |
| Culture & Recreation                              | C2205          | Air Line Trail Grant Match   | \$50,000              | 1          | \$50,000                   | \$50,000             |                      |                      |                      |           | \$34,000,00                |
| Culture & Recreation                              |                | New Flooring Library   | \$60,000              | 2          | \$60,000                   | \$60,000             |                      |                      |                      |           | 40.,,000.00                |
| Education   |                | Add Boiler Controls at Center School   | \$9,100               | 3          | \$9,100                    | \$9,100              |                      |                      |                      |           |                            |
| Education   |                | Desktop Computers for The Learning Center  | \$10,200              | 4          | \$10,200                   | \$10,200             |                      |                      |                      |           |                            |
| Education   |                | Replace main potable water mixing valve and related piping at the High School                  | \$12,000              | 1          | \$12,000                   | \$12,000             |                      |                      |                      |           |                            |
| Education   |                | Refinish Middle School Gym Floor   | \$35,415              | 2          | \$35,500                   | \$35,415             |                      |                      |                      |           |                            |
| Education   | 93009          | Center School Interactive Projectors   | \$45,000              | 2          | \$45,000                   | \$45,000             |                      |                      |                      |           |                            |
| Education   | C2201          | Phase 2 and 3 Memorial School flooring to finish all hallways                                  | \$76,000              | 2          | \$46,000                   | \$46,000             | \$30,000             |                      |                      |           |                            |
| Education   |                | Switch Replacements at HS and Memorial   | \$190,000             | 1          | \$62,000                   | \$190,000            |                      |                      |                      |           |                            |
| Education   |                | High School Interactive Projectors   | \$95,000              | 3          | \$18,000                   | \$95,000             |                      |                      |                      |           |                            |
| Education   | 93228          | HVAC RTU Equipment Replacement Sinking Fund (All Education Buildings)                          | \$500,000             | 4          | \$100,000                  | \$100,000            | \$100,000            |                      | \$100,000            | \$100,000 | \$1,462.76                 |
| Education   | 93226          | Middle School Flooring all Hallways 4 phases (4 years)   | \$275,000             | 11         | \$275,000                  | \$275,000            | \$0                  | \$0                  |                      |           |                            |
| Fire Department                                   | 25-5           | Firefighting gear extractor  | \$9,295               | 5          | \$9,295                    | \$9,295              |                      |                      |                      |           |                            |
| Fire Department                                   | 25-3           | AED replacement  | \$11,000              | 3          | \$11,000                   | \$11,000             | 4                    | 4                    | 4                    |           |                            |
| Fire Department                                   | 23010          | Fire Department Turnout Gear   | \$125,000             | 4          | \$14,500                   | \$25,000             | \$25,000             | \$25,000             | \$25,000             | \$25,000  |                            |
| Fire Department                                   | 23099          | Fire Department Facility Maintenance & Repair Sinking Fund                                     | \$50,000              | 3          | \$20,000                   | \$50,000             |                      |                      |                      |           |                            |
| Fire Department                                   | 25-2<br>25-7   | Hurst Tool replacement Sonice Rickup / First responder Vehicle                                 | \$51,960<br>\$100,000 | 2<br>1     | \$51,960<br>\$100,000      | \$51,960             |                      |                      |                      |           | \$130,000,00               |
| Fire Department                                   | 25-7<br>C2311  | Service Pickup / First responder Vehicle   | 1,                    |            | \$100,000                  | \$100,000            | ¢10.000              | ¢10.000              | ¢10.000              | \$10,000  | 1,                         |
| General Government General Government             | C2311<br>C2206 | HVAC Repair/Replace Sinking fund - New Town Hall Technology                                    | \$50,000<br>\$80,000  | 2          | \$10,000<br>\$12,000       | \$10,000<br>\$12,000 | \$10,000<br>\$14,000 | \$10,000<br>\$16,000 | \$10,000<br>\$18,000 |           | \$17,323.00<br>\$21,450.00 |
| General Government                                | 13005          | Revaluation  | \$100,000             | 1          | \$20,000                   | \$12,000             | \$20,000             | \$20,000             | \$20,000             |           | \$106,760.78               |
| Police  | 23052          | Cruisers and Conversion - Vehicle Sinking Fund   | \$607,650             | 1          | \$72,650                   | \$72,650             | \$75,000             | \$55,000             | \$80,000             |           | \$72,650.00                |
| Public Works                                      | C2210          | Equipment Sinking Fund   | \$660,000             | 2          | \$40,000                   | \$130,000            | \$130,000            | \$140,000            | \$140,000            |           | \$139 521 00               |
| Public Works                                      | 53555          | Water quality infrastructure improvements  | \$250,000             | 2          | \$50,000                   | \$50,000             | \$50,000             | \$50,000             | \$50,000             |           | \$71,547.62                |
| Public Works                                      | C2211          | Hales Brook Crossing Lake Drive  | \$150,000             | 2          | \$50,000                   | \$75,000             | \$75,000             | 750,000              | 750,000              | \$30,000  | \$97.000.00                |
| Public Works                                      | C2314          | Long Hill Drainage   | \$120,000             | 4          | \$60,000                   | \$60,000             | \$60,000             |                      |                      |           | \$70,000.00                |
| Public Works                                      | C2114          | In-Lake Treatment/Aeration   | \$750,000             | 1          | \$150,000                  | \$150,000            | \$150,000            | \$150,000            | \$150,000            | \$150,000 | \$90,450.00                |
| Public Works                                      | 53100          | Vehicle Sinking Fund   | \$1,524,150           | 2          | \$244,150                  | \$244,150            | \$320,000            | \$320,000            | \$320,000            |           | \$22,895,55                |
| Public Works                                      | 53001          | Road Repair / Maintenance  | \$3,850,000           | 1          | \$700,000                  | \$650,000            | \$750,000            | \$750,000            | \$850,000            | \$850,000 | \$441,789.90               |
| Police  |                | Flock Safety Falcon License Plate Reader (LPR)   | \$21,945              | 2          |                            | \$21,945             |                      |                      |                      |           |                            |
| Culture & Recreation                              |                | High School Tennis Court Sinking Fund  | \$40,000              | 10         |                            | \$8,000              | \$8,000              | \$8,000              | \$8,000              | \$8,000   |                            |
| Culture & Recreation                              | C2310          | Interior Finishes Town   | \$10,000              | 3          |                            | \$10,000             |                      |                      |                      |           |                            |
| Education   |                | Replace Slide on Playscape at Memorial   | \$10,000              | 5          |                            | \$10,000             |                      |                      |                      |           |                            |
| Education   |                | Aiphone IX Intercom System Upgrade Memorial School   | \$12,724              | 5          |                            | \$12,724             |                      |                      |                      |           |                            |
| Public Works                                      | 53002          | Sidewalk repair and replacement  | \$75,000              | 5          |                            | \$15,000             | \$15,000             | \$15,000             | \$15,000             | \$15,000  | \$78,789.95                |
| Education   |                | High School Painting   | \$15,000              | 8          |                            | \$15,000             |                      |                      |                      |           |                            |
| Education   |                | Aiphone IX Intercom System Upgrade Center School   | \$15,508              | 5          |                            | \$15,508             |                      |                      |                      |           |                            |
| Education   | 93022          | Track Sinking Fund   | \$80,000              | 10         |                            | \$16,000             | \$16,000             | \$16,000             | \$16,000             | \$16,000  | \$16,000.00                |
| Police  |                | Purchase of a new Shed   | \$16,000              | 3          |                            | \$16,000             |                      |                      |                      |           |                            |
| Police  |                | Light Tower  | \$18,000              | 4          |                            | \$18,000             |                      |                      |                      |           |                            |
| Fire Department                                   | 23118          | Air Bottles  | \$80,000              | 7          |                            | \$20,000             | \$20,000             | \$20,000             | \$20,000             |           | \$38,093.78                |
| Fire Department                                   |                | Renovate Fire CO1 meeting room - Perform now using existing sinking funds                      | \$20,000              | 4          |                            | \$20,000             |                      |                      |                      |           | \$21,955.76                |
| Fire Department                                   | 25-1           | Class A Uniforms   | \$23,236              | 6          |                            | \$23,236             |                      |                      |                      |           |                            |
| Education   |                | High School and BOE Phone Systems  | \$24,000              | 5<br>5     |                            | \$24,000             |                      |                      |                      |           |                            |
| Police  |                | Water Swale at the Exit Road of the Police Department Driveway                                 | \$30,000<br>\$32,200  | 6          |                            | \$30,000             |                      |                      |                      |           |                            |
| Education Education                               |                | Alertus System Enhancements  School Transportation Vehicles - True Ministraes                  | \$32,200<br>\$93.000  | 9          |                            | \$32,200<br>\$93.000 |                      |                      |                      |           |                            |
| Culture & Recreation                              |                | School Transportation Vehicles - Two Mini-vans  Sears Park tennis court reconstruction         | \$93,000              | 3          |                            | \$93,000             |                      |                      |                      |           |                            |
| Education   |                | Replace 20 Window AC units at Memorial School  | \$18,000              | 3          |                            | \$200,000            | \$18,000             |                      |                      |           |                            |
| Education   |                | Replace 20 Window AC units at Memorial School  Replace 20 Window AC units at the Middle School | \$18,000              |            |                            |                      | \$18,000             |                      |                      |           |                            |
| Fire Department                                   | 23021          | Dry Hydrant Installations  | \$100,000             |            |                            |                      | \$25,000             | \$25,000             | \$25,000             | \$25,000  |                            |
| Police  | 20021          | Purchase of new firearms and Modular Optic Systems for sworn members of the Department         | \$25,000              |            |                            |                      | \$25,000             | 723,000              | 723,000              | 723,000   |                            |
| Culture & Recreation                              |                | Replace Flooring in Senior Center  | \$34,000              |            |                            |                      | \$34,000             |                      |                      |           |                            |
|   |                | HVAC plumbing/piping replacement Library/Senior Center   | \$100,000             |            |                            |                      | \$50,000             | \$50,000             |                      |           |                            |
|   |                |  |                       |            |                            |                      |                      | +=0,000              |                      |           |                            |
| Culture & Recreation                              | 13003          |  | \$75.000              |            |                            |                      | \$50,000             |                      | _                    | \$25,000  |                            |
|   | 13003          | Replace Town Hall Server Replace 2 HVAC units at Middle School (4 total)                       | \$75,000<br>\$160,000 |            |                            |                      | \$50,000             | \$80,000             |                      | \$25,000  |                            |
| Culture & Recreation General Government Education | 13003          | Replace Town Hall Server<br>Replace 2 HVAC units at Middle School (4 total)                    | \$160,000             |            |                            |                      | \$80,000             | \$80,000             |                      | \$25,000  |                            |
| Culture & Recreation<br>General Government        | 13003          | Replace Town Hall Server   |                       |            |                            |                      |                      | \$80,000             |                      | \$25,000  |                            |

Capital Plan Recommended by Capital Committee

| Culture & Recreation       | Top Dress (with sand) North field at high school        | \$10,000     |             | \$10,000  |             |
|----------------------------|---|--------------|-------------|---|-------------|
| Education                  | Replace 20 Window AC units at Center School             | \$18,000     |             | \$18,000  |             |
| Education                  | HS Teacher and Admin Laptop Replacements                | \$45,000     |             | \$45,000  |             |
| Education                  | Wireless Network Upgrades - Center, Memorial and Middle | \$117,600    |             | \$117,600   |             |
| Education                  | Repave Middle School parking lot with curbing           | \$470,000    |             | \$470,000   |             |
| Public Works               | Scag Turf Tiger with bagger                             | \$22,000     |             | \$22,000  |             |
| Education                  | High School Teacher Laptops Phase 2                     | \$45,000     |             | \$45,000  |             |
| Education                  | District Desktop Replacements                           | \$180,000    |             | \$180,000   |             |
| Education                  | Repave Memorial School Parking lot                      | \$525,000    |             | \$525,000   |             |
| Education                  | Replace Roof at Center School                           | \$750,000    |             | \$750,000   |             |
| Education                  | Repave Parking lot at Center School                     | \$160,500    |             | \$160,500   |             |
| <b>Building Department</b> | Building Department SUV                                 | \$0          |             |   |             |
| Public Works               | Wopowog Culvert Repair/Repalcement                      | \$0          |             |   | \$20,000.00 |
| TOTAL                      |   | \$14,487,483 | \$2,389,355 | \$3,300,383 \$3,023,000 \$2,525,600 \$3,384,000 \$2,254,500 |             |

|                          |   |             |             | Known    |           | Residual    |           |             |   |
|--------------------------|---|-------------|-------------|----------|-----------|-------------|-----------|-------------|---|
|                          |   | BOF         |             | Grants   |           | Balances/Si |           |             |   |
|                          |   | Funded      | Requested   | (LoCIP & |           | nking       | Other     | Levy/       |   |
| Department               | Request Title   | Amount      | Amount      | Other)   | ARPA      | Funds       | Funding   | Transfer    | Notes   |
| Culture & Recreation     | Air Line Trail improvement projects   | \$15,000    | \$15,000    |          |           |             | \$15,000  |             | Recreation Department Special Services                    |
| Culture & Recreation     | Building HVAC controls for Library Senior Center                              | \$36,000    | \$36,000    |          |           |             |           | \$36,000    |   |
| Culture & Recreation     | Air Line Trail Grant Match  | \$50,000    | \$50,000    |          |           |             | \$50,000  |             | Recreation Department Special Services                    |
| Culture & Recreation     | New Flooring Library  | \$60,000    | \$60,000    |          |           |             |           | \$60,000    |   |
| Education                | Add Boiler Controls at Center School  | \$9,100     | \$9,100     |          |           |             |           | \$9,100     |   |
| Education                | Desktop Computers for The Learning Center                                     | \$10,200    | \$10,200    |          |           |             |           | \$10,200    |   |
| Education                | Replace main potable water mixing valve and related piping at the High School | \$12,000    | \$12,000    |          |           |             |           | \$12,000    |   |
| Education                | Refinish Middle School Gym Floor  | \$35,500    | \$35,415    |          |           |             | \$29,000  | \$6,500     | Use funds from Middle School Roof Project plus levy       |
| Education                | Center School Interactive Projectors  | \$45,000    | \$45,000    |          |           |             |           | \$45,000    |   |
| Education                | Phase 2 and 3 Memorial School flooring to finish all hallways                 | \$46,000    | \$46,000    |          |           |             |           | \$46,000    |   |
| Education                | Switch Replacements at HS and Memorial  | \$62,000    | \$190,000   |          |           |             |           | \$62,000    | Project cost is @\$132,000; remaining balance from E-Rate |
| Education                | High School Interactive Projectors  | \$18,000    | \$95,000    |          |           |             |           | \$18,000    |   |
| Education                | HVAC RTU Equipment Replacement Sinking Fund (All Education Buildings)         | \$100,000   | \$100,000   |          |           |             |           | \$100,000   |   |
| Education                | Middle School Flooring all Hallways 4 phases (4 years)                        | \$275,000   | \$275,000   |          |           |             | \$275,000 |             | Use funds from Middle School Roof Project plus levy       |
| Fire Department          | Firefighting gear extractor   | \$9,295     | \$9,295     |          |           |             |           | \$9,295     |   |
| Fire Department          | AED replacement   | \$11,000    | \$11,000    |          |           |             |           | \$11,000    |   |
| Fire Department          | Fire Department Turnout Gear  | \$14,500    | \$25,000    |          |           |             |           | \$14,500    |   |
| Fire Department          | Fire Department Facility Maintenance & Repair Sinking Fund                    | \$20,000    | \$50,000    |          |           |             |           | \$20,000    |   |
| Fire Department          | Hurst Tool replacement  | \$51,960    | \$51,960    |          |           |             |           | \$51,960    |   |
| Fire Department          | Service Pickup / First responder Vehicle                                      | \$100,000   | \$100,000   |          |           | \$100,000   |           |             | Fire Vehicle Sinking Fund                                 |
| General Government       | HVAC Repair/Replace   | \$10,000    | \$10,000    |          |           |             |           | \$10,000    |   |
| General Government       | Sinking fund - New Town Hall Technology                                       | \$12,000    | \$12,000    |          |           |             |           | \$12,000    |   |
| General Government       | Revaluation   | \$20,000    | \$20,000    |          |           |             |           | \$20,000    |   |
| Police                   | Flock Safety Falcon License Plate Reader (LPR)                                | \$0         | \$21,945    |          |           |             |           |             | Eliminated By BOF   |
| Police                   | Cruisers and Conversion - Vehicle Sinking Fund                                | \$72,650    | \$72,650    |          |           |             | \$72,650  |             | Police Special Services Fund                              |
| Public Works             | Equipment Sinking Fund**  | \$40,000    | \$130,000   |          |           |             |           | \$40,000    | Use existing sinking funds for Loader (@\$140,000)        |
| Public Works             | Water quality infrastructure improvements                                     | \$50,000    | \$50,000    |          |           |             |           | \$50,000    |   |
| Public Works             | Hales Brook Crossing Lake Drive   | \$50,000    | \$75,000    |          |           |             |           | \$50,000    | drop for next year  |
| Public Works             | Long Hill Drainage  | \$60,000    | \$60,000    |          |           |             |           | \$60,000    |   |
| Public Works             | In-Lake Treatment/Aeration  | \$150,000   | \$150,000   |          |           |             |           | \$150,000   |   |
| Public Works             | Vehicle Sinking Fund**  | \$244,150   | \$244,150   |          |           | \$72,650    |           | \$171,500   |   |
| Public Works             | Road Repair / Maintenance   | \$700,000   | \$650,000   | \$76,000 | \$350,000 |             |           | \$274,000   |   |
| TOTAL                    |   | \$2,389,355 | \$3,260,383 | \$76,000 | \$350,000 | \$172,650   | \$441,650 | \$1,349,055 |   |
|                          |   |             |             |          |           |             |           |             |   |
| **Equipment Sinking Fund | Volvo BM L70C Wheel Loader  | \$180,000   | \$180,000   |          |           | \$180,000   |           |             | \$140,000 in sinking fund plus \$40,000 from levy         |
| **Vehicle Sinking Fund   | International 4800 4 x 4 Dump   | \$220,000   | \$220,000   |          |           | \$220,000   |           |             |   |
| **Vehicle Sinking Fund   | Ford F150 4 x 2   | \$47,000    | \$47,000    |          |           | \$47,000    |           |             | \$95,500 in sinking fund plus \$171,500 from levy.        |

#### Attachment 4 Vehicle Sinking Fund Activity

|         |      |                     |  |                  |   | I        |           |           |           |          | 1         |
|---------|------|---------------------|--|------------------|---|----------|-----------|-----------|-----------|----------|-----------|
| PLATE   | YEAR | Department          | MAKE/MODEL/DESCRIPTION                   | Replacement Year | Notes                                   | 2024     | 2025      | 2026      | 2027      | 2028     | 2029      |
| 42EN    | 2015 | Police              | Car 9 - 2015 Ford SUV Interceptor        | 2025             | Patrol - K-9 Spare (Reassign)           |          | \$72,650  |           |           |          |           |
| 20 EN   | 1997 | Public Works        | International 4800 4 x 4 Dump            | 2025             | , <u>v</u>                              |          | \$220,000 |           |           |          |           |
| 41EN    | 2003 | Public Works        | Ford F150 4 x 2                          | 2025             |   |          | \$47,000  |           |           |          |           |
| 58 EN   | 2008 | Public Works        | Ford Expedition                          | 2025             | Eliminate From Fleet                    |          | X         |           |           |          |           |
| 11EN    | 2011 | Public Works        | 2011 Ford CV Interceptor                 | 2025             |   |          | X         |           |           |          |           |
| 21 EN   | 2011 | Public Works        | Ford Crown Vict.LTD Police Interceptor   | 2025             |   |          | X         |           |           |          |           |
| 83EN    | 2017 | Police              | Car 2 - 2017 Ford SUV Interceptor        | 2026             | Patrol                                  |          |           | \$75,000  |           |          |           |
| 29 EN   | 2001 | Public Works        | International 4700 LP Dump               | 2026             |   |          |           | \$211,150 |           |          |           |
| 4 EN    | 2006 | Public Works        | Ford E150 Van                            | 2026             | Replace with covered utility body truck |          |           | \$67,000  |           |          |           |
| 24EN    | 2015 | Animal Control      | 2015 Ford Expedition                     | 2027             | Former Police Vehicle                   |          |           |           |           |          |           |
| 236ZVX  | 2013 | Police              | 2013 Ford Taurus Interceptor             | 2027             | General/Detective                       |          |           |           | \$55,000  |          |           |
| 81 EN   | 2009 | Public Works        | Ford F-350 4x4 (white)                   | 2027             |   |          |           |           | \$53,000  |          |           |
| 30 EN   | 2012 | Public Works        | Ford F 550 4x4                           | 2027             |   |          |           |           | \$106,000 |          |           |
|         | 2017 | Y/F Services        | Ford Transit Cargo Van                   | 2027             |   |          |           |           | \$60,000  |          |           |
| 3EN     | 2016 | Building Department | 2016 Ford Taurus Interceptor             | 2028             | Former Police Vehicle                   |          |           |           |           | \$60,000 |           |
| AW66157 | 2020 | Police              | 2020 Ford SUV Interceptor                |                  | Chief Vehicle                           |          |           |           |           | \$80,000 |           |
| 61EN    | 2017 | Police              | Car 8 - 2017 Ford SUV Interceptor        |                  | Patrol - Rebuild                        | \$20,000 |           |           |           |          | \$80,000  |
| 86EN    | 2019 | Police              | Car 4 - 2019 Ford SUV Interceptor        | 2029             | Patrol, Canine                          |          |           |           |           |          | \$80,000  |
| 87EN    | 2019 | Police              | Car 6 - 2019 Ford SUV Interceptor        | 2029             | Patrol - Becomes K-9 Spare 2025         |          |           |           |           |          | \$80,000  |
| 6EN     | 2023 | Police              | Car 10 - 2023 Ford F-150 Truck           | 2029             | Supervisor Vehicle                      |          |           |           |           |          | \$85,000  |
| 33 EN   | 2004 | Public Works        | International 7300 4 x 4 Dump            | 2029             |   |          |           |           |           |          | \$240,800 |
| 2 EN    | 2012 | Public Works        | Ford F150 4 x 4                          | 2029             |   |          |           |           |           |          | \$52,640  |
| 97EN    | 2021 | Police              | Car 5 - 2021 Ford SUV Interceptor        | 2030             | Patrol                                  |          |           |           |           |          |           |
| 96EN    | 2021 | Police              | Car 3 - 2021 Ford SUV Interceptor        | 2030             | Patrol                                  |          |           |           |           |          |           |
| 73EN    | 2021 | Police              | Car 1 - 2021 Ford SUV Interceptor        |                  | Patrol                                  |          |           |           |           |          |           |
| 67EN    | 2023 | Police              | Car 7 - 2023 Ford SUV Interceptor Hybrid | 2030             | Patrol - Unmarked                       | \$56,000 |           |           |           |          |           |
| 72 EN   | 2005 | Public Works        | International 7300 4 X 4 Dump            | 2030             |   |          |           |           |           |          |           |
| 37 EN   | 2000 | Public Works        | International Dump 4900 4x2              |                  | Overhauled Former Fire Vehicle          |          |           |           |           |          |           |
| 10 EN   | 2017 | Public Works        | Ford 145 F350 4x4 reg cab SRW            | 2032             |   |          |           |           |           |          |           |
| 38 EN   | 2017 | Public Works        | Ford F-550 4 x 4 Dump                    | 2032             |   |          |           |           |           |          |           |
| 45 EN   | 2000 | Public Works        | International 4900 4X2                   |                  | Overhauled Former Fire Vehicle          |          |           |           |           |          |           |
| 78 EN   | 2009 | Public Works        | International 7400 SBA 4 x 2             | 2034             |   |          |           |           |           |          |           |
| 82 EN   | 2010 | Public Works        | International 7400 SBA 4 x 2             | 2035             |   |          |           |           |           |          |           |
| 7 EN    | 2021 | Public Works        | Ford 550 4 x 4 Dump                      | 2036             |   |          |           |           |           |          |           |
| 43EN    | 2022 | Public Works        | Ford F350 Crew Cab W/Plow                | 2037             |   |          |           |           |           |          |           |
| 22 EN   | 2016 | Public Works        | International Dump 7500 SFA 4x2          | 2041             |   |          |           |           |           |          |           |
| 44 EN   | 2017 | Public Works        | International 7500 SFA 4X2               | 2042             |   |          |           |           |           |          |           |
| 93EN    | 2018 | Public Works        | International 7500 SFA 4X2               | 2043             |   |          |           |           |           |          |           |
| 34 EN   | 2020 | Public Works        | International 4900 4x2 Dump              | 2045             | Truck On Order Should be here Nov 15th  |          |           |           |           |          |           |
| 66 EN   | 2022 | Public Works        | International 4900 4 x 2 Dump            | 2047             |   |          |           |           |           |          |           |

| Annual Expenses                                       | \$76,000           | \$339,650               | \$353,150      | \$274,000                 | \$140,000               | \$618,440                |
|---|--------------------|-------------------------|----------------|---------------------------|-------------------------|--------------------------|
| Current Available<br>Annual Funding<br>Lease Proceeds | 228,591<br>306,000 | \$<br>95,500<br>244,150 | \$<br>320,000  | \$<br>(33,150)<br>320,000 | \$<br>12,850<br>320,000 | \$<br>192,850<br>320,000 |
| End of Year Total Available                           | \$<br>95,500       | \$                      | \$<br>(33,150) | \$<br>12,850              | \$<br>192,850           | \$<br>(105,590)          |

Lease Payments

Total Lease Payments \$ - \$ - \$ - \$ - \$ - \$ -

| Cash Financing | \$<br>306,000 | \$<br>244,150 | \$<br>320,000 | \$<br>320,000 | \$<br>320,000 | \$<br>320,000 |
|----------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                |               |               |               |               |               |               |
| -              |               |               |               |               |               |               |
| TOTAL COST     | \$<br>306,000 | \$<br>244,150 | \$<br>320,000 | \$<br>320,000 | \$<br>320,000 | \$<br>320,000 |
|                | 140.9%        | -20.2%        | 31.1%         | 0.0%          | 0.0%          | 0.0%          |

#### Attachment 3 Equipment Sinking Fund Activity

| VIN/Serial Number | YEAR | Department   | MAKE/MODEL/DESCRIPTION      | Current Age | Renlacement Age | Replacement Year Notes | 2023 | 2024         | 2025      | 2026      | 2027      | 2028      | 2029 |
|-------------------|------|--------------|-----------------------------|-------------|-----------------|------------------------|------|--------------|-----------|-----------|-----------|-----------|------|
| 1FV6H2BA1XH989487 | 1999 | Public Works | Freightliner Sweeper        | 25          | 25              | 2024                   | 2020 | \$300,000    | 2020      | 2020      | 2021      | 2020      |      |
| L70CV12920/611262 | 1996 | Public Works | Volvo BM L70C Wheel Loader  | 28          | 29              | 2025                   |      | <del>\</del> | \$180,000 |           |           |           |      |
| MT5T-1868         | 1995 | Public Works | Trackless Municipal Tractor | 29          | 31              | 2026                   |      |              | ,,        | \$218,000 |           |           |      |
|                   | 1995 | Public Works | Ingersoll Rand D5 Roller    | 29          | 32              | 2027                   |      |              |           | , ,       | \$140,000 |           | 1    |
| 512243044         | 1999 | Public Works | Bobcat-Model 763 Loader     | 25          | 29              | 2028                   |      |              |           |           |           | \$115,000 |      |
| 33158             | 2001 | Public Works | Volvo 720 VHP Motor Grader  | 23          | 30              | 2031                   |      |              |           |           |           |           | ·    |
|                   |      | Public Works | Fork Lift                   |             |                 |                        |      |              |           |           |           |           | ·    |
|                   |      | Public Works | Caterpiller Crawler Backhoe |             |                 |                        |      |              |           |           |           |           |      |
|                   |      | Public Works | Tiger Roadside Mower        |             |                 |                        |      |              |           |           |           |           |      |
|                   |      | Public Works | Morbark Brush Chipper       |             |                 |                        |      |              |           |           |           |           |      |
|                   |      | Public Works | Volvo Loader                |             |                 |                        |      |              |           |           |           |           |      |
|                   |      | Public Works | Leaf Vacuum                 |             |                 |                        |      |              |           |           |           |           |      |
|                   |      | Public Works | John Deere Backhoe          |             |                 |                        |      |              |           |           |           |           |      |
| 1HTWPAZT45HJ13635 |      | Public Works | International Vactor        |             |                 |                        |      |              |           |           |           |           |      |

 Annual Expenses
 \$0
 \$300,000
 \$180,000
 \$218,000
 \$140,000
 \$115,000
 \$0

 Current Available \$ Annual Funding \$ Proceeds
 80,000
 \$ 139,521
 \$ 139,521
 \$ (479)
 \$ (88,479)
 \$ (88,479)
 \$ (63,479)

 Lease Proceeds
 \$ 130,000
 \$ 130,000
 \$ 140,000
 \$ 120,000

End of Year Total Available \$ 139,521 \$ 139,521 \$ (479) \$ (88,479) \$ (63,479) \$ 56,521

#### Lease Payments

| Total Lease Payments | \$<br>-      | \$<br>-       | \$<br>-      | \$<br>-       | \$<br>-       | \$<br>-       | \$<br>-       |
|----------------------|--------------|---------------|--------------|---------------|---------------|---------------|---------------|
|                      |              |               |              |               |               |               |               |
| Cash Financing       | \$<br>90,000 | \$<br>300,000 | \$<br>40,000 | \$<br>130,000 | \$<br>140,000 | \$<br>140,000 | \$<br>120,000 |
|                      |              |               |              |               |               |               |               |
| TOTAL COST           | \$<br>90,000 | \$<br>300,000 | \$<br>40,000 | \$<br>130,000 | \$<br>140,000 | \$<br>140,000 | \$<br>120,000 |
| ·                    | 12.5%        | 233.3%        | -86.7%       | 225.0%        | 7.7%          | 0.0%          | -14.3%        |

| ENERAL | . GOVERNMENT                   | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|--------|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 01000  | 00 - Town Manager's Department | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|        |                                |           |              |             |           |           |                |
| 5110   | Full Time Salaries             | 297,569   | 298,700      | 298,700     | 233,908   | 310,471   | 11,771         |
| 5120   | Part Time/Seasonal Salaries    | 12,130    | 17,500       | 17,500      | 12,252    | 19,800    | 2,300          |
| 5130   | Overtime Salaries              | 44        | 500          | 500         | -         | 500       | -              |
| 5140   | Longevity Pay                  | 1,450     | 1,450        | 1,450       | 950       | 1,600     | 150            |
| SALA   | ARIES & WAGES                  | 311,193   | 318,150      | 318,150     | 247,109   | 332,371   | 14,221         |
| 5220   | Social Security                | 18,840    | 19,725       | 19,725      | 15,539    | 20,607    | 882            |
| 5221   | Medicare                       | 4,776     | 4,613        | 4,613       | 3,867     | 4,819     | 206            |
| 5290   | Other Employee Benefits        | 29,292    | 29,780       | 29,780      | 28,125    | 30,610    | 830            |
| EMPL   | LOYEE BENEFITS                 | 52,908    | 54,118       | 54,118      | 47,531    | 56,036    | 1,918          |
| 5319   | Meetings/Conferences/Training  | 5,378     | 4,015        | 4,015       | 2,614     | 4,015     | _              |
| 5320   | Physicals/Medical              | 1,514     | 680          | 680         | 785       | 680       | _              |
| 5330   | Professional/Tech. Services    | _,= -     | 1,000        | 1,000       | -         | 1,000     | _              |
| PROF   | FESSIONAL SVS.                 | 6,892     | 5,695        | 5,695       | 3,399     | 5,695     | -              |
| 5480   | Software Maintenance Agreement | 434       | 0            | -           | 1,376     | -         | -              |
| PURC   | CH. PROP. SVS.                 | 434       | 0            | -           | 1,376     | -         | -              |
| 5530   | Communications                 | 492       | 660          | 660         | 328       | 660       | _              |
| 5540   | Newspaper Advertising          | 744       | 1,250        | 1,250       | 77        | 1,250     | -              |
| 5550   | Printing/Binding               | _         | 350          | 350         | _         | 350       | _              |
| 5580   | Staff Travel                   | -         | 226          | 226         | -         | 225       | (1)            |
| 5590   | Other Purchased Services       | 2,562     | 3,250        | 3,250       | 462       | 3,250     | -              |
| OTHE   | ER PURCH. SVS.                 | 3,799     | 5,736        | 5,736       | 867       | 5,735     | (1)            |
| 5611   | Supplies/Materials/Minor Equip | 1,508     | 5,000        | 5,000       | 529       | 5,000     | -              |
| 5642   | Books/Periodicals              | 497       | 600          | 600         | 432       | 600       | -              |
| SUPF   | PLIES                          | 2,005     | 5,600        | 5,600       | 961       | 5,600     | -              |
| 5810   | Dues and Fees                  | 2,009     | 3,725        | 3,725       | 1,409     | 3,725     | -              |
| OTHE   | <b>ER</b>                      | 2,009     | 3,725        | 3,725       | 1,409     | 3,725     | -              |
| Tota   | Il Town Manager's Department   | \$379,239 | 393,024      | \$393,024   | \$302,652 | \$409,162 | \$16,138       |

<sup>%</sup> Change From Revised Budget 4.1 %

| ENERAL GOVERNMENT                       | 2023     | 2024         | 2024        | 2024     | 2025     | A 01                             |
|---|----------|--------------|-------------|----------|----------|----------------------------------|
| 1020000 - Town Council/Special Programs |          | Original Bud | Revised Bud | YTD Exp. | Budget   | \$ Change From<br>Revised Budget |
|   |          |              |             |          |          |                                  |
| 5120 Part Time/Seasonal Salaries        | 798      | 2,200        | 2,200       | 833      | 2,000    | (200)                            |
| SALARIES & WAGES                        | 798      | 2,200        | 2,200       | 833      | 2,000    | (200)                            |
| 5220 Social Security                    | 50       | 136          | 136         | 52       | 124      | (12)                             |
| 5221 Medicare                           | 12       | 32           | 32          | 12       | 29       | (3)                              |
| EMPLOYEE BENEFITS                       | 61       | 168          | 168         | 64       | 153      | (15)                             |
| 5330 Professional/Tech. Services        | -        | 2,500        | 2,500       | 25,965   | 2,500    | _                                |
| PROFESSIONAL SVS.                       | -        | 2,500        | 2,500       | 25,965   | 2,500    | -                                |
| 5540 Newspaper Advertising              | 1,254    | 2,000        | 2,000       | 748      | 2,000    | -                                |
| OTHER PURCH. SVS.                       | 1,254    | 2,000        | 2,000       | 748      | 2,000    | -                                |
| 5611 Supplies/Materials/Minor Equip     | -        | 350          | 350         | 167      | 350      | -                                |
| 5690 Other Supplies/Materials           | 2,225    | 300          | 300         | -        | 300      | -                                |
| SUPPLIES                                | 2,225    | 650          | 650         | 167      | 650      | -                                |
| 5810 Dues and Fees                      | 24,506   | 25,502       | 25,502      | 24,610   | 25,502   | -                                |
| 5815 Contributions/Donations            | 6,537    | 7,700        | 7,700       | 500      | 7,700    | _                                |
| OTHER                                   | 31,043   | 33,202       | 33,202      | 25,110   | 33,202   | -                                |
| Total Town Council/Special Programs     | \$35,382 | 40,720       | \$40,720    | \$52,886 | \$40,505 | (\$215)                          |

<sup>%</sup> Change From Revised Budget (0.5%)

| ENERAL GOVERNMENT                | 2022           | 2024                 | 2024                | 2024             | 2025           |                                  |
|----------------------------------|----------------|----------------------|---------------------|------------------|----------------|----------------------------------|
| 1040000 - LEGAL                  | 2023<br>Actual | 2024<br>Original Bud | 2024<br>Revised Bud | 2024<br>YTD Exp. | 2025<br>Budget | \$ Change From<br>Revised Budget |
| 1010000 110111                   |                |                      |                     |                  |                |                                  |
| 5330 Professional/Tech. Services | 45,950         | 40,000               | 40,000              | 15,925           | 40,000         | -                                |
| 5331 Labor Attorney              | 39,175         | 45,000               | 45,000              | 9,678            | 45,000         | -                                |
| PROFESSIONAL SVS.                | 85,124         | 85,000               | 85,000              | 25,604           | 85,000         | -                                |
| 5893 Claims & Settlements        | -              | 0                    | -                   | 1,000            | -              | -                                |
| OTHER                            | -              | 0                    | -                   | 1,000            | -              | -                                |
| Total LEGAL                      | \$85,124       | 85,000               | \$85,000            | \$26,604         | \$85,000       | \$0                              |

<sup>%</sup> Change From Revised Budget - %

| NERAL GOVERNMENT                    | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change Fron |
|-------------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 050130 - New Town Hall/Police/BOE   | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budge  |
|                                     |           |              |             |           |           |                |
| 5110 Full Time Salaries             | 82,346    | 82,845       | 82,845      | 63,560    | 86,080    | 3,235          |
| 5130 Overtime Salaries              | 2,541     | 2,000        | 2,000       | 2,708     | 2,000     | -              |
| SALARIES & WAGES                    | 84,887    | 84,845       | 84,845      | 66,268    | 88,080    | 3,235          |
| 5220 Social Security                | 4,830     | 5,260        | 5,260       | 3,771     | 5,460     | 200            |
| 5221 Medicare                       | 1,138     | 1,230        | 1,230       | 882       | 1,277     | 47             |
| 5235 DC Plan Contribution           | 2,355     | 3,000        | 3,000       | 2,249     | 3,000     |                |
| EMPLOYEE BENEFITS                   | 8,323     | 9,490        | 9,490       | 6,902     | 9,737     | 247            |
| 5410 Public Utilities               | 3,153     | 3,800        | 3,800       | 2,273     | 3,800     |                |
| 5430 Bldg & Equip Maint/Repair      | 48,644    | 31,090       | 31,090      | 20,268    | 32,590    | 1,500          |
| 5434 Fire/Alarm Protection          | 3,645     | 5,000        | 5,000       | 4,023     | 5,000     |                |
| 5435 Refuse Removal                 | 3,233     | 3,120        | 3,120       | 2,428     | 3,750     | 630            |
| 5437 Pest Control                   | -         | 250          | 250         | 250       | 250       |                |
| 5440 Rental                         | 20,767    | 20,825       | 20,825      | 19,498    | 21,033    | 208            |
| 5480 Software Maintenance Agreement | 4,100     | 4,100        | 4,100       | 4,400     | 4,100     |                |
| PURCH. PROP. SVS.                   | 83,542    | 68,185       | 68,185      | 53,139    | 70,523    | 2,338          |
| 5530 Communications                 | 43,273    | 43,800       | 43,800      | 28,814    | 44,220    | 420            |
| 5580 Staff Travel                   | 731       | 500          | 500         | 534       | 750       | 250            |
| 5590 Other Purchased Services       | 435       | 1,000        | 1,000       | 212       | 600       | (400           |
| OTHER PURCH. SVS.                   | 44,439    | 45,300       | 45,300      | 29,560    | 45,570    | 270            |
| 5611 Supplies/Materials/Minor Equip | 3,604     | 7,000        | 7,000       | 2,841     | 7,000     |                |
| 5615 Uniforms                       | 590       | 575          | 575         | 580       | 600       | 25             |
| 5621 Natural Gas                    | 29,625    | 30,000       | 30,000      | 12,637    | 30,000    |                |
| 5622 Electricity                    | 40,285    | 52,680       | 52,680      | 15,683    | 46,080    | (6,600         |
| 5626 Diesel Fuel                    | 590       | 600          | 600         | -         | 600       |                |
| 5685 Cleaning & Maint.Supplies      | 7,519     | 10,000       | 10,000      | 5,742     | 10,000    |                |
| 5690 Other Supplies/Materials       | 1,009     | 1,000        | 1,000       |           | 1,000     |                |
| SUPPLIES                            | 83,222    | 101,855      | 101,855     | 37,483    | 95,280    | (6,57          |
| 5810 Dues and Fees                  | 14,824    | 15,465       | 15,465      | 13,917    | 16,153    | 688            |
| OTHER                               | 14,824    | 15,465       | 15,465      | 13,917    | 16,153    | 68             |
| Total New Town Hall/Police/BOE      | \$319,236 | 325,140      | \$325,140   | \$207,269 | \$325,343 | \$203          |

<sup>%</sup> Change From Revised Budget 0.1 %

| ENERAL          | . GOVERNMENT                   | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|-----------------|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| L <b>0601</b> 3 | 35 - Finance and Accounting    | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|                 |                                |           |              |             | -         |           |                |
| 5110            | Full Time Salaries             | 381,182   | 388,636      | 388,636     | 298,957   | 410,175   | 21,539         |
| 5130            | Overtime Salaries              | 2,189     | 2,100        | 2,100       | 1,403     | 2,100     | -              |
| 5140            | Longevity Pay                  | 1,035     | 1,000        | 1,000       | 650       | 1,150     | 150            |
| SALA            | ARIES & WAGES                  | 384,406   | 391,736      | 391,736     | 301,010   | 413,425   | 21,689         |
| 5220            | Social Security                | 22,459    | 24,285       | 24,285      | 17,504    | 25,430    | 1,145          |
| 5221            | Medicare                       | 5,252     | 5,680        | 5,680       | 4,094     | 5,945     | 265            |
| 5235            | DC Plan Contribution           | 8,026     | 10,005       | 10,005      | 7,383     | 10,510    | 505            |
| EMPI            | LOYEE BENEFITS                 | 35,738    | 39,970       | 39,970      | 28,980    | 41,885    | 1,915          |
| 5316            | Computer Consulting Services   | 330       | 0            | _           | _         | _         | _              |
| 5319            | Meetings/Conferences/Training  | 3,829     | 4,070        | 4,070       | 2,379     | 4,310     | 240            |
| 5330            | Professional/Tech. Services    | 28,875    | 30,785       | 30,785      | 29,097    | 35,000    | 4,215          |
| PROF            | FESSIONAL SVS.                 | 33,034    | 34,855       | 34,855      | 31,476    | 39,310    | 4,455          |
| 5440            | Rental                         | 2,713     | 2,864        | 2,864       | 441       | 2,864     | _              |
| 5480            | Software Maintenance Agreement | 39,328    | 39,665       | 39,665      | 29,259    | 41,865    | 2,200          |
| PURC            | CH. PROP. SVS.                 | 42,041    | 42,529       | 42,529      | 29,699    | 44,729    | 2,200          |
| 5530            | Communications                 | 480       | 480          | 480         | 480       | 480       | _              |
| 5540            | Newspaper Advertising          | 55        | 200          | 200         | 55        | 200       | _              |
| 5580            | Staff Travel                   | 598       | 250          | 250         | 351       | 500       | 250            |
| 5590            | Other Purchased Services       | 303       | 310          | 310         | 303       | 310       | -              |
| ОТНЕ            | ER PURCH. SVS.                 | 1,436     | 1,240        | 1,240       | 1,189     | 1,490     | 250            |
| 5611            | Supplies/Materials/Minor Equip | 2,807     | 3,900        | 3,900       | 2,917     | 3,500     | (400)          |
| 5642            | Books/Periodicals              | -         | 250          | 250         | -         | -         | (250)          |
| SUPF            | PLIES                          | 2,807     | 4,150        | 4,150       | 2,917     | 3,500     | (650)          |
| 5810            | Dues and Fees                  | 2,085     | 825          | 825         | 935       | 825       | -              |
| 5890            | Other                          | 4,883     | 5,000        | 5,000       | 64        | 5,000     | -              |
| OTHE            | ER                             | 6,968     | 5,825        | 5,825       | 1,000     | 5,825     | -              |
| <b>T.1</b>      | al Finance and Accounting      | \$506,429 | 520,305      | \$520,305   | \$396,272 | \$550,164 | \$29,859       |

<sup>%</sup> Change From Revised Budget 5.7 %

| ENERAL | . GOVERNMENT                   | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|--------|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 106013 | 36 - Collector of Revenue      | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|        |                                |           |              |             |           |           |                |
| 5110   | Full Time Salaries             | 100,633   | 118,549      | 118,549     | 90,351    | 124,712   | 6,163          |
| 5120   | Part Time/Seasonal Salaries    | 3,184     | 0            | -           | -         | -         | -              |
| 5130   | Overtime Salaries              | 339       | 500          | 500         | 839       | 600       | 100            |
| SALA   | ARIES & WAGES                  | 104,156   | 119,049      | 119,049     | 91,190    | 125,312   | 6,263          |
| 5220   | Social Security                | 6,346     | 7,565        | 7,565       | 5,550     | 7,769     | 204            |
| 5221   | Medicare                       | 1,484     | 1,770        | 1,770       | 1,298     | 1,817     | 47             |
| 5235   | DC Plan Contribution           | 3,963     | 5,925        | 5,925       | 4,326     | 6,240     | 315            |
| EMPI   | LOYEE BENEFITS                 | 11,793    | 15,260       | 15,260      | 11,174    | 15,826    | 566            |
| 5316   | Computer Consulting Services   | 450       | 0            | _           | _         | -         | -              |
| 5319   | Meetings/Conferences/Training  | 830       | 1,200        | 1,200       | 725       | 1,200     | -              |
| PRO    | FESSIONAL SVS.                 | 1,280     | 1,200        | 1,200       | 725       | 1,200     | -              |
| 5430   | Bldg & Equip Maint/Repair      | 473       | 500          | 500         | 496       | 500       | -              |
| 5440   | Rental                         | 1,527     | 1,630        | 1,630       | 86        | 1,630     | -              |
| 5480   | Software Maintenance Agreement | 5,933     | 6,233        | 6,233       | 6,229     | 6,425     | 192            |
| PURC   | CH. PROP. SVS.                 | 7,932     | 8,363        | 8,363       | 6,812     | 8,555     | 192            |
| 5540   | Newspaper Advertising          | 539       | 1,000        | 1,000       | 528       | 1,000     | -              |
| 5550   | Printing/Binding               | 929       | 1,000        | 1,000       | -         | 1,000     | -              |
| 5580   | Staff Travel                   | 526       | 1,000        | 1,000       | 308       | 1,000     | -              |
| 5590   | Other Purchased Services       | 27,067    | 28,185       | 28,185      | 23,736    | 31,676    | 3,491          |
| ОТНЕ   | ER PURCH. SVS.                 | 29,061    | 31,185       | 31,185      | 24,572    | 34,676    | 3,491          |
| 5611   | Supplies/Materials/Minor Equip | 6,327     | 3,500        | 3,500       | 1,840     | 3,500     | -              |
| SUPF   | PLIES                          | 6,327     | 3,500        | 3,500       | 1,840     | 3,500     | -              |
| 5744   | Computer Equipment             | 1,010     | 0            |             | <u>-</u>  |           |                |
| PRO    | PERTY & EQUIPMENT              | 1,010     | 0            | -           | -         | -         | -              |
| 5810   | Dues and Fees                  | 590       | 350          | 350         | 812       | 400       | 50             |
| OTHE   | ER                             | 590       | 350          | 350         | 812       | 400       | 50             |
| Tota   | Il Collector of Revenue        | \$162,149 | 178,907      | \$178,907   | \$137,124 | \$189,469 | \$10,562       |

<sup>%</sup> Change From Revised Budget 5.9 %

| ENERAL | GOVERNMENT                     | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|--------|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 06013  | 37 - Assessor                  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
| 00010  | 77 7650001                     |           |              |             |           |           |                |
| 5110   | Full Time Salaries             | 131,582   | 135,886      | 135,886     | 104,923   | 139,860   | 3,974          |
| 5130   | Overtime Salaries              | -         | 0            | -           | 45        | -         | -              |
| SALA   | RIES & WAGES                   | 131,582   | 135,886      | 135,886     | 104,969   | 139,860   | 3,974          |
| 5220   | Social Security                | 8,049     | 8,425        | 8,425       | 6,417     | 8,671     | 246            |
| 5221   | Medicare                       | 1,882     | 1,970        | 1,970       | 1,501     | 2,028     | 58             |
| 5235   | DC Plan Contribution           | 5,303     | 6,795        | 6,795       | 4,977     | 6,995     | 200            |
| EMPL   | OYEE BENEFITS                  | 15,234    | 17,190       | 17,190      | 12,894    | 17,694    | 504            |
| 5316   | Computer Consulting Services   | 3,950     | 3,500        | 3,500       | 3,500     | 3,500     | -              |
| 5319   | Meetings/Conferences/Training  | 540       | 1,295        | 1,295       | 190       | 1,095     | (200)          |
| PROF   | ESSIONAL SVS.                  | 4,490     | 4,795        | 4,795       | 3,690     | 4,595     | (200)          |
| 5440   | Rental                         | 1,228     | 1,296        | 1,296       | 82        | 1,296     | -              |
| 5480   | Software Maintenance Agreement | 26,229    | 28,858       | 28,858      | 28,150    | 30,594    | 1,736          |
| PURC   | CH. PROP. SVS.                 | 27,457    | 30,154       | 30,154      | 28,231    | 31,890    | 1,736          |
| 5540   | Newspaper Advertising          | 99        | 275          | 275         | 66        | 300       | 25             |
| 5550   | Printing/Binding               | 3,737     | 3,593        | 3,593       | 3,997     | 4,263     | 670            |
| 5580   | Staff Travel                   | 306       | 500          | 500         | 64        | 500       | -              |
| 5590   | Other Purchased Services       | 9,819     | 1,500        | 1,500       | -         | 1,650     | 150            |
| OTHE   | ER PURCH. SVS.                 | 13,961    | 5,868        | 5,868       | 4,127     | 6,713     | 845            |
| 5611   | Supplies/Materials/Minor Equip | 3,636     | 1,575        | 1,575       | 255       | 1,730     | 155            |
| 5642   | Books/Periodicals              | -         | 1,475        | 1,475       | 1,540     | 2,040     | 565            |
| SUPF   | PLIES                          | 3,636     | 3,050        | 3,050       | 1,795     | 3,770     | 720            |
| 5744   | Computer Equipment             | 2,837     | 1,850        | 1,850       | -         | -         | (1,850)        |
| PROF   | PERTY & EQUIPMENT              | 2,837     | 1,850        | 1,850       | -         | -         | (1,850)        |
| 5810   | Dues and Fees                  | 410       | 480          | 480         | 450       | 510       | 30             |
| OTHE   | ER .                           | 410       | 480          | 480         | 450       | 510       | 30             |
| Tota   | Il Assessor                    | \$199,609 | 199,273      | \$199,273   | \$156,157 | \$205,032 | \$5,759        |

% Change From Revised Budget  $\phantom{0}$  2.9 %

| NERAL GOV     | 'ERNMENT                    | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|---------------|-----------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 070000 -      | Town Clerk                  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|               | TOWN CICIK                  |           |              |             |           |           |                |
| 5110 Full     | Time Salaries               | 130,886   | 135,048      | 135,048     | 92,605    | 132,675   | (2,373)        |
| 5120 Pari     | t Time/Seasonal Salaries    | 629       | 0            | · -         | 608       | 250       | 250            |
| 5130 Ove      | ertime Salaries             | 858       | 1,000        | 1,000       | 2,268     | 1,000     | _              |
| SALARIE       | S & WAGES                   | 132,373   | 136,048      | 136,048     | 95,481    | 133,925   | (2,123)        |
| 5220 Soc      | ial Security                | 8,098     | 8,430        | 8,430       | 5,866     | 8,570     | 140            |
| 5221 Me       | dicare                      | 1,894     | 1,970        | 1,970       | 1,372     | 2,004     | 34             |
| 5235 DC       | Plan Contribution           | 5,315     | 6,802        | 6,802       | 4,381     | 6,845     | 43             |
| <b>EMPLOY</b> | EE BENEFITS                 | 15,307    | 17,202       | 17,202      | 11,619    | 17,419    | 217            |
| 5319 Me       | etings/Conferences/Training | 1,852     | 1,175        | 1,175       | 1,315     | 1,000     | (175)          |
| 5340 Oth      | er Professional Services    | 4,768     | 6,350        | 6,350       | 6,439     | 5,600     | (750)          |
| PROFES        | SIONAL SVS.                 | 6,620     | 7,525        | 7,525       | 7,754     | 6,600     | (925)          |
| 5430 Bldg     | g & Equip Maint/Repair      | -         | 300          | 300         | -         | 300       | -              |
| 5440 Ren      | ital                        | 1,715     | 1,972        | 1,972       | 107       | 1,972     | -              |
| 5480 Soft     | tware Maintenance Agreement | 18,123    | 20,703       | 20,703      | 19,903    | 21,111    | 408            |
| PURCH. I      | PROP. SVS.                  | 19,838    | 22,975       | 22,975      | 20,010    | 23,383    | 408            |
| 5540 Nev      | vspaper Advertising         | 99        | 500          | 500         | 766       | 500       | -              |
| 5580 Staf     | ff Travel                   | 290       | 75           | 75          | 75        | 200       | 125            |
| OTHER P       | PURCH. SVS.                 | 389       | 575          | 575         | 841       | 700       | 125            |
|               | plies/Materials/Minor Equip | 4,904     | 5,550        | 5,550       | 4,003     | 5,550     | -              |
| SUPPLIE       | S                           | 4,904     | 5,550        | 5,550       | 4,003     | 5,550     | -              |
|               | nputer Equipment            | 2,020     | 0            | <u>-</u>    | -         |           |                |
| PROPER        | TY & EQUIPMENT              | 2,020     | 0            | -           | -         | -         | -              |
|               | es and Fees                 | 475       | 530          | 530         | 470       | 265       | (265)          |
| OTHER         |                             | 475       | 530          | 530         | 470       | 265       | (265)          |
| Total To      | wn Clerk                    | \$181,926 | 190,405      | \$190,405   | \$140,178 | \$187,842 | (\$2,563)      |

<sup>%</sup> Change From Revised Budget (1.3%)

| ENERAL ( | GOVERNMENT                     | 2023     | 2024                | 2024               | 2024     | 2025     | \$ Change From |
|----------|--------------------------------|----------|---------------------|--------------------|----------|----------|----------------|
| 108000   | 0 - Registrars/Elections       | Actual   | <b>Original Bud</b> | <b>Revised Bud</b> | YTD Exp. | Budget   | Revised Budget |
|          |                                |          |                     |                    | -        | _        |                |
| 5120     | Part Time/Seasonal Salaries    | 25,673   | 27,198              | 27,198             | 18,655   | 28,014   | 816            |
| SALA     | RIES & WAGES                   | 25,673   | 27,198              | 27,198             | 18,655   | 28,014   | 816            |
| 5220     | Social Security                | 1,592    | 1,633               | 1,633              | 1,157    | 1,736    | 103            |
| 5221     | Medicare                       | 372      | 381                 | 381                | 271      | 406      | 25             |
| EMPL     | OYEE BENEFITS                  | 1,964    | 2,014               | 2,014              | 1,427    | 2,142    | 128            |
|          | Meetings/Conferences/Training  | 540      | 760                 | 760                | 1,250    | 1,000    | 240            |
| PROF     | ESSIONAL SVS.                  | 540      | 760                 | 760                | 1,250    | 1,000    | 240            |
| 5430     | Bldg & Equip Maint/Repair      | 3,091    | 3,000               | 3,000              | 2,455    | 3,185    | 185            |
| PURC     | H. PROP. SVS.                  | 3,091    | 3,000               | 3,000              | 2,455    | 3,185    | 185            |
| 5530     | Communications                 | 39       | 100                 | 100                | -        | 100      | -              |
| 5540     | Newspaper Advertising          | -        | 60                  | 60                 | -        | 60       | -              |
| 5550     | Printing/Binding               | 9,027    | 6,529               | 6,529              | 5,081    | 9,529    | 3,000          |
| 5580     | Staff Travel                   | 161      | 100                 | 100                | -        | 100      | -              |
| 5590     | Other Purchased Services       | 7,941    | 7,448               | 7,448              | 7,334    | 16,248   | 8,800          |
| OTHE     | R PURCH. SVS.                  | 17,168   | 14,237              | 14,237             | 12,415   | 26,037   | 11,800         |
| 5611     | Supplies/Materials/Minor Equip | 1,660    | 2,000               | 2,000              | 1,916    | 3,000    | 1,000          |
| SUPP     | LIES                           | 1,660    | 2,000               | 2,000              | 1,916    | 3,000    | 1,000          |
| 5744     | Computer Equipment             | 3,085    | 1,300               | 1,300              | -        | 1,200    | (100)          |
| PROP     | ERTY & EQUIPMENT               | 3,085    | 1,300               | 1,300              | -        | 1,200    | (100)          |
|          | Dues and Fees                  | 160      | 160                 | 160                | 170      | 170      | 10             |
| OTHE     | R                              | 160      | 160                 | 160                | 170      | 170      | 10             |
| Total    | Registrars/Elections           | \$53,340 | 50,669              | \$50,669           | \$38,288 | \$64,748 | \$14,079       |

<sup>%</sup> Change From Revised Budget  $\;$  27.8 %

| NERAL GOVERNMENT                  | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|-----------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 1090000 - General Insurance       | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|                                   |           |              |             |           |           |                |
| 5260 Worker's Compensation        | 204,014   | 212,160      | 212,160     | 214,863   | 221,000   | 8,840          |
| EMPLOYEE BENEFITS                 | 204,014   | 212,160      | 212,160     | 214,863   | 221,000   | 8,840          |
| 5330 Professional/Tech. Services  | 9,000     | 10,000       | 10,000      | 9,000     | 10,000    | -              |
| PROFESSIONAL SVS.                 | 9,000     | 10,000       | 10,000      | 9,000     | 10,000    | -              |
| 5520 Property/Liability Insurance | 184,355   | 190,100      | 190,100     | 182,189   | 191,000   | 900            |
| OTHER PURCH. SVS.                 | 184,355   | 190,100      | 190,100     | 182,189   | 191,000   | 900            |
| Total General Insurance           | \$397,369 | 412,260      | \$412,260   | \$406,053 | \$422,000 | \$9,740        |

<sup>%</sup> Change From Revised Budget 2.4 %

| GENERAL GOVERNMENT        | 2023     | 2024         | 2024        | 2024     | 2025     | \$ Change From |
|---------------------------|----------|--------------|-------------|----------|----------|----------------|
| 01100000 - Probate Court  | Actual   | Original Bud | Revised Bud | YTD Exp. | Budget   | Revised Budget |
| 5446 Probate District #14 | 19,152   | 19,239       | 19,239      | 19,239   | 26,581   | 7,342          |
| PURCH. PROP. SVS.         | 19,152   | 19,239       | 19,239      | 19,239   | 26,581   | 7,342          |
| Total Probate Court       | \$19,152 | 19,239       | \$19,239    | \$19,239 | \$26,581 | \$7,342        |

<sup>%</sup> Change From Revised Budget 38.2 %

| ENERAL | GOVERNMENT                     |             |                      |                     |             |             |                                  |
|--------|--------------------------------|-------------|----------------------|---------------------|-------------|-------------|----------------------------------|
| 44004  |                                | 2023        | 2024<br>Original Bud | 2024<br>Revised Bud | 2024        | 2025        | \$ Change From<br>Revised Budget |
| .11000 | 00 - Employee Benefits         | Actual      |                      |                     | YTD Exp.    | Budget      |                                  |
| 5210   | Medical Insurance              | 1,430,324   | 1,636,000            | 1,636,000           | 1,298,660   | 1,636,000   | _                                |
| 5213   | Life Insurance                 | 7,391       | 7,500                | 7,500               | 5,982       | 7,500       | _                                |
| 5220   | Social Security                | 1,228       | 1,225                | 1,225               | 769         | 1,225       | _                                |
| 5221   | Medicare                       | 266         | 225                  | 225                 | 180         | 225         | _                                |
| 5230   | Pension                        | 775,500     | 871,000              | 871,000             | 871,000     | 940,000     | 69,000                           |
| 5235   | DC Plan Contribution           | 750         | 600                  | 600                 | 542         | 600         | -                                |
| 5250   | Unemployment Compensation      | 942         | 2,000                | 2,000               | _           | 2,000       | _                                |
| 5265   | Heart & Hypertension           | 30,600      | 30,600               | 30,600              | -           | 35,754      | 5,154                            |
| 5290   | Other Employee Benefits        | 15,875      | 13,875               | 13,875              | 12,406      | 15,875      | 2,000                            |
| EMPL   | OYEE BENEFITS                  | 2,262,875   | 2,563,025            | 2,563,025           | 2,189,540   | 2,639,179   | 76,154                           |
| 5330   | Professional/Tech. Services    | 5,030       | 4,700                | 4,700               | 3,525       | 4,700       | -                                |
| PROF   | FESSIONAL SVS.                 | 5,030       | 4,700                | 4,700               | 3,525       | 4,700       | -                                |
| 5611   | Supplies/Materials/Minor Equip | 1,890       | 3,000                | 3,000               | 2,007       | 3,000       | _                                |
| SUPF   | PLIES                          | 1,890       | 3,000                | 3,000               | 2,007       | 3,000       | -                                |
| Tota   | Il Employee Benefits           | \$2,269,795 | 2,570,725            | \$2,570,725         | \$2,195,072 | \$2,646,879 | \$76,154                         |

<sup>%</sup> Change From Revised Budget 3.0 %

| GENERAL GOVERNMENT     | 2023   | 2024                 | 2024                | 2024             | 2025           |                                  |
|------------------------|--------|----------------------|---------------------|------------------|----------------|----------------------------------|
| 01120000 - Contingency | Actual | 2024<br>Original Bud | 2024<br>Revised Bud | 2024<br>YTD Exp. | 2025<br>Budget | \$ Change From<br>Revised Budget |
| 5990 Contingency       | -      | 30,000               | 30,000              | -                | 30,000         | -                                |
| CONTINGENCY            | -      | 30,000               | 30,000              | -                | 30,000         | -                                |
|                        |        |                      |                     |                  |                |                                  |
| Total Contingency      | \$0    | 30,000               | \$30,000            | \$0              | \$30,000       | \$0                              |

<sup>%</sup> Change From Revised Budget - %

| NERAL GOVERNMENT         |             | 2023      | 2024         | 2024        | 2024      | 2025      | A Characteristic                 |
|--------------------------|-------------|-----------|--------------|-------------|-----------|-----------|----------------------------------|
| 150000 - Information     | Technology  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | \$ Change From<br>Revised Budget |
|                          |             |           |              |             | ·         |           |                                  |
| 5110 Full Time Salaries  |             | 72,875    | 74,305       | 74,305      | 57,162    | 80,000    | 5,695                            |
| SALARIES & WAGES         |             | 72,875    | 74,305       | 74,305      | 57,162    | 80,000    | 5,695                            |
| 5220 Social Security     |             | 4,297     | 4,605        | 4,605       | 3,363     | 4,960     | 355                              |
| 5221 Medicare            |             | 1,005     | 1,075        | 1,075       | 786       | 1,160     | 85                               |
| 5235 DC Plan Contributio | n           | 2,946     | 3,715        | 3,715       | 2,715     | 4,000     | 285                              |
| EMPLOYEE BENEFITS        |             | 8,247     | 9,395        | 9,395       | 6,864     | 10,120    | 725                              |
| 5316 Computer Consultir  | g Services  | 4,375     | 4,000        | 4,000       | 726       | 4,000     | -                                |
| 5319 Meetings/Conferen   | -           | -         | 600          | 600         | -         | 600       | -                                |
| PROFESSIONAL SVS.        |             | 4,375     | 4,600        | 4,600       | 726       | 4,600     | -                                |
| 5430 Bldg & Equip Maint, | 'Repair     | 12,305    | 11,400       | 11,400      | 4,601     | 11,400    | -                                |
| 5480 Software Maintena   | •           | 19,287    | 22,916       | 22,916      | 17,163    | 22,916    | -                                |
| PURCH. PROP. SVS.        | -           | 31,592    | 34,316       | 34,316      | 21,764    | 34,316    | -                                |
| 5530 Communications      |             | 900       | 900          | 900         | 900       | 900       | _                                |
| 5590 Other Purchased Se  | rvices      | 35,656    | 43,230       | 43,230      | 41,732    | 45,756    | 2,526                            |
| OTHER PURCH. SVS.        |             | 36,556    | 44,130       | 44,130      | 42,632    | 46,656    | 2,526                            |
| 5611 Supplies/Materials/ | Minor Equip | 171       | 0            | -           | _         | -         | -                                |
| 5695 Technology Supplies | 3           | 11,606    | 8,900        | 8,900       | 1,622     | 8,900     | -                                |
| SUPPLIES                 |             | 11,776    | 8,900        | 8,900       | 1,622     | 8,900     | -                                |
| 5810 Dues and Fees       |             | 909       | 1,400        | 1,400       | _         | 1,400     | -                                |
| OTHER                    |             | 909       | 1,400        | 1,400       | -         | 1,400     | -                                |
| Total Information Te     | chnology    | \$166,330 | 177,046      | \$177,046   | \$130.770 | \$185,992 | \$8,946                          |

<sup>%</sup> Change From Revised Budget  $\,$  5.1 %

| JBLIC SA      | AFETY                          | 2023      | 2024                | 2024               | 2024      | 2025      | \$ Change From |
|---------------|--------------------------------|-----------|---------------------|--------------------|-----------|-----------|----------------|
| <b>2102</b> 1 | L1 - Police Administration     | Actual    | <b>Original Bud</b> | <b>Revised Bud</b> | YTD Exp.  | Budget    | Revised Budget |
|               |                                |           |                     |                    |           |           |                |
| 5110          | Full Time Salaries             | 231,865   | 236,393             | 236,393            | 181,842   | 253,505   | 17,112         |
| 5140          | Longevity Pay                  | 700       | 700                 | 700                | 350       | 1,000     | 300            |
| SALA          | RIES & WAGES                   | 232,565   | 237,093             | 237,093            | 182,192   | 254,505   | 17,412         |
| 5220          | Social Security                | 13,892    | 14,700              | 14,700             | 10,811    | 15,485    | 785            |
| 5221          | Medicare                       | 3,242     | 3,435               | 3,435              | 2,528     | 3,620     | 185            |
| 5235          | DC Plan Contribution           | 5,020     | 6,280               | 6,280              | 4,620     | 6,785     | 505            |
| 5280          | Uniform Cleaning Allowance     | 800       | 800                 | 800                | 600       | 800       | -              |
| EMPL          | OYEE BENEFITS                  | 22,954    | 25,215              | 25,215             | 18,559    | 26,690    | 1,475          |
| 5319          | Meetings/Conferences/Training  | 9,513     | 12,500              | 12,500             | 10,425    | 12,500    | _              |
| 5320          | Physicals/Medical              | 998       | 4,352               | 4,352              | 706       | 4,352     | -              |
| 5330          | Professional/Tech. Services    | 4,675     | 10,475              | 10,475             | 1,200     | 10,475    | -              |
| PROF          | ESSIONAL SVS.                  | 15,186    | 27,327              | 27,327             | 12,331    | 27,327    | -              |
| 5430          | Bldg & Equip Maint/Repair      | 6,061     | 5,150               | 5,150              | 3,663     | 6,850     | 1,700          |
| 5438          | Vehicle Repair/Maintenance     | 18,671    | 20,000              | 20,000             | 25,001    | 25,000    | 5,000          |
| 5440          | Rental                         | 2,872     | 2,800               | 2,800              | 924       | 2,800     | -              |
| 5480          | Software Maintenance Agreement | 30,094    | 30,450              | 30,450             | 32,026    | 30,450    | -              |
| PURC          | CH. PROP. SVS.                 | 57,699    | 58,400              | 58,400             | 61,614    | 65,100    | 6,700          |
| 5530          | Communications                 | 5,264     | 6,480               | 6,480              | 4,156     | 6,480     | _              |
| 5540          | Newspaper Advertising          | 66        | 0                   | -                  | 66        | -         | -              |
| 5550          | Printing/Binding               | -         | 100                 | 100                | -         | -         | (100)          |
| 5590          | Other Purchased Services       | 9,060     | 16,200              | 16,200             | 16,175    | 27,700    | 11,500         |
| OTHE          | ER PURCH. SVS.                 | 14,390    | 22,780              | 22,780             | 20,397    | 34,180    | 11,400         |
| 5611          | Supplies/Materials/Minor Equip | 9,817     | 15,000              | 15,000             | 8,931     | 19,200    | 4,200          |
| 5615          | Uniforms                       | 229       | 850                 | 850                | 28        | 850       | -              |
| 5690          | Other Supplies/Materials       | 808       | 350                 | 350                | -         | 350       | -              |
| SUPP          | PLIES                          | 10,854    | 16,200              | 16,200             | 8,959     | 20,400    | 4,200          |
| 5810          | Dues and Fees                  | 2,160     | 1,650               | 1,650              | 1,979     | 1,900     | 250            |
| 5890          | Other                          | 300       | 100                 | 100                |           | 100       |                |
| OTHE          | ER                             | 2,460     | 1,750               | 1,750              | 1,979     | 2,000     | 250            |
| Tota          | al Police Administration       | \$356,108 | 388,765             | \$388,765          | \$306,031 | \$430,202 | \$41,437       |
| 1018          | in tonce Administration        | 7550,100  | 300,703             | 9550,765           | 7500,051  | 7-100,EUE | Ÿ71,737        |

<sup>%</sup> Change From Revised Budget 10.7 %

| BLIC SAFETY                         | 2023        | 2024         | 2024        | 2024        | 2025        | \$ Change From |
|-------------------------------------|-------------|--------------|-------------|-------------|-------------|----------------|
| 210212 - Regular Patrol             | Actual      | Original Bud | Revised Bud | YTD Exp.    | Budget      | Revised Budget |
|                                     |             |              |             | •           |             |                |
| 5110 Full Time Salaries             | 1,394,323   | 1,437,990    | 1,465,855   | 1,098,091   | 1,528,829   | 62,974         |
| 5130 Overtime Salaries              | 238,463     | 210,000      | 210,000     | 177,426     | 220,000     | 10,000         |
| 5140 Longevity Pay                  | 5,750       | 5,500        | 5,500       | 3,250       | 6,600       | 1,100          |
| SALARIES & WAGES                    | 1,638,536   | 1,653,490    | 1,681,355   | 1,278,766   | 1,755,429   | 74,074         |
| 5220 Social Security                | 97,946      | 102,475      | 104,203     | 76,694      | 108,730     | 4,527          |
| 5221 Medicare                       | 23,113      | 23,960       | 24,367      | 18,063      | 25,456      | 1,089          |
| 5240 Tuition Reimbursement          | 4,380       | 6,250        | 6,250       | 3,500       | 6,250       | -              |
| 5280 Uniform Cleaning Allowance     | 13,600      | 13,600       | 13,600      | 10,200      | 13,600      | _              |
| EMPLOYEE BENEFITS                   | 139,039     | 146,285      | 148,420     | 108,456     | 154,036     | 5,616          |
| 5530 Communications                 | 1,155       | 1,320        | 1,320       | 1,049       | 2,160       | 840            |
| 5590 Other Purchased Services       | 5,000       | ,<br>0       | ,<br>-      | -           | ,<br>-      | -              |
| OTHER PURCH. SVS.                   | 6,155       | 1,320        | 1,320       | 1,049       | 2,160       | 840            |
| 5611 Supplies/Materials/Minor Equip | 582         | 0            | _           | _           | _           | _              |
| 5615 Uniforms                       | 16,996      | 14,050       | 14,050      | 12,103      | 15,750      | 1,700          |
| 5690 Other Supplies/Materials       | 6,520       | 14,400       | 14,400      | 8,750       | 14,400      | -              |
| 5693 Canine Supplies                | 6,055       | 5,000        | 5,000       | 4,348       | 5,000       | -              |
| SUPPLIES                            | 30,153      | 33,450       | 33,450      | 25,201      | 35,150      | 1,700          |
| 5741 Machinery & Equipment          | 2,021       | 5,000        | 5,000       | 1,029       | 5,000       | -              |
| 5744 Computer Equipment             | 2,925       | 3,000        | 3,000       | 560         | 3,000       | -              |
| PROPERTY & EQUIPMENT                | 4,946       | 8,000        | 8,000       | 1,589       | 8,000       | -              |
| 5810 Dues and Fees                  | 4,000       | 4,000        | 7,000       | 3,000       | 7,000       | -              |
| OTHER                               | 4,000       | 4,000        | 7,000       | 3,000       | 7,000       | -              |
| 5994 New Staff / Program Requests   | -           | 33,000       | -           | 385         | 86,535      | 86,535         |
| NEW PROGRAM REQUEST                 | -           | 33,000       | -           | 385         | 86,535      | 86,535         |
| Total Regular Patrol                | \$1,822,828 | 1,879,545    | \$1.879.545 | \$1,418,446 | \$2,048,310 | \$168,765      |

% Change From Revised Budget 9.0 %

| UBLIC SAFETY                     | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|----------------------------------|---------|--------------|-------------|----------|---------|----------------|
| 1210213 - Lake Patrol            | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
|                                  |         |              |             |          |         |                |
| 5120 Part Time/Seasonal Salaries | -       | 0            | -           | 322      | -       | -              |
| 5130 Overtime Salaries           | 1,530   | 4,000        | 4,000       | 2,091    | 4,000   | -              |
| SALARIES & WAGES                 | 1,530   | 4,000        | 4,000       | 2,412    | 4,000   | -              |
| 5220 Social Security             | 91      | 248          | 248         | 146      | 248     | -              |
| 5221 Medicare                    | 21      | 58           | 58          | 34       | 58      | -              |
| EMPLOYEE BENEFITS                | 112     | 306          | 306         | 180      | 306     | -              |
| 5438 Vehicle Repair/Maintenance  | 501     | 750          | 750         | -        | 750     | -              |
| PURCH. PROP. SVS.                | 501     | 750          | 750         | -        | 750     | -              |
| Total Lake Patrol                | \$2,143 | 5,056        | \$5,056     | \$2,592  | \$5,056 | <b>\$0</b>     |

<sup>%</sup> Change From Revised Budget - %

| JBLIC SAFETY                        | 2023     | 2024            | 2024            | 2024          | 2025            | \$ Change From |
|-------------------------------------|----------|-----------------|-----------------|---------------|-----------------|----------------|
| 210214 - Animal Control             | Actual   | Original Bud    | Revised Bud     | YTD Exp.      | Budget          | Revised Budget |
| 5438 Vehicle Repair/Maintenance     | 535      | 1 000           | 1 000           | 201           | 1 000           |                |
| 5449 East Haddam-Dog Pound          | 52,888   | 1,000<br>54,480 | 1,000<br>54,480 | 391<br>54,475 | 1,000<br>56,115 | 1,635          |
| PURCH. PROP. SVS.                   | 53,423   | 55,480          | 55,480          | 54,866        | 57,115          | 1,635          |
| 5611 Supplies/Materials/Minor Equip | 84       | 500             | 500             | 1,250         | 500             | -              |
| SUPPLIES                            | 84       | 500             | 500             | 1,250         | 500             | -              |
| 5960 Extraordinary Items            | 300      | 500             | 500             | -             | 500             | -              |
| OTHER                               | 300      | 500             | 500             | -             | 500             | -              |
| Total Animal Control                | \$53,807 | 56,480          | \$56,480        | \$56,116      | \$58,115        | \$1,635        |

<sup>%</sup> Change From Revised Budget 2.9 %

| UBLIC S      | AFETY   | 2023        | 2024         | 2024        | 2024          | 2025    | \$ Change From |
|--------------|---|-------------|--------------|-------------|---------------|---------|----------------|
| 12202        | 21 - Firefighting                                   | Actual      | Original Bud | Revised Bud | YTD Exp.      | Budget  | Revised Budget |
|              |   |             |              |             |               |         |                |
| 5120         | Part Time/Seasonal Salaries                         | 5,086       | 7,355        | 7,355       | 4,977         | 10,400  | 3,045          |
| 5180         | Stipend   | 50,000      | 60,000       | 60,000      | 61,250        | 115,000 | 55,000         |
| SALA         | ARIES & WAGES                                       | 55,086      | 67,355       | 67,355      | 66,227        | 125,400 | 58,045         |
| 5220         | Social Security                                     | 1,968       | 3,790        | 3,790       | 2,283         | 6,065   | 2,275          |
| 5221         | Medicare  | 460         | 885          | 885         | 534           | 1,415   | 530            |
| EMP          | LOYEE BENEFITS                                      | 2,428       | 4,675        | 4,675       | 2,817         | 7,480   | 2,805          |
| 5316         | Computer Consulting Services                        |             | 2,000        | 2 000       |               | 2,000   |                |
| 5319         | Meetings/Conferences/Training                       | -<br>14,972 | •            | 2,000       | 12.076        | 2,000   | -              |
| 5320         | Physicals/Medical                                   | -           | 22,000       | 22,000      | 12,976        |         | /E 000\        |
| 5330         | Professional/Tech. Services                         | 2,933       | 16,500       | 16,500      | 4,511         | 11,500  | (5,000)        |
| 5335         |   | 2,430       | 5,000        | 5,000       | 600           | 5,250   | 250            |
|              | Fire Equipment Testing                              | 15,140      | 13,500       | 13,500      | 11,607        | 14,750  | 1,250          |
| PRU          | FESSIONAL SVS.                                      | 35,475      | 59,000       | 59,000      | 29,694        | 55,500  | (3,500)        |
| 5410         | Public Utilities                                    | 520         | 650          | 650         | 560           | 650     | -              |
| 5420         | Cleaning Services                                   | 7,540       | 8,000        | 8,000       | 5,895         | 8,400   | 400            |
| 5430         | Bldg & Equip Maint/Repair                           | 33,509      | 25,000       | 25,000      | 24,288        | 25,500  | 500            |
| 5434         | Fire/Alarm Protection                               | 2,329       | 2,500        | 2,500       | 720           | 2,750   | 250            |
| 5435         | Refuse Removal                                      | 1,744       | 1,200        | 1,200       | 1,205         | 1,300   | 100            |
| 5436         | Water & Underground Tank Test.                      | 4,707       | 6,000        | 6,000       | 2,966         | 6,000   | -              |
| 5438         | Vehicle Repair/Maintenance                          | 39,324      | 42,500       | 42,500      | 24,978        | 43,500  | 1,000          |
| 5440         | Rental  | -           | 1,000        | 1,000       | -             | 1,000   | -              |
| 5480         | Software Maintenance Agreement                      | 3,982       | 6,500        | 6,500       | 4,337         | 6,500   | -              |
| PUR          | CH. PROP. SVS.                                      | 93,654      | 93,350       | 93,350      | 64,949        | 95,600  | 2,250          |
| 5530         | Communications                                      | 9,345       | 6,500        | 6,500       | 6,466         | 6,750   | 250            |
| 5540         | Newspaper Advertising                               | -           | 500          | 500         | -             | 500     | -              |
| 5580         | Staff Travel  | _           | 1,000        | 1,000       | 100           | 1,000   | _              |
| 5590         | Other Purchased Services                            | 8,805       | 10,000       | 10,000      | 763           | 10,000  | _              |
|              | ER PURCH. SVS.                                      | 18,150      | 18,000       | 18,000      | 7,329         | 18,250  | 250            |
| 5611         | Supplies /Materials /Minor Equip                    | 2 272       | 2.500        | 2 500       | 1 702         | 2.750   | 250            |
| 5620         | Supplies/Materials/Minor Equip                      | 3,372       | 2,500        | 2,500       | 1,792         | 2,750   | (2.000)        |
| 5621         | Heating Oil<br>Natural Gas                          | 5,366       | 2,000        | 2,000       | 2,785         | 10 500  | (2,000)        |
| 5622         | Electricity   | 10,678      | 9,874        | 9,874       | 4,761         | 10,500  | 626            |
| 5623         | Bottled/Compressed Gas                              | 11,430      | 14,470       | 14,470      | 8,959         | 14,470  | (500)          |
|              |   | 723         | 1,500        | 1,500       | 3,733         | 1,000   | (500)          |
| 5626<br>5630 | Diesel Fuel<br>FOOD                                 | 2 726       | 500          | 500         | 2.450         | 500     | 400            |
|              |   | 3,736       | 4,000        | 4,000       | 2,159         | 4,400   | 400            |
| 5632<br>5633 | Firemen Award Program  Annual Contribution          | 22,800      | 21,000       | 21,000      | 9.500         | 22,000  | 1,000          |
| 5642         | Books/Periodicals                                   | 8,500       | 8,500        | 8,500       | 8,500         | 9,000   | 500            |
|              |   | 232         | 500          | 500         | 649           | 500     | -              |
| 5650<br>5652 | Vehicle Maintenance Supplies Coats, Boots & Helmets | 1,721       | 2,500        | 2,500       | 545<br>16.003 | 2,500   | -              |
| 5654         | Radio & Communication Supplies                      | 20,700      | 12,365       | 12,365      | 16,003        | 12,365  | 1 000          |
|              |   | 1,028       | 2,000        | 2,000       | 5,500         | 3,000   | 1,000          |
| 5655         | Building Maintenance Supplies                       | 1,844       | 2,000        | 2,000       | 1,008         | 2,200   | 200            |
| 5657         | Hose & Foam   | 6,375       | 7,500        | 7,500       | 108           | 8,000   | 500            |
| 5658         | Fire Police Supplies                                | 18,105      | 16,000       | 16,000      | 12,635        | 16,000  | -              |
| 5659         | Fire Police Supplies                                | 2,657       | 2,000        | 2,000       | 1,199         | 2,000   | -              |
| 5690         | Other Supplies/Materials                            | 7,160       | 4,000        | 4,000       | 1,745         | 4,000   | -              |

| JBLIC SAFETY                 | 2023      | 2024                    | 2024                   | 2024      | 2025              | \$ Change From |
|------------------------------|-----------|-------------------------|------------------------|-----------|-------------------|----------------|
| 220221 - Firefighting        | 126,425   | Original Bud<br>113,209 | Revised Bud<br>113,209 | YTD Exp.  | Budget<br>115,185 | Revised Budget |
| SUPPLIES                     |           |                         |                        |           |                   |                |
| 5744 Computer Equipment      | 5,012     | 2,000                   | 2,000                  | 1,400     | 2,250             | 250            |
| PROPERTY & EQUIPMENT         | 5,012     | 2,000                   | 2,000                  | 1,400     | 2,250             | 250            |
| 5810 Dues and Fees           | 610       | 600                     | 600                    | 405       | 600               | -              |
| 5815 Contributions/Donations | 100       | 500                     | 500                    | -         | 500               | -              |
| OTHER                        | 710       | 1,100                   | 1,100                  | 405       | 1,100             | -              |
| Total Firefighting           | \$336,939 | 358,689                 | \$358,689              | \$244,902 | \$420,765         | \$62,076       |

<sup>%</sup> Change From Revised Budget 17.3 %

| JBLIC SAFETY                        | 2023     | 2024         | 2024        | 2024     | 2025          | \$ Change From |
|-------------------------------------|----------|--------------|-------------|----------|---------------|----------------|
| 220223 - FIRE MARSHAL               | Actual   | Original Bud | Revised Bud | YTD Exp. | Budget        | Revised Budget |
| 5120 Part Time/Seasonal Salaries    | 52,838   | 77,895       | 77,895      | 42,648   | 78,986        | 1,091          |
| SALARIES & WAGES                    | 52,838   | 77,895       | 77,895      | 42,648   | <b>78,986</b> | 1,091<br>1,091 |
| 5220 Social Security                | 3,313    | 4,829        | 4,829       | 2,672    | 4,897         | 68             |
| 5221 Medicare                       | ,<br>775 | 1,129        | 1,129       | 625      | 1,145         | 16             |
| 5280 Uniform Cleaning Allowance     | 600      | 600          | 600         | 450      | 600           | -              |
| EMPLOYEE BENEFITS                   | 4,688    | 6,558        | 6,558       | 3,747    | 6,642         | 84             |
| 5319 Meetings/Conferences/Training  | 470      | 700          | 700         | 15       | 700           | -              |
| PROFESSIONAL SVS.                   | 470      | 700          | 700         | 15       | 700           | -              |
| 5438 Vehicle Repair/Maintenance     | 488      | 500          | 500         | 1,546    | 750           | 250            |
| 5480 Software Maintenance Agreement | 9,810    | 0            | -           | -        | -             | -              |
| PURCH. PROP. SVS.                   | 10,298   | 500          | 500         | 1,546    | 750           | 250            |
| 5530 Communications                 | 1,730    | 1,000        | 1,000       | 958      | 1,200         | 200            |
| 5580 Staff Travel                   | 18       | 0            | -           | -        | -             | -              |
| 5590 Other Purchased Services       | 70       | 350          | 350         | 66       | 350           | -              |
| OTHER PURCH. SVS.                   | 1,818    | 1,350        | 1,350       | 1,024    | 1,550         | 200            |
| 5611 Supplies/Materials/Minor Equip | 494      | 4,700        | 4,700       | 440      | 1,500         | (3,200)        |
| 5615 Uniforms                       | 703      | 600          | 600         | 367      | 600           | -              |
| 5642 Books/Periodicals              | 1,644    | 2,100        | 2,100       | 1,649    | 2,500         | 400            |
| 5643 Educational Materials          | -        | 0            | -           | -        | 1,000         | 1,000          |
| 5695 Technology Supplies            | 3,035    | 0            | -           | -        | -             | -              |
| 5699 Program expenses               | 100      | 100          | 100         | -        | 100           | -              |
| SUPPLIES                            | 5,977    | 7,500        | 7,500       | 2,456    | 5,700         | (1,800)        |
| 5744 Computer Equipment             | <u>-</u> | 1,897        | 1,897       | 2,095    | <u>-</u>      | (1,897)        |
| PROPERTY & EQUIPMENT                | -        | 1,897        | 1,897       | 2,095    | -             | (1,897)        |
| 5810 Dues and Fees                  | 350      | 300          | 300         | 175      | 300           | -              |
| OTHER                               | 350      | 300          | 300         | 175      | 300           | -              |
| Total FIRE MARSHAL                  | \$76,439 | 96,700       | \$96,700    | \$53,707 | \$94,628      | (\$2,072)      |

<sup>%</sup> Change From Revised Budget (2.1%)

| JBLIC SAFETY                      | 2023     | 2024<br>Original Bud | 2024<br>Revised Bud | 2024<br>YTD Exp. | 2025<br>Budget | \$ Change From<br>Revised Budget |
|-----------------------------------|----------|----------------------|---------------------|------------------|----------------|----------------------------------|
| 1220225 - Town Center Fire System | Actual   |                      |                     |                  |                |                                  |
|                                   |          |                      |                     |                  |                |                                  |
| 5330 Professional/Tech. Services  | -        | 600                  | 600                 | -                | 600            | -                                |
| PROFESSIONAL SVS.                 | -        | 600                  | 600                 | -                | 600            | -                                |
| 5430 Bldg & Equip Maint/Repair    | 9,226    | 3,000                | 3,000               | 1,513            | 5,500          | 2,500                            |
| 5434 Fire/Alarm Protection        | 135      | 1,450                | 1,450               | 240              | 1,450          | -                                |
| PURCH. PROP. SVS.                 | 9,361    | 4,450                | 4,450               | 1,753            | 6,950          | 2,500                            |
| 5530 Communications               | 1,432    | 1,000                | 1,000               | 1,297            | 1,800          | 800                              |
| OTHER PURCH. SVS.                 | 1,432    | 1,000                | 1,000               | 1,297            | 1,800          | 800                              |
| 5622 Electricity                  | 1,699    | 2,100                | 2,100               | 1,129            | 2,100          | -                                |
| 5627 Motor Fuel                   | -        | 500                  | 500                 | 212              | 500            | -                                |
| 5690 Other Supplies/Materials     | -        | 0                    | -                   | -                | 600            | 600                              |
| SUPPLIES                          | 1,699    | 2,600                | 2,600               | 1,340            | 3,200          | 600                              |
| Total Town Center Fire System     | \$12,492 | 8,650                | \$8,650             | \$4,391          | \$12,550       | \$3,900                          |

<sup>%</sup> Change From Revised Budget 45.1 %

| UBLIC SAFETY                   | 2023           | 2024                 | 2024        | 2024     | 2025           |                                  |
|--------------------------------|----------------|----------------------|-------------|----------|----------------|----------------------------------|
| L230000 - Ambulance            | 2023<br>Actual | 2024<br>Original Bud | Revised Bud | YTD Exp. | 2025<br>Budget | \$ Change From<br>Revised Budget |
| 1230000 - Ambulance            | 7100001        | 0118111111111111     | nevioca baa | <u></u>  | 244801         | nevised Budget                   |
| 5180 Stipend                   | 36,250         | 43,750               | 43,750      | 35,000   | 23,750         | (20,000)                         |
| SALARIES & WAGES               | 36,250         | 43,750               | 43,750      | 35,000   | 23,750         | (20,000)                         |
| 5220 Social Security           | 1,169          | 2,870                | 2,870       | 1,128    | 3,298          | 428                              |
| 5221 Medicare                  | 273            | 670                  | 670         | 264      | ,<br>771       | 101                              |
| EMPLOYEE BENEFITS              | 1,442          | 3,540                | 3,540       | 1,392    | 4,069          | 529                              |
| 5430 Bldg & Equip Maint/Repair | 11,647         | 2,000                | 2,000       | 3,057    | 2,000          | -                                |
| PURCH. PROP. SVS.              | 11,647         | 2,000                | 2,000       | 3,057    | 2,000          | -                                |
| 5590 Other Purchased Services  | 12,732         | 13,000               | 13,000      | 9,656    | 13,000         | _                                |
| OTHER PURCH. SVS.              | 12,732         | 13,000               | 13,000      | 9,656    | 13,000         | -                                |
| Total Ambulance                | \$62,071       | 62,290               | \$62,290    | \$49,105 | \$42,819       | (\$19,471)                       |

<sup>%</sup> Change From Revised Budget (31.3%)

| JBLIC SAFETY                        | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|-------------------------------------|---------|--------------|-------------|----------|---------|----------------|
| .240000 - Emergency Management      | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  |                |
|                                     |         |              |             |          |         |                |
| 5180 Stipend                        | 1,250   | 1,250        | 1,250       | _        | 2,500   | 1,250          |
| SALARIES & WAGES                    | 1,250   | 1,250        | 1,250       | -        | 2,500   | 1,250          |
| 5220 Social Security                | -       | 0            | 78          | -        | 155     | 77             |
| 5221 Medicare                       | -       | 0            | 18          | -        | 28      | 10             |
| EMPLOYEE BENEFITS                   | -       | 96           | 96          | -        | 183     | 87             |
| 5319 Meetings/Conferences/Training  | 120     | 400          | 400         | -        | 400     | -              |
| PROFESSIONAL SVS.                   | 120     | 400          | 400         | -        | 400     | -              |
| 5430 Bldg & Equip Maint/Repair      | -       | 500          | 500         | -        | 500     | -              |
| 5438 Vehicle Repair/Maintenance     | 1,839   | 2,000        | 2,000       | -        | 2,000   | -              |
| PURCH. PROP. SVS.                   | 1,839   | 2,500        | 2,500       | -        | 2,500   | -              |
| 5530 Communications                 | 1,003   | 850          | 850         | 797      | 850     | _              |
| 5550 Printing/Binding               | -       | 100          | 100         | -        | 100     | -              |
| 5580 Staff Travel                   | -       | 100          | 100         | -        | 100     | -              |
| OTHER PURCH. SVS.                   | 1,003   | 1,050        | 1,050       | 797      | 1,050   | -              |
| 5611 Supplies/Materials/Minor Equip | 1,271   | 800          | 800         | 333      | 800     | -              |
| 5615 Uniforms                       | -       | 250          | 250         | -        | 250     | -              |
| 5690 Other Supplies/Materials       | 144     | 850          | 850         | -        | 850     | -              |
| 5699 Program expenses               | 138     | 750          | 750         | 420      | 750     | -              |
| SUPPLIES                            | 1,553   | 2,650        | 2,650       | 753      | 2,650   |                |
| 5810 Dues and Fees                  | -       | 150          | 150         | -        | 150     | -              |
| OTHER                               | -       | 150          | 150         | -        | 150     | -              |
| Total Emergency Management          | \$5,765 | 8,096        | \$8,096     | \$1,549  | \$9,433 | \$1,337        |

% Change From Revised Budget 16.5 %

| JBLIC S | AFETY                          | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|---------|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 25000   | 00 - Public Safety Dispatch    | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|         |                                |           |              |             |           |           |                |
| 5430    | Bldg & Equip Maint/Repair      | -         | 1,500        | 1,500       | -         | 1,500     | -              |
| 5440    | Rental                         | -         | 275          | 275         | _         | 275       | -              |
| PUR     | CH. PROP. SVS.                 | -         | 1,775        | 1,775       | -         | 1,775     | -              |
| 5535    | Glastonbury Dispatch Fee       | 180,543   | 225,000      | 225,000     | 133,097   | 215,000   | (10,000)       |
| ОТНЕ    | ER PURCH. SVS.                 | 180,543   | 225,000      | 225,000     | 133,097   | 215,000   | (10,000)       |
| 5611    | Supplies/Materials/Minor Equip | 1,130     | 0            | _           | -         | -         | -              |
| 5622    | Electricity                    | 4,775     | 6,000        | 6,000       | 3,219     | 5,000     | (1,000)        |
| 5690    | Other Supplies/Materials       | 1,633     | 0            | -           | -         | -         | -              |
| SUPF    | PLIES                          | 7,539     | 6,000        | 6,000       | 3,219     | 5,000     | (1,000)        |
| Tota    | Il Public Safety Dispatch      | \$188,081 | 232,775      | \$232,775   | \$136,316 | \$221,775 | (\$11,000)     |

<sup>%</sup> Change From Revised Budget (4.7%)

| 2023     | 2024                 | 2024  | 2024  | 2025   | \$ Change From  |
|----------|----------------------|---|---|--|---|
| Actual   | Original Bud         | Kevisea Bua                                     | YID EXP.  | виадет   | Revised Budget  |
|          |                      |   |   |  |   |
| 40,386   | 51,000               | 51,000  | 21,083  | 41,000   | (10,000)  |
| 40,386   | 51,000               | 51,000  | 21,083  | 41,000   | (10,000)  |
| \$40.386 | 51.000               | \$51.000  | \$21.083  | \$41.000   | (\$10,000)  |
|          | <b>Actual</b> 40,386 | Actual Original Bud 40,386 51,000 40,386 51,000 | Actual         Original Bud         Revised Bud           40,386         51,000         51,000           40,386         51,000         51,000 | Actual         Original Bud         Revised Bud         YTD Exp.           40,386         51,000         51,000         21,083           40,386         51,000         51,000         21,083 | Actual         Original Bud         Revised Bud         YTD Exp.         Budget           40,386         51,000         51,000         21,083         41,000           40,386         51,000         51,000         21,083         41,000 |

<sup>%</sup> Change From Revised Budget (19.6%)

| HEALTH AND HUMAN SERVICES              | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|--|-----------|--------------|-------------|-----------|-----------|----------------|
| 01310000 - Chatham Health District Fee | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|  |           |              |             |           |           |                |
| 5443 Chatham Health District           | 170,301   | 181,009      | 181,009     | 135,756   | 182,000   | 991            |
| PURCH. PROP. SVS.                      | 170,301   | 181,009      | 181,009     | 135,756   | 182,000   | 991            |
|  |           |              |             |           |           |                |
| Total Chatham Health District Fee      | \$170,301 | 181,009      | \$181,009   | \$135,756 | \$182,000 | \$991          |

% Change From Revised Budget 0.5 %

| ALTH A | AND HUMAN SERVICES             | 2023      | 2024         | 2024        | 2024     | 2025      | ć Changa Fran                   |
|--------|--------------------------------|-----------|--------------|-------------|----------|-----------|---------------------------------|
| 32000  | 00 - Human Services            | Actual    | Original Bud | Revised Bud | YTD Exp. | Budget    | \$ Change Fron<br>Revised Budge |
|        |                                |           |              |             | •        |           |                                 |
| 5110   | Full Time Salaries             | 75,993    | 78,324       | 78,324      | 47,126   | 81,186    | 2,862                           |
| 5120   | Part Time/Seasonal Salaries    | 19,980    | 21,737       | 21,737      | 17,115   | 21,737    | -                               |
| SALA   | ARIES & WAGES                  | 95,973    | 100,061      | 100,061     | 64,241   | 102,923   | 2,862                           |
| 5220   | Social Security                | 5,752     | 6,204        | 6,204       | 3,792    | 6,381     | 177                             |
| 5221   | Medicare                       | 1,345     | 1,450        | 1,450       | 887      | 1,492     | 42                              |
| 5235   | DC Plan Contribution           | 3,064     | 3,916        | 3,916       | 2,189    | 4,059     | 143                             |
| EMPL   | LOYEE BENEFITS                 | 10,161    | 11,570       | 11,570      | 6,868    | 11,932    | 362                             |
| 5319   | Meetings/Conferences/Training  | 1,348     | 1,000        | 1,000       | 40       | 1,000     |                                 |
| 5320   | Physicals/Medical              | 144       | 173          | 173         | 167      | 173       |                                 |
| PROF   | FESSIONAL SVS.                 | 1,492     | 1,173        | 1,173       | 207      | 1,173     |                                 |
| 5444   | Direct Assistance              | 6,286     | 14,000       | 14,000      | 3,370    | 14,000    |                                 |
| 5480   | Software Maintenance Agreement | -         | 350          | 350         | 324      | 350       |                                 |
| PURC   | CH. PROP. SVS.                 | 6,286     | 14,350       | 14,350      | 3,694    | 14,350    |                                 |
| 5530   | Communications                 | 898       | 480          | 480         | 480      | 480       |                                 |
| 5540   | Newspaper Advertising          | 238       | 800          | 800         | 55       | 800       |                                 |
| 5580   | Staff Travel                   | 100       | 1,100        | 1,100       | -        | 1,100     |                                 |
| OTHE   | ER PURCH. SVS.                 | 1,236     | 2,380        | 2,380       | 535      | 2,380     |                                 |
| 5611   | Supplies/Materials/Minor Equip | 2,888     | 1,000        | 1,000       | 583      | 1,000     |                                 |
| 5690   | Other Supplies/Materials       | 563       | 1,000        | 1,000       | 142      | 1,000     |                                 |
| SUPF   | PLIES                          | 3,451     | 2,000        | 2,000       | 725      | 2,000     |                                 |
| 5810   | Dues and Fees                  | 984       | 575          | 575         | 498      | 575       |                                 |
| ОТНЕ   | <b>ER</b>                      | 984       | 575          | 575         | 498      | 575       |                                 |
| Taka   | Il Human Services              | \$119,583 | 132,109      | \$132,109   | \$76,768 | \$135,333 | \$3,224                         |

<sup>%</sup> Change From Revised Budget 2.4 %

| :ALTH A | AND HUMAN SERVICES             | 2023      | 2024         | 2024               | 2024      | 2025      | \$ Change From |
|---------|--------------------------------|-----------|--------------|--------------------|-----------|-----------|----------------|
| .33000  | 00 - Senior Center             | Actual    | Original Bud | <b>Revised Bud</b> | YTD Exp.  | Budget    | Revised Budget |
|         |                                |           |              |                    | -         | _         |                |
| 5110    | Full Time Salaries             | 59,579    | 61,238       | 61,238             | 74,664    | 63,991    | 2,753          |
| 5120    | Part Time/Seasonal Salaries    | 58,010    | 75,409       | 75,409             | 63,401    | 91,626    | 16,217         |
| 5140    | Longevity Pay                  | 650       | 650          | 650                | 650       | 650       | -              |
| SALA    | ARIES & WAGES                  | 118,240   | 137,297      | 137,297            | 138,715   | 156,267   | 18,970         |
| 5220    | Social Security                | 7,037     | 8,512        | 8,512              | 8,353     | 9,688     | 1,176          |
| 5221    | Medicare                       | 1,646     | 1,990        | 1,990              | 1,954     | 2,266     | 276            |
| EMPL    | LOYEE BENEFITS                 | 8,682     | 10,502       | 10,502             | 10,307    | 11,954    | 1,452          |
| 5319    | Meetings/Conferences/Training  | -         | 300          | 300                | -         | 300       | -              |
| PROF    | FESSIONAL SVS.                 | -         | 300          | 300                | -         | 300       | -              |
| 5430    | Bldg & Equip Maint/Repair      | -         | 0            | -                  | 348       | -         | -              |
| 5438    | Vehicle Repair/Maintenance     | -         | 0            | -                  | 79        | -         | -              |
| 5440    | Rental                         | 51        | 160          | 160                | 46        | 160       | -              |
| 5480    | Software Maintenance Agreement | 1,200     | 1,200        | 1,200              | 1,200     | 1,200     | -              |
| PURC    | CH. PROP. SVS.                 | 1,251     | 1,360        | 1,360              | 1,673     | 1,360     | -              |
| 5530    | Communications                 | 2,890     | 3,000        | 3,000              | 1,882     | 3,000     | -              |
| 5540    | Newspaper Advertising          | -         | 200          | 200                | 55        | 200       | -              |
| 5580    | Staff Travel                   | 114       | 300          | 300                | 30        | 300       | -              |
| 5590    | Other Purchased Services       | 3,045     | 3,500        | 3,500              | 2,583     | 3,450     | (50)           |
| OTHE    | ER PURCH. SVS.                 | 6,049     | 7,000        | 7,000              | 4,550     | 6,950     | (50)           |
| 5611    | Supplies/Materials/Minor Equip | 2,269     | 2,000        | 2,000              | 2,074     | 2,000     | -              |
| 5642    | Books/Periodicals              | -         | 300          | 300                | -         | 300       | -              |
| 5690    | Other Supplies/Materials       | 1,795     | 1,200        | 1,200              | 1,070     | 1,200     | -              |
| SUPF    | PLIES                          | 4,064     | 3,500        | 3,500              | 3,144     | 3,500     | -              |
| 5744    | Computer Equipment             | 1,372     | 0            | -                  | -         | -         | -              |
| PROF    | PERTY & EQUIPMENT              | 1,372     | 0            | -                  | -         | -         | -              |
| 5810    | Dues and Fees                  | 334       | 500          | 500                | 343       | 500       |                |
| OTHE    | ≣R                             | 334       | 500          | 500                | 343       | 500       | -              |
| 5994    | New Staff / Program Requests   | -         | 0            | -                  | -         | 21,000    | 21,000         |
| NEW     | PROGRAM REQUEST                | -         | 0            | -                  | -         | 21,000    | 21,000         |
|         | Il Senior Center               | \$139,993 | 160,459      | \$160,459          | \$158,731 | \$201,831 | \$41,372       |

% Change From Revised Budget 25.8 %

| IEALTH AND HUMAN SERVICES | 2023     | 2024         | 2024        | 2024     | 2025     | \$ Change From |
|---------------------------|----------|--------------|-------------|----------|----------|----------------|
| 1340000 - Transportation  | Actual   | Original Bud | Revised Bud | YTD Exp. | Budget   | Revised Budget |
| 5511 Other Transportation | 35,475   | 34,440       | 34,440      | 36,538   | 37,650   | 3,210          |
| OTHER PURCH. SVS.         | 35,475   | 34,440       | 34,440      | 36,538   | 37,650   | 3,210          |
| 5633 Annual Contribution  | 20,060   | 19,500       | 19,500      | 20,662   | 20,660   | 1,160          |
| SUPPLIES                  | 20,060   | 19,500       | 19,500      | 20,662   | 20,660   | 1,160          |
| Total Transportation      | \$55,535 | 53,940       | \$53,940    | \$57,200 | \$58,310 | \$4,370        |

<sup>%</sup> Change From Revised Budget - 8.1 %

| HEALTH AND HUMAN SERVICES       | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|---------------------------------|---------|--------------|-------------|----------|---------|----------------|
| 01350000 - Community Services   | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
| 5410 Public Utilities           | 5,720   | 6,800        | 6,800       | 8,960    | 9,400   | 2,600          |
| 5430 Bldg & Equip Maint/Repair  | 1,775   | 0            | -           | -        | -       | -              |
| PURCH. PROP. SVS.               | 7,495   | 6,800        | 6,800       | 8,960    | 9,400   | 2,600          |
| <b>Total Community Services</b> | \$7,495 | 6,800        | \$6,800     | \$8,960  | \$9,400 | \$2,600        |

<sup>%</sup> Change From Revised Budget 38.2 %

| HEALTH AND HUMAN SERVICES | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|---------------------------|---------|--------------|-------------|----------|---------|----------------|
| 01360000 - CEMETERY CARE  | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
| 5431 Grounds Maintenance  | 4.900   | 5.000        | 5,000       | -        | 5.000   | -              |
| PURCH. PROP. SVS.         | 4,900   | 5,000        | 5,000       | -        | 5,000   | -              |
| Total CEMETERY CARE       | \$4,900 | 5,000        | \$5,000     | \$0      | \$5,000 | \$0            |

<sup>%</sup> Change From Revised Budget - %

| EALTH AND HUMAN SERVICES |                                | 2023    | 2024         | 2024               | 2024     | 2025    | \$ Change From |
|--------------------------|--------------------------------|---------|--------------|--------------------|----------|---------|----------------|
| L <b>3700</b> (          | 00 - Commission on Aging       | Actual  | Original Bud | <b>Revised Bud</b> | YTD Exp. | Budget  | Revised Budget |
|                          |                                |         |              |                    | •        |         |                |
| 5120                     | Part Time/Seasonal Salaries    | 383     | 306          | 306                | 440      | 700     | 394            |
| SALA                     | ARIES & WAGES                  | 383     | 306          | 306                | 440      | 700     | 394            |
| 5220                     | Social Security                | 24      | 19           | 19                 | 27       | 44      | 25             |
| 5221                     | Medicare                       | 6       | 4            | 4                  | 6        | 10      | 6              |
| EMPI                     | OYEE BENEFITS                  | 29      | 23           | 23                 | 34       | 54      | 31             |
| 5319                     | Meetings/Conferences/Training  | 159     | 150          | 150                | -        | 100     | (50)           |
| 5330                     | Professional/Tech. Services    | -       | 200          | 200                | -        | 100     | (100)          |
| PROI                     | ESSIONAL SVS.                  | 159     | 350          | 350                | -        | 200     | (150)          |
| 5530                     | Communications                 | -       | 1,422        | 1,422              | -        | 200     | (1,222)        |
| 5540                     | Newspaper Advertising          | 144     | 200          | 200                | 270      | 750     | 550            |
| 5550                     | Printing/Binding               | -       | 250          | 250                | -        | 100     | (150)          |
| ОТНІ                     | ER PURCH. SVS.                 | 144     | 1,872        | 1,872              | 270      | 1,050   | (822)          |
| 5611                     | Supplies/Materials/Minor Equip | 797     | 400          | 400                | 324      | 200     | (200)          |
| 5699                     | Program expenses               | -       | 0            | -                  | -        | 2,500   | 2,500          |
| SUPF                     | PLIES                          | 797     | 400          | 400                | 324      | 2,700   | 2,300          |
| Tota                     | Il Commission on Aging         | \$1,512 | 2,951        | \$2,951            | \$1,068  | \$4,704 | \$1,753        |

<sup>%</sup> Change From Revised Budget 59.4 %

| GOLAI | ORY AND DEVELOPMENT              | 2023    | 2024         | 2024        | 2024     | 2025     | Ć Chanas Franc                   |
|-------|----------------------------------|---------|--------------|-------------|----------|----------|----------------------------------|
| 4100  | 00 - Building, Planning & Zoning | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget   | \$ Change From<br>Revised Budget |
|       |                                  |         | J            |             | •        | <u> </u> |                                  |
| 5110  | Full Time Salaries               | 278,914 | 301,917      | 301,917     | 198,846  | 312,234  | 10,317                           |
| 5120  | Part Time/Seasonal Salaries      | 9,043   | 7,750        | 7,750       | 672      | 5,000    | (2,750)                          |
| 5130  | Overtime Salaries                | 1,200   | 2,500        | 2,500       | 6,265    | 5,000    | 2,500                            |
| SALA  | ARIES & WAGES                    | 289,156 | 312,167      | 312,167     | 205,783  | 322,234  | 10,067                           |
| 5220  | Social Security                  | 17,292  | 19,350       | 19,350      | 12,292   | 19,979   | 629                              |
| 5221  | Medicare                         | 4,044   | 4,525        | 4,525       | 2,875    | 4,672    | 147                              |
| 5235  | DC Plan Contribution             | 7,441   | 9,975        | 9,975       | 7,590    | 15,612   | 5,637                            |
| EMPI  | LOYEE BENEFITS                   | 28,777  | 33,850       | 33,850      | 22,757   | 40,263   | 6,413                            |
| 5316  | Computer Consulting Services     | 5,500   | 3,500        | 3,500       | -        | 3,500    | -                                |
| 5319  | Meetings/Conferences/Training    | 5,872   | 3,000        | 3,000       | 570      | 3,000    | -                                |
| 5330  | Professional/Tech. Services      | 1,337   | 0            | -           | -        | -        | -                                |
| PRO   | FESSIONAL SVS.                   | 12,709  | 6,500        | 6,500       | 570      | 6,500    | -                                |
| 5438  | Vehicle Repair/Maintenance       | 7,011   | 2,000        | 2,000       | 147      | 2,000    | -                                |
| 5440  | Rental                           | 2,801   | 3,557        | 3,557       | 2,839    | 3,557    | -                                |
| 5480  | Software Maintenance Agreement   | 7,007   | 7,650        | 7,650       | 8,067    | 8,150    | 500                              |
| 5490  | Other Purchased Prop Services    | -       | 10,000       | 10,000      | 18,000   | 10,000   | -                                |
| PUR   | CH. PROP. SVS.                   | 16,820  | 23,207       | 23,207      | 29,054   | 23,707   | 500                              |
| 5530  | Communications                   | 2,299   | 1,968        | 1,968       | 843      | 1,968    | -                                |
| 5540  | Newspaper Advertising            | 2,310   | 3,000        | 3,000       | 2,517    | 3,000    | -                                |
| 5550  | Printing/Binding                 | 782     | 0            | -           | -        | -        | -                                |
| 5580  | Staff Travel                     | -       | 0            | -           | 53       | -        | -                                |
| 5590  | Other Purchased Services         | 19,144  | 0            | -           | -        | -        | -                                |
| OTHE  | ER PURCH. SVS.                   | 24,534  | 4,968        | 4,968       | 3,413    | 4,968    | -                                |
| 5611  | Supplies/Materials/Minor Equip   | 3,453   | 3,500        | 3,500       | 2,744    | 3,500    | -                                |
| 5642  | Books/Periodicals                | 880     | 1,500        | 1,500       | 684      | 1,500    | -                                |
| SUPF  | PLIES                            | 4,333   | 5,000        | 5,000       | 3,428    | 5,000    | -                                |
| 5744  | Computer Equipment               | -       | 2,500        | 2,500       | 1,718    | 1,250    | (1,250)                          |
| PRO   | PERTY & EQUIPMENT                | -       | 2,500        | 2,500       | 1,718    | 1,250    | (1,250)                          |
| 5810  | Dues and Fees                    | 1,458   | 1,580        | 1,580       | 385      | 1,580    |                                  |
| OTHE  | ER                               | 1,458   | 1,580        | 1,580       | 385      | 1,580    | -                                |
|       |                                  |         |              |             |          |          |                                  |

% Change From Revised Budget 4.0 %

| EGULATORY AND DEVELOPMENT              | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|--|---------|--------------|-------------|----------|---------|----------------|
| 1420000 - Econ. Development Commission | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
|  |         | J            |             |          |         | <u> </u>       |
| 5120 Part Time/Seasonal Salaries       | 755     | 1,000        | 1,000       | 211      | 1,000   | -              |
| SALARIES & WAGES                       | 755     | 1,000        | 1,000       | 211      | 1,000   | -              |
| 5220 Social Security                   | 47      | 62           | 62          | 13       | 62      | _              |
| 5221 Medicare                          | 11      | 15           | 15          | 3        | 15      | -              |
| EMPLOYEE BENEFITS                      | 58      | 77           | 77          | 16       | 77      | -              |
| 5319 Meetings/Conferences/Training     | _       | 200          | 200         | _        | 200     | -              |
| PROFESSIONAL SVS.                      | -       | 200          | 200         | -        | 200     | -              |
| 5540 Newspaper Advertising             | -       | 1,500        | 1,500       | -        | 1,500   | -              |
| 5550 Printing/Binding                  | -       | 400          | 400         | -        | 400     | -              |
| 5580 Staff Travel                      | -       | 75           | 75          | -        | 75      | -              |
| OTHER PURCH. SVS.                      | -       | 1,975        | 1,975       | -        | 1,975   | -              |
| 5611 Supplies/Materials/Minor Equip    | -       | 600          | 600         | 32       | 600     | -              |
| SUPPLIES                               | -       | 600          | 600         | 32       | 600     | -              |
| 5810 Dues and Fees                     | 785     | 785          | 785         | 785      | 785     | _              |
| OTHER                                  | 785     | 785          | 785         | 785      | 785     | -              |
| Total Econ. Development Commission     | \$1,598 | 4,637        | \$4,637     | \$1,044  | \$4,637 | \$0            |

<sup>%</sup> Change From Revised Budget - %

| GULAT | ORY AND DEVELOPMENT                 | 2023     | 2024         | 2024        | 2024     | 2025     | \$ Change From |
|-------|-------------------------------------|----------|--------------|-------------|----------|----------|----------------|
| 43000 | 00 - Conservation & Lake Commission |          | Original Bud | Revised Bud | YTD Exp. | Budget   | Revised Budget |
|       |                                     |          |              |             | •        | <u> </u> | <u> </u>       |
| 5120  | Part Time/Seasonal Salaries         | 655      | 1,000        | 1,000       | 606      | 1,000    | -              |
| SALA  | RIES & WAGES                        | 655      | 1,000        | 1,000       | 606      | 1,000    | -              |
| 5220  | Social Security                     | 41       | 62           | 62          | 38       | 62       | -              |
| 5221  | Medicare                            | 10       | 15           | 15          | 9        | 15       | -              |
| EMPL  | OYEE BENEFITS                       | 50       | 77           | 77          | 46       | 77       | -              |
| 5330  | Professional/Tech. Services         | 27,780   | 35,000       | 35,000      | 33,195   | 55,000   | 20,000         |
| PROF  | ESSIONAL SVS.                       | 27,780   | 35,000       | 35,000      | 33,195   | 55,000   | 20,000         |
| 5435  | Refuse Removal                      | -        | 600          | 600         | -        | 600      | -              |
| PURC  | CH. PROP. SVS.                      | -        | 600          | 600         | -        | 600      | -              |
| 5540  | Newspaper Advertising               | 350      | 900          | 900         | 325      | 900      | -              |
| 5590  | Other Purchased Services            | 1,633    | 0            | -           | -        | -        | -              |
| OTHE  | ER PURCH. SVS.                      | 1,983    | 900          | 900         | 325      | 900      | -              |
| 5611  | Supplies/Materials/Minor Equip      | -        | 1,800        | 1,800       | _        | -        | (1,800)        |
| 5622  | Electricity                         | 26,162   | 16,100       | 16,100      | 11,637   | 16,100   | -              |
| 5690  | Other Supplies/Materials            | -        | 1,710        | 1,710       | -        | 1,710    | -              |
| SUPF  | PLIES                               | 26,162   | 19,610       | 19,610      | 11,637   | 17,810   | (1,800)        |
| 5810  | Dues and Fees                       | 180      | 0            | -           | _        | -        | -              |
| OTHE  | ER .                                | 180      | 0            | -           | -        | -        | -              |
| Tota  | Il Conservation & Lake Commission   | \$56,811 | 57,187       | \$57,187    | \$45,810 | \$75,387 | \$18,200       |

<sup>%</sup> Change From Revised Budget  $\,$  31.8 %

| EGULATORY AND DEVELOPMENT          | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|------------------------------------|---------|--------------|-------------|----------|---------|----------------|
| 1460000 - Redevelopment Agency     | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
|                                    |         |              |             |          |         |                |
| 5120 Part Time/Seasonal Salaries   | 1,190   | 800          | 800         | 425      | 800     | -              |
| SALARIES & WAGES                   | 1,190   | 800          | 800         | 425      | 800     | -              |
| 5220 Social Security               | 74      | 50           | 50          | 26       | 50      | -              |
| 5221 Medicare                      | 17      | 12           | 12          | 6        | 12      | -              |
| EMPLOYEE BENEFITS                  | 91      | 62           | 62          | 33       | 62      | -              |
| 5319 Meetings/Conferences/Training | -       | 600          | 600         | -        | 600     | -              |
| PROFESSIONAL SVS.                  | -       | 600          | 600         | -        | 600     | -              |
| Total Redevelopment Agency         | \$1,281 | 1,462        | \$1,462     | \$458    | \$1,462 | \$0            |

<sup>%</sup> Change From Revised Budget - %

| JBLIC W   | VORKS                          | 2022           | 2024         | 2024                | 2024             | 2025           |                |
|-----------|--------------------------------|----------------|--------------|---------------------|------------------|----------------|----------------|
| F100      | OO Dublic Manks Admin          | 2023<br>Actual | 2024         | 2024<br>Revised Bud | 2024<br>YTD Exp. | 2025<br>Budget | \$ Change From |
| 151000    | 00 - Public Works Admin.       | Actual         | Original Bud | Reviseu buu         | тто ехр.         | buuget         | Revised Budget |
| 5110      | Full Time Salaries             | 985,166        | 1,031,889    | 1,031,889           | 802,628          | 1,128,650      | 96,761         |
| 5120      | Part Time/Seasonal Salaries    | 596            | 750          | 750                 | 931              | 1,128,030      | 250            |
| 5130      | Overtime Salaries              | 60,203         | 118,000      | 118,000             | 56,565           | 118,000        | 250            |
| 5140      | Longevity Pay                  | 5,650          | 5,650        | 5,650               | 5,300            | 5,450          | (200)          |
|           | ARIES & WAGES                  | 1,051,614      | 1,156,289    | 1,156,289           | 865,425          | 1,253,100      | 96,811         |
|           |                                |                |              |                     |                  |                |                |
| 5220      | Social Security                | 62,339         | 71,690       | 71,690              | 51,202           | 77,690         | 6,000          |
| 5221      | Medicare                       | 14,579         | 16,766       | 16,766              | 11,975           | 18,170         | 1,404          |
| 5235      | DC Plan Contribution           | 17,625         | 21,015       | 21,015              | 20,962           | 34,400         | 13,385         |
| 5275      | Storm Meals                    | 1,657          | 5,900        | 5,900               | 2,762            | 5,900          | -              |
| 5280      | Uniform Cleaning Allowance     | 706            | 650          | 650                 | 560              | 650            | -              |
| EMPI      | LOYEE BENEFITS                 | 96,906         | 116,021      | 116,021             | 87,462           | 136,810        | 20,789         |
| 5319      | Meetings/Conferences/Training  | 6,505          | 5,650        | 5,650               | 320              | 6,500          | 850            |
| 5320      | Physicals/Medical              | 1,583          | 3,092        | 3,092               | 1,700            | 2,500          | (592)          |
| PROF      | FESSIONAL SVS.                 | 8,088          | 8,742        | 8,742               | 2,020            | 9,000          | 258            |
|           |                                |                |              |                     |                  |                |                |
| 5430      | Bldg & Equip Maint/Repair      | 3,382          | 540          | 540                 | 1,399            | 540            | -              |
| 5431      | Grounds Maintenance            | 50,000         | 50,000       | 50,000              | 9,451            | 50,000         | -              |
| 5437      | Pest Control                   | 900            | 1,050        | 1,050               | 675              | 1,050          | -              |
| 5438      | Vehicle Repair/Maintenance     | 93,761         | 90,000       | 90,000              | 82,004           | 95,000         | 5,000          |
| 5440      | Rental                         | 3,966          | 3,500        | 3,500               | 84               | 3,500          | -              |
| 5480      | Software Maintenance Agreement | 2,550          | 2,650        | 2,650               |                  | 2,650          | _              |
| PURG      | CH. PROP. SVS.                 | 154,559        | 147,740      | 147,740             | 93,614           | 152,740        | 5,000          |
| 5540      | Newspaper Advertising          | 88             | 100          | 100                 | 88               | 100            | _              |
| 5580      | Staff Travel                   | -              | 102          | 102                 | -                | 100            | (2)            |
| 5590      | Other Purchased Services       | 59,574         | 50,000       | 50,000              | 35,985           | 50,000         | (-/            |
| OTHE      | ER PURCH. SVS.                 | 59,662         | 50,202       | 50,202              | 36,073           | 50,200         | (2)            |
|           |                                |                |              |                     |                  |                |                |
| 5611      | Supplies/Materials/Minor Equip | 7,977          | 8,000        | 8,000               | 2,293            | 8,000          | -              |
| 5615      | Uniforms                       | 8,645          | 9,750        | 9,750               | 6,825            | 9,750          | -              |
| 5642      | Books/Periodicals              | -              | 400          | 400                 | <u>-</u>         | 400            | -              |
| 5690      | Other Supplies/Materials       | 28,218         | 23,650       | 23,650              | 9,460            | 23,650         | -              |
| SUPF      | PLIES                          | 44,840         | 41,800       | 41,800              | 18,577           | 41,800         | -              |
| 5741      | Machinery & Equipment          | 22,990         | 20,000       | 20,000              | 7,199            | 20,000         | -              |
| PRO       | PERTY & EQUIPMENT              | 22,990         | 20,000       | 20,000              | 7,199            | 20,000         | -              |
| 5810      | Dues and Fees                  | 1,072          | 1,500        | 1,500               | 953              | 1,500          | _              |
| OTHE      |                                | 1,072          | 1,500        | 1,500               | 953              | 1,500          | _              |
| - · · · · |                                | -,··-          | 2,000        | 2,500               | 323              | 2,550          |                |
| Tota      | al Public Works Admin.         | \$1,439,730    | 1,542,294    | \$1,542,294         | \$1,111,322      | \$1,665,150    | \$122,856      |
| lota      | ii Public Works Admin.         | \$1,439,730    | 1,542,294    | \$1,542,294         | \$1,111,322      | \$1,005,150    | \$122,8        |

% Change From Revised Budget 8.0 %

| JBLIC W          | ORKS                           | 2023       | 2024         | 2024        | 2024      | 2025      | \$ Change Fror |
|------------------|--------------------------------|------------|--------------|-------------|-----------|-----------|----------------|
| 51051            | 5 - Grounds Maintenance        | Actual     | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budge  |
|                  |                                |            |              |             | •         |           |                |
| 5110             | Full Time Salaries             | -          | 0            | -           | 57,751    | 59,580    | 59,580         |
| 5120             | Part Time/Seasonal Salaries    | -          | 0            | -           | 16,821    | 21,000    | 21,000         |
| 5130             | Overtime Salaries              | -          | 0            | -           | 2,786     | 5,000     | 5,000          |
| SALARIES & WAGES |                                | -          | 0            | -           | 77,357    | 85,580    | 85,580         |
| 5220             | Social Security                | -          | 0            | -           | 4,692     | 5,985     | 5,985          |
| 5221             | Medicare                       | -          | 0            | -           | 1,097     | 1,400     | 1,400          |
| 5235             | DC Plan Contribution           | -          | 0            | -           | 2,867     | 3,000     | 3,000          |
| EMPL             | OYEE BENEFITS                  | -          | 0            | -           | 8,656     | 10,385    | 10,38          |
| 5319             | Meetings/Conferences/Training  | -          | 0            | -           | 50        | 250       | 25             |
| 5330             | Professional/Tech. Services    | -          | 0            | -           | 10,558    | 12,000    | 12,00          |
| PROF             | ESSIONAL SVS.                  | -          | 0            | -           | 10,608    | 12,250    | 12,25          |
| 5430             | Bldg & Equip Maint/Repair      | -          | 0            | -           | 1,779     | 5,000     | 5,00           |
| 5431             | Grounds Maintenance            | -          | 0            | -           | 40,326    | 39,000    | 39,00          |
| 5438             | Vehicle Repair/Maintenance     | -          | 0            | -           | 222       | -         |                |
| PURC             | H. PROP. SVS.                  | -          | 0            | -           | 42,327    | 44,000    | 44,00          |
| 5530             | Communications                 | -          | 0            | -           | 246       | 540       | 54             |
| OTHE             | R PURCH. SVS.                  | -          | 0            | -           | 246       | 540       | 54             |
| 5611             | Supplies/Materials/Minor Equip | -          | 0            | -           | 1,458     | 3,000     | 3,00           |
| 5615             | Uniforms                       | -          | 0            | -           | -         | 1,200     | 1,20           |
| 5690             | Other Supplies/Materials       | -          | 0            | -           | 845       | 1,000     | 1,00           |
| SUPP             | LIES                           | -          | 0            | -           | 2,303     | 5,200     | 5,20           |
| Total            | Grounds Maintenance            | <b>\$0</b> | 0            | \$0         | \$141,497 | \$157,955 | \$157,95       |

<sup>%</sup> Change From Revised Budget - %

|                         |                                   | 2024  | 2024  | 2025   |   |
|-------------------------|-----------------------------------|---|---|--|---|
| 2023<br>Actual          | 2024<br>Original Bud              | 2024<br>Revised Bud   | 2024<br>YTD Exp.  | 2025<br>Budget   | \$ Change From<br>Revised Budget  |
| 44 440                  | 40.000                            | 40.000  | 24 706  | 40.000   |   |
| 41,448<br><b>41,448</b> | 40,000                            | 40,000  | 21,706<br>21,706  | 40,000   | -   |
| 641,448                 | 40,000                            | \$40,000  | \$21,706  | \$40,000   | \$0   |
|                         | Actual<br>41,448<br><b>41,448</b> | Actual         Original Bud           41,448         40,000           41,448         40,000 | Actual         Original Bud         Revised Bud           41,448         40,000         40,000           41,448         40,000         40,000 | Actual         Original Bud         Revised Bud         YTD Exp.           41,448         40,000         40,000         21,706           41,448         40,000         40,000         21,706 | Actual         Original Bud         Revised Bud         YTD Exp.         Budget           41,448         40,000         40,000         21,706         40,000           41,448         40,000         40,000         21,706         40,000 |

<sup>%</sup> Change From Revised Budget - %

| UBLIC W | VORKS                          | 2023     | 2024         | 2024        | 2024     | 2025     |                                  |
|---------|--------------------------------|----------|--------------|-------------|----------|----------|----------------------------------|
| 52000   | 00 - Town Garage               | Actual   | Original Bud | Revised Bud | YTD Exp. | Budget   | \$ Change From<br>Revised Budget |
| 133000  | 00 - IOWII Garage              | Actual   | Original baa | Nevisca Daa | TTO EXP. | Duuget   | Neviseu Buugei                   |
| 5410    | Public Utilities               | 520      | 575          | 575         | 560      | 575      | -                                |
| 5430    | Bldg & Equip Maint/Repair      | 13,979   | 17,000       | 17,000      | 9,238    | 17,000   | -                                |
| 5434    | Fire/Alarm Protection          | -        | 1,000        | 1,000       | 891      | 1,000    | -                                |
| 5435    | Refuse Removal                 | 2,462    | 2,400        | 2,400       | 1,756    | 2,600    | 200                              |
| PURC    | CH. PROP. SVS.                 | 16,961   | 20,975       | 20,975      | 12,445   | 21,175   | 200                              |
| 5530    | Communications                 | 4,754    | 4,980        | 4,980       | 3,287    | 4,980    | -                                |
| ОТНЕ    | ER PURCH. SVS.                 | 4,754    | 4,980        | 4,980       | 3,287    | 4,980    | -                                |
| 5611    | Supplies/Materials/Minor Equip | -        | 900          | 900         | -        | -        | (900                             |
| 5621    | Natural Gas                    | 4,724    | 5,100        | 5,100       | 1,989    | 5,100    | ` -                              |
| 5622    | Electricity                    | 9,524    | 11,000       | 11,000      | 6,902    | 11,000   | -                                |
| 5690    | Other Supplies/Materials       | 10       | 1,000        | 1,000       | -        | 500      | (500                             |
| SUPF    | PLIES                          | 14,257   | 18,000       | 18,000      | 8,891    | 16,600   | (1,400                           |
| 5741    | Machinery & Equipment          | -        | 0            | -           | 13,995   | -        | -                                |
| PRO     | PERTY & EQUIPMENT              | -        | 0            | -           | 13,995   | -        | -                                |
| 5810    | Dues and Fees                  | 160      | 160          | 160         | -        | 160      | -                                |
| OTHE    | ER                             | 160      | 160          | 160         | -        | 160      | -                                |
| Tota    | al Town Garage                 | \$36,132 | 44,115       | \$44,115    | \$38,617 | \$42,915 | (\$1,200                         |

<sup>%</sup> Change From Revised Budget (2.7%)

| UBLIC WORKS                    | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|--------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 1540000 - Townwide Motor Fuel  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
| 5430 Bldg & Equip Maint/Repair | 888       | 2,000        | 2,000       | 550       | 2,000     | -              |
| PURCH. PROP. SVS.              | 888       | 2,000        | 2,000       | 550       | 2,000     | -              |
| 5627 Motor Fuel                | 150,412   | 170,600      | 170,600     | 145,612   | 150,800   | (19,800)       |
| SUPPLIES                       | 150,412   | 170,600      | 170,600     | 145,612   | 150,800   | (19,800)       |
| Total Townwide Motor Fuel      | \$151,300 | 172,600      | \$172,600   | \$146,162 | \$152,800 | (\$19,800)     |

<sup>%</sup> Change From Revised Budget (11.5%)

| PUBLIC WORKS                  | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|-------------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 01550000 - Road Materials     | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|                               |           |              |             |           |           |                |
| 5690 Other Supplies/Materials | 369,997   | 370,000      | 370,000     | 237,132   | 375,000   | 5,000          |
| SUPPLIES                      | 369,997   | 370,000      | 370,000     | 237,132   | 375,000   | 5,000          |
|                               |           |              |             |           |           |                |
| <b>Total Road Materials</b>   | \$369,997 | 370,000      | \$370,000   | \$237,132 | \$375,000 | \$5,000        |

<sup>%</sup> Change From Revised Budget 1.4 %

| BLIC WORKS                        | 2023    | 2024         | 2024        | 2024     | 2025    | \$ Change From |
|-----------------------------------|---------|--------------|-------------|----------|---------|----------------|
| 560000 - Transfer Station         | Actual  | Original Bud | Revised Bud | YTD Exp. | Budget  | Revised Budget |
| Transfer station                  |         | - <b>G</b>   |             | <u> </u> |         |                |
| 5130 Overtime Salaries            | 48,125  | 50,000       | 50,000      | 36,850   | 50,000  | -              |
| SALARIES & WAGES                  | 48,125  | 50,000       | 50,000      | 36,850   | 50,000  | -              |
| 5220 Social Security              | 2,846   | 3,100        | 3,100       | 2,168    | 3,100   | -              |
| 5221 Medicare                     | 666     | 725          | 725         | 507      | 725     | -              |
| 5235 DC Plan Contribution         | 886     | 1,200        | 1,200       | 1,020    | 1,300   | 100            |
| EMPLOYEE BENEFITS                 | 4,398   | 5,025        | 5,025       | 3,696    | 5,125   | 100            |
| 5430 Bldg & Equip Maint/Repair    | 2,000   | 2,000        | 2,000       | _        | 2,000   | -              |
| 5435 Refuse Removal               | 121,479 | 172,000      | 172,000     | 86,772   | 160,000 | (12,000)       |
| 5440 Rental                       | 3,580   | 700          | 700         | 540      | 700     | -              |
| PURCH. PROP. SVS.                 | 127,059 | 174,700      | 174,700     | 87,312   | 162,700 | (12,000)       |
| 5550 Printing/Binding             | 370     | 500          | 500         | _        | 500     | -              |
| 5590 Other Purchased Services     | 1,686   | 3,000        | 3,000       | 4,918    | 3,000   | -              |
| OTHER PURCH. SVS.                 | 2,056   | 3,500        | 3,500       | 4,918    | 3,500   | -              |
| 5611 Supplies/Materials/Minor Equ | ip 37   | 1,200        | 1,200       | 12       | 1,200   | -              |
| 5622 Electricity                  | 704     | 800          | 800         | 467      | 800     | -              |
| 5633 Annual Contribution          | 17,390  | 14,000       | 14,000      | 9,025    | 17,500  | 3,500          |
| 5690 Other Supplies/Materials     | 65      | 500          | 500         | -        | 500     | -              |
| SUPPLIES                          | 18,195  | 16,500       | 16,500      | 9,504    | 20,000  | 3,500          |
| 5810 Dues and Fees                | 890     | 900          | 900         | 800      | 900     | -              |
| OTHER                             | 890     | 900          | 900         | 800      | 900     | -              |
|                                   |         |              |             |          |         |                |

<sup>%</sup> Change From Revised Budget (3.4%)

| UBLIC WORKS                         | 2023   | 2024         | 2024        | 2024     | 2025     | \$ Change From |
|-------------------------------------|--------|--------------|-------------|----------|----------|----------------|
| 1590000 - Water                     | Actual | Original Bud | Revised Bud | YTD Exp. | Budget   | Revised Budget |
|                                     |        |              |             |          |          |                |
| 5330 Professional/Tech. Services    | -      | 0            | -           | -        | 30,000   | 30,000         |
| PROFESSIONAL SVS.                   | -      | 0            | -           | -        | 30,000   | 30,000         |
| 5436 Water & Underground Tank Test. | -      | 0            | -           | -        | 10,000   | 10,000         |
| PURCH. PROP. SVS.                   | -      | 0            | -           | -        | 10,000   | 10,000         |
| Total Water                         | \$0    | 0            | \$0         | \$0      | \$40,000 | \$40,000       |

<sup>%</sup> Change From Revised Budget - 5

| ULTURE         | TURE AND RECREATION                   | 2023  | 2024         | 2024        | 2024     | 2025   | \$ Change From |
|----------------|---------------------------------------|-------|--------------|-------------|----------|--------|----------------|
| <u> 147000</u> | 170000 - Middle Haddam Historic Dist. |       | Original Bud | Revised Bud | YTD Exp. | Budget | Revised Budget |
| F120           | Doub Times /Consequel Colonies        | 70    | 200          | 200         | 425      | 200    | 30             |
| 5120           | Part Time/Seasonal Salaries           | 70    | 280          | 280         | 425      | 300    | 20             |
| SALA           | RIES & WAGES                          | 70    | 280          | 280         | 425      | 300    | 20             |
| 5220           | Social Security                       | 4     | 17           | 17          | 26       | 18     | 1              |
| 5221           | Medicare                              | 1     | 4            | 4           | 6        | 4      | -              |
| EMPL           | LOYEE BENEFITS                        | 5     | 21           | 21          | 32       | 22     | 1              |
| 5540           | Newspaper Advertising                 | 407   | 400          | 400         | 473      | 400    | -              |
| OTHE           | ER PURCH. SVS.                        | 407   | 400          | 400         | 473      | 400    | -              |
| 5611           | Supplies/Materials/Minor Equip        | _     | 99           | 99          | -        | -      | (99)           |
| SUPF           | PLIES                                 | -     | 99           | 99          | -        | -      | (99)           |
| Tota           | l Middle Haddam Historic Dist.        | \$482 | 800          | \$800       | \$930    | \$722  | (\$78)         |

<sup>%</sup> Change From Revised Budget (9.8%)

| 2023                                  | 2024  | 2024  | 2024  | 2025   | ć Changa Fram  |
|---------------------------------------|---|---|---|--|--|
|                                       | _   | _   | _   |  | \$ Change From<br>Revised Budget   |
|                                       | - <b>G</b>  |   | <u> </u>  |  |  |
| 235.029                               | 240.995   | 240.995   | 75.926  | 135.900  | (105,095)  |
| •                                     |   | •   |   |  | 5,543  |
| · ·                                   |   | •   | •   | · ·  | -  |
| · ·                                   |   | •   | -,203   | · ·  | 150  |
| 330,962                               | 364,495   | 364,495   | 130,342   | 265,093  | (99,402)   |
| 40.027                                | 22.500  | 22.500  | 7.077   | 45.426   | (5.454)  |
| •                                     | •   |   | •   |  | (6,154)  |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   |   | •   |  | (1,441)  |
|                                       |   |   |   |  | (6,704)  |
| 31,576                                | 37,329  | 37,329  | 10,486  | 23,030   | (14,299)   |
| 3,754                                 | 3,000   | 3,000   | 1,070   | 3,000  | -  |
| -                                     | 250   | 250   | -   | 250  | -  |
| 31,659                                | 12,000  | 12,000  | -   | 12,000   | -  |
| 35,413                                | 15,250  | 15,250  | 1,070   | 15,250   | -  |
| 520                                   | 600   | 600   | 560   | 600  | _  |
|                                       |   |   |   |  | 1,500  |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   | •   | · · · · · · · · · · · · · · · · · · ·   | 7,500  | (39,000)   |
| •                                     | · ·   | -   |   | 600  | 150  |
|                                       |   |   |   |  | 1,500  |
| · · · · · · · · · · · · · · · · · · · |   |   |   |  | 1,300  |
| •                                     | · ·   | -   |   |  | -  |
|                                       |   |   |   |  | 1 000  |
| · ·                                   |   | •   |   |  | 1,000  |
| · ·                                   | •   | 1,204   |   | 1,204  | -  |
|                                       |   | 57 /19/   |   | 22 644   | (34,850)   |
| 01,233                                | 37,434  | 37,434  | 14,370  | 22,044   | (34,630)   |
| 2,278                                 | 2,000   | 2,000   | 1,555   | 2,000  | -  |
| 1,135                                 | 900   | 900   | 1,998   | 900  | -  |
| 766                                   | 1,200   | 1,200   | 1,439   | 1,200  | -  |
| 3                                     | 200   | 200   | -   | 200  | -  |
| 4,705                                 | 500   | 500   | 2,910   | 500  | -  |
| 8,888                                 | 4,800   | 4,800   | 7,902   | 4,800  | -  |
| 3.737                                 | 2.000   | 2.000   | 877   | 2.000  | -  |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·   | •   |   | _,000  | (1,150)  |
| · · · · · · · · · · · · · · · · · · · |   |   |   | 6.449  | (=,===)  |
| · ·                                   | · · · · · · · · · · · · · · · · · · ·   | •   |   | · ·  | _  |
|                                       |   |   |   |  | _  |
| 18,549                                | 20,399  | 20,399  | 7,419   | 19,249   | (1,150)  |
| 1 131                                 | 625   | 625   | 1.763   | 700  | 75   |
|                                       |   |   |   |  | 75   |
| -,                                    | 023   | 023   | <u> </u>  | 700  | ,,   |
|                                       |   |   |   |  |  |
|                                       | 19,837 4,639 7,100 31,576  3,754 31,659 35,413  520 4,876 42,458 263 6,153 2,574 900 1,872 1,188 457 61,259  2,278 1,135 766 3 4,705 8,888  3,737 1,076 7,470 800 5,467 | Actual         Original Bud           235,029         240,995           93,570         120,500           1,862         2,500           500         500           330,962         364,495           19,837         22,590           4,639         5,285           7,100         9,454           31,576         37,329           3,754         3,000           -         250           31,659         12,000           35,413         15,250           520         600           4,876         6,000           42,458         39,000           263         450           6,153         5,500           2,574         2,560           900         900           1,872         1,200           1,188         1,284           457         0           61,259         57,494           2,278         2,000           1,135         900           4,705         500           8,888         4,800           3,737         2,000           1,076         1,150           7,470 <td>Actual         Original Bud         Revised Bud           235,029         240,995         240,995           93,570         120,500         120,500           1,862         2,500         500           500         500         500           330,962         364,495         364,495           19,837         22,590         22,590           4,639         5,285         5,285           7,100         9,454         9,454           31,576         37,329         37,329           3,754         3,000         3,000           -         250         250           31,659         12,000         12,000           35,413         15,250         15,250           520         600         600           4,876         6,000         6,000           42,458         39,000         39,000           263         450         450           6,153         5,500         5,500           2,574         2,560         2,560           900         900         900           1,872         1,200         1,200           1,188         1,284         1,284</td> <td>Actual         Original Bud         Revised Bud         YTD Exp.           235,029         240,995         240,995         75,926           93,570         120,500         120,500         53,151           1,862         2,500         2,500         1,265           500         500         500         -           330,962         364,495         364,495         130,342           19,837         22,590         22,590         7,877           4,639         5,285         5,285         1,842           7,100         9,454         9,454         766           31,576         37,329         37,329         10,486           3,754         3,000         3,000         1,070           -         250         250         -           -         250         250         -           31,659         12,000         12,000         -           35,413         15,250         15,250         1,070           520         600         600         560           4,876         6,000         6,000         1,573           42,458         39,000         39,000         (231)           263         <t< td=""><td>Actual         Original Bud         Revised Bud         YTD Exp.         Budget           235,029         240,995         240,995         75,926         135,900           93,570         120,500         120,500         53,151         126,043           1,862         2,500         2,500         1,265         2,500           500         500         500         -         650           330,962         364,495         364,495         130,342         265,093           19,837         22,590         22,590         7,877         16,436           4,639         5,285         5,285         1,842         3,844           7,100         9,454         9,454         766         2,750           31,576         37,329         37,329         10,486         23,030           3,754         3,000         3,000         1,070         3,000           -         250         250         -         250           31,659         12,000         12,000         -         12,000           42,458         39,000         39,000         (231)         -           520         600         600         560         600           <t< td=""></t<></td></t<></td> | Actual         Original Bud         Revised Bud           235,029         240,995         240,995           93,570         120,500         120,500           1,862         2,500         500           500         500         500           330,962         364,495         364,495           19,837         22,590         22,590           4,639         5,285         5,285           7,100         9,454         9,454           31,576         37,329         37,329           3,754         3,000         3,000           -         250         250           31,659         12,000         12,000           35,413         15,250         15,250           520         600         600           4,876         6,000         6,000           42,458         39,000         39,000           263         450         450           6,153         5,500         5,500           2,574         2,560         2,560           900         900         900           1,872         1,200         1,200           1,188         1,284         1,284 | Actual         Original Bud         Revised Bud         YTD Exp.           235,029         240,995         240,995         75,926           93,570         120,500         120,500         53,151           1,862         2,500         2,500         1,265           500         500         500         -           330,962         364,495         364,495         130,342           19,837         22,590         22,590         7,877           4,639         5,285         5,285         1,842           7,100         9,454         9,454         766           31,576         37,329         37,329         10,486           3,754         3,000         3,000         1,070           -         250         250         -           -         250         250         -           31,659         12,000         12,000         -           35,413         15,250         15,250         1,070           520         600         600         560           4,876         6,000         6,000         1,573           42,458         39,000         39,000         (231)           263 <t< td=""><td>Actual         Original Bud         Revised Bud         YTD Exp.         Budget           235,029         240,995         240,995         75,926         135,900           93,570         120,500         120,500         53,151         126,043           1,862         2,500         2,500         1,265         2,500           500         500         500         -         650           330,962         364,495         364,495         130,342         265,093           19,837         22,590         22,590         7,877         16,436           4,639         5,285         5,285         1,842         3,844           7,100         9,454         9,454         766         2,750           31,576         37,329         37,329         10,486         23,030           3,754         3,000         3,000         1,070         3,000           -         250         250         -         250           31,659         12,000         12,000         -         12,000           42,458         39,000         39,000         (231)         -           520         600         600         560         600           <t< td=""></t<></td></t<> | Actual         Original Bud         Revised Bud         YTD Exp.         Budget           235,029         240,995         240,995         75,926         135,900           93,570         120,500         120,500         53,151         126,043           1,862         2,500         2,500         1,265         2,500           500         500         500         -         650           330,962         364,495         364,495         130,342         265,093           19,837         22,590         22,590         7,877         16,436           4,639         5,285         5,285         1,842         3,844           7,100         9,454         9,454         766         2,750           31,576         37,329         37,329         10,486         23,030           3,754         3,000         3,000         1,070         3,000           -         250         250         -         250           31,659         12,000         12,000         -         12,000           42,458         39,000         39,000         (231)         -           520         600         600         560         600 <t< td=""></t<> |

% Change From Revised Budget (29.9%)

| JLTURE A | AND RECREATION                  | 2023    | 2024         | 2024               | 2024     | 2025    | \$ Change From |
|----------|---------------------------------|---------|--------------|--------------------|----------|---------|----------------|
| .66000   | 00 - Arts & Cultural Commission | Actual  | Original Bud | <b>Revised Bud</b> | YTD Exp. | Budget  | Revised Budge  |
|          |                                 |         |              |                    |          |         |                |
| 5340     | Other Professional Services     | -       | 205          | 205                | -        | 205     | -              |
| PROF     | ESSIONAL SVS.                   | -       | 205          | 205                | -        | 205     | -              |
| 5540     | Newspaper Advertising           | 128     | 250          | 250                | 150      | 300     | 50             |
| 5590     | Other Purchased Services        | 459     | 300          | 300                | 259      | 300     | -              |
| OTHE     | R PURCH. SVS.                   | 587     | 550          | 550                | 409      | 600     | 50             |
| 5611     | Supplies/Materials/Minor Equip  | -       | 400          | 400                | -        | 400     | -              |
| SUPP     | LIES                            | -       | 400          | 400                | -        | 400     | -              |
| 5810     | Dues and Fees                   | -       | 25           | 25                 | -        | 25      | -              |
| 5815     | Contributions/Donations         | 1,500   | 1,800        | 1,800              | 250      | 2,000   | 200            |
| OTHE     | R                               | 1,500   | 1,825        | 1,825              | 250      | 2,025   | 200            |
| Tota     | l Arts & Cultural Commission    | \$2,087 | 2,980        | \$2,980            | \$659    | \$3,230 | \$250          |

<sup>%</sup> Change From Revised Budget 8.4 %

| ULTURE | AND RECREATION                 | 2023      | 2024                | 2024               | 2024     | 2025      | \$ Change From |
|--------|--------------------------------|-----------|---------------------|--------------------|----------|-----------|----------------|
| 167000 | 00 - Community Center          | Actual    | <b>Original Bud</b> | <b>Revised Bud</b> | YTD Exp. | Budget    | Revised Budget |
|        | -                              |           |                     |                    |          |           |                |
| 5110   | Full Time Salaries             | 65,835    | 67,122              | 67,122             | 43,614   | 69,135    | 2,013          |
| 5130   | Overtime Salaries              | 703       | 4,000               | 4,000              | 1,386    | 2,500     | (1,500)        |
| 5140   | Longevity Pay                  | 800       | 650                 | 650                | 800      | 650       | -              |
| SALA   | ARIES & WAGES                  | 67,338    | 71,772              | 71,772             | 45,800   | 72,285    | 513            |
| 5220   | Social Security                | 3,934     | 4,450               | 4,450              | 2,724    | 4,481     | 31             |
| 5221   | Medicare                       | 920       | 1,040               | 1,040              | 637      | 1,048     | 8              |
| 5235   | DC Plan Contribution           | -         | 0                   | -                  | 13       | -         | -              |
| EMPI   | LOYEE BENEFITS                 | 4,854     | 5,490               | 5,490              | 3,374    | 5,529     | 39             |
| 5410   | Public Utilities               | 1,560     | 1,600               | 1,600              | 1,680    | 1,750     | 150            |
| 5420   | Cleaning Services              | -         | 1,500               | 1,500              | -        | 1,500     | -              |
| 5430   | Bldg & Equip Maint/Repair      | 12,572    | 18,000              | 18,000             | 10,779   | 18,000    | -              |
| 5434   | Fire/Alarm Protection          | 334       | 2,150               | 2,150              | 1,040    | 2,150     | -              |
| 5435   | Refuse Removal                 | 3,140     | 3,000               | 3,000              | 2,330    | 3,600     | 600            |
| 5436   | Water & Underground Tank Test. | 3,059     | 4,200               | 4,200              | 2,113    | 4,200     | -              |
| 5437   | Pest Control                   | 1,200     | 1,200               | 1,200              | 900      | 1,200     | -              |
| PURG   | CH. PROP. SVS.                 | 21,865    | 31,650              | 31,650             | 18,842   | 32,400    | 750            |
| 5530   | Communications                 | 605       | 636                 | 636                | 404      | 636       | -              |
| ОТНЕ   | ER PURCH. SVS.                 | 605       | 636                 | 636                | 404      | 636       | -              |
| 5611   | Supplies/Materials/Minor Equip | 512       | 3,500               | 3,500              | 790      | 3,000     | (500)          |
| 5615   | Uniforms                       | 600       | 600                 | 600                | 600      | 600       | -              |
| 5621   | Natural Gas                    | 14,085    | 15,000              | 15,000             | 6,811    | 15,600    | 600            |
| 5622   | Electricity                    | 19,694    | 28,000              | 28,000             | 6,798    | 22,000    | (6,000)        |
| 5690   | Other Supplies/Materials       | 1,909     | 1,575               | 1,575              | 2,758    | 1,575     | -              |
| SUPF   | PLIES                          | 36,800    | 48,675              | 48,675             | 17,756   | 42,775    | (5,900)        |
| 5741   | Machinery & Equipment          | 4,569     | 0                   | <u> </u>           |          |           |                |
| PRO    | PERTY & EQUIPMENT              | 4,569     | 0                   | -                  | -        | -         | -              |
| 5810   | Dues and Fees                  | 400       | 125                 | 125                | <u>-</u> | 125       |                |
| OTHE   | ER                             | 400       | 125                 | 125                | -        | 125       | -              |
| Tota   | Il Community Center            | \$136,430 | 158,348             | \$158,348          | \$86,175 | \$153,750 | (\$4,598)      |

% Change From Revised Budget (2.9%)

| JLTURE | AND RECREATION   | 2023      | 2024         | 2024        | 2024      | 2025      | ć Changa Fuana                   |
|--------|--|-----------|--------------|-------------|-----------|-----------|----------------------------------|
| 68068  | 31 - E Hampton Public Library  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | \$ Change From<br>Revised Budget |
|        | The state of the s |           |              |             | <b>r</b>  |           |                                  |
| 5110   | Full Time Salaries   | 226,337   | 252,743      | 252,743     | 151,921   | 255,093   | 2,350                            |
| 5120   | Part Time/Seasonal Salaries  | 127,638   | 155,887      | 155,887     | 97,027    | 149,638   | (6,249)                          |
| 5130   | Overtime Salaries  | 45        | 0            | -           | 491       | -         | -                                |
| SALA   | ARIES & WAGES  | 354,020   | 408,630      | 408,630     | 249,439   | 404,731   | (3,899)                          |
| 5220   | Social Security  | 21,318    | 25,335       | 25,335      | 15,124    | 25,093    | (242)                            |
| 5221   | Medicare   | 4,986     | 5,925        | 5,925       | 3,537     | 5,869     | (56)                             |
| 5235   | DC Plan Contribution   | 8,767     | 12,638       | 12,638      | 7,136     | 12,755    | 117                              |
| EMPL   | OYEE BENEFITS  | 35,070    | 43,898       | 43,898      | 25,796    | 43,717    | (181)                            |
| 5319   | Meetings/Conferences/Training  | 855       | 900          | 900         | 901       | 1,100     | 200                              |
| 5330   | Professional/Tech. Services  | -         | 0            | -           | 2,500     | -         | -                                |
| 5350   | Digital Media Services   | 22,690    | 29,769       | 29,769      | 27,058    | 34,769    | 5,000                            |
| PROF   | FESSIONAL SVS.   | 23,545    | 30,669       | 30,669      | 30,459    | 35,869    | 5,200                            |
| 5430   | Bldg & Equip Maint/Repair  | -         | 0            | -           | 8,631     | -         | -                                |
| 5440   | Rental   | 22,751    | 24,373       | 24,373      | 26,147    | 28,767    | 4,394                            |
| PURC   | CH. PROP. SVS.   | 22,751    | 24,373       | 24,373      | 34,778    | 28,767    | 4,394                            |
| 5530   | Communications   | 3,196     | 4,227        | 4,227       | 1,854     | 3,243     | (984)                            |
| 5580   | Staff Travel   | 109       | 600          | 600         | 13        | 600       | -                                |
| 5590   | Other Purchased Services   | 4,057     | 6,000        | 6,000       | 3,758     | 6,000     | -                                |
| OTHE   | ER PURCH. SVS.   | 7,362     | 10,827       | 10,827      | 5,625     | 9,843     | (984)                            |
| 5611   | Supplies/Materials/Minor Equip   | 9,912     | 10,000       | 10,000      | 7,499     | 10,000    | -                                |
| 5642   | Books/Periodicals  | 56,713    | 60,850       | 60,850      | 41,219    | 60,850    | -                                |
| 5690   | Other Supplies/Materials   | -         | 0            | -           | 311       | -         | -                                |
| SUPF   | PLIES  | 66,625    | 70,850       | 70,850      | 49,029    | 70,850    | -                                |
| 5743   | Furniture & fixtures   | 16,652    | 0            | -           | 37        | -         | -                                |
| 5744   | Computer Equipment   | -         | 2,080        | 2,080       | -         | 2,080     | -                                |
| PROF   | PERTY & EQUIPMENT  | 16,652    | 2,080        | 2,080       | 37        | 2,080     | -                                |
| 5810   | Dues and Fees  | 1,155     | 1,315        | 1,315       | 926       | 1,230     | (85)                             |
| OTHE   | ER   | 1,155     | 1,315        | 1,315       | 926       | 1,230     | (85)                             |
|        | l E Hampton Public Library   | \$527,180 | 592,642      | \$592,642   | \$396,089 | \$597,087 | \$4,445                          |

% Change From Revised Budget 0.8 %

| CULTURE AND RECREATION                    | 2023      | 2024         | 2024        | 2024     | 2025     | \$ Change From |
|---|-----------|--------------|-------------|----------|----------|----------------|
| 01680682 - Middle Haddam Library Donation | on Actual | Original Bud | Revised Bud | YTD Exp. | Budget   | Revised Budget |
|   |           |              |             |          |          |                |
| 5633 Annual Contribution                  | 10,000    | 10,000       | 10,000      | 10,000   | 12,500   | 2,500          |
| SUPPLIES                                  | 10,000    | 10,000       | 10,000      | 10,000   | 12,500   | 2,500          |
|   |           |              |             |          |          |                |
| Total Middle Haddam Library Donation      | \$10,000  | 10,000       | \$10,000    | \$10,000 | \$12,500 | \$2,500        |

% Change From Revised Budget 25.0 %

| DEBT SERVICE                             | 2023        | 2024         | 2024        | 2024        | 2025        | \$ Change From |
|--|-------------|--------------|-------------|-------------|-------------|----------------|
| 01710711 - General Obligation Bonds-Prin | Actual      | Original Bud | Revised Bud | YTD Exp.    | Budget      | Revised Budget |
|  |             |              |             |             |             |                |
| 5820 Principal payment                   | 2,975,000   | 2,885,000    | 2,885,000   | 2,885,000   | 2,890,000   | 5,000          |
| DEBT SERVICE                             | 2,975,000   | 2,885,000    | 2,885,000   | 2,885,000   | 2,890,000   | 5,000          |
| Total General Obligation Bonds-Prin      | \$2,975,000 | 2,885,000    | \$2,885,000 | \$2,885,000 | \$2,890,000 | \$5,000        |

% Change From Revised Budget 0.2 %

| DEBT SERVICE                            | 2023        | 2024         | 2024        | 2024        | 2025      | \$ Change From |
|---|-------------|--------------|-------------|-------------|-----------|----------------|
| 01720721 - General Obligation Bonds-Int | Actual      | Original Bud | Revised Bud | YTD Exp.    | Budget    | Revised Budget |
|   |             |              |             |             |           |                |
| 5830 Interest                           | 1,037,236   | 1,126,556    | 1,126,556   | 1,107,036   | 903,450   | (223,106)      |
| DEBT SERVICE                            | 1,037,236   | 1,126,556    | 1,126,556   | 1,107,036   | 903,450   | (223,106)      |
|   |             |              |             |             |           |                |
| Total General Obligation Bonds-Int      | \$1,037,236 | 1,126,556    | \$1,126,556 | \$1,107,036 | \$903,450 | (\$223,106)    |

% Change From Revised Budget (19.8%)

| DEBT SERVICE               | 2023      | 2024         | 2024        | 2024      | 2025      | \$ Change From |
|----------------------------|-----------|--------------|-------------|-----------|-----------|----------------|
| 01750000 - Capital Leases  | Actual    | Original Bud | Revised Bud | YTD Exp.  | Budget    | Revised Budget |
|                            |           |              |             |           |           |                |
| 5860 Capital Lease Payment | 137,696   | 110,879      | 110,879     | 110,879   | 110,879   | -              |
| DEBT SERVICE               | 137,696   | 110,879      | 110,879     | 110,879   | 110,879   | -              |
|                            |           |              |             |           |           |                |
| Total Capital Leases       | \$137,696 | 110,879      | \$110,879   | \$110,879 | \$110,879 | \$0            |

<sup>%</sup> Change From Revised Budget - %

| NANCING SOURCES/USES           | 2023   | 2024   | 2024  | 2024   | 2025   | \$ Change From   |
|--------------------------------|--|--|---|--|--|--|
| 00 - Operating Transfers Out   | Actual   | Original Bud   | Revised Bud   | YTD Exp.   | Budget   | Revised Budget   |
| Capital reserve                | 812,725  | 809,500  | 809,500   | _  | 1,349,055  | 539,555  |
| Operating transfers out-Other  | 1,150,000  | 0  | -   | -  | -  | -  |
| Transfer to Comp. Absences Fnd | 42,500   | 42,500   | 42,500  | 42,500   | 42,500   | -  |
| ISFERS OUT                     | 2,005,225  | 852,000  | 852,000   | 42,500   | 1,391,555  | 539,555  |
| al Onerating Transfers Out     | \$2.005.225  | 852.000  | \$852.000   | \$42.500   | \$1.391.555  | \$539,555  |
|                                | Capital reserve Operating transfers out-Other Transfer to Comp. Absences Fnd | Capital reserve 812,725 Operating transfers out-Other 1,150,000 Transfer to Comp. Absences Fnd 42,500  SFERS OUT 2,005,225 | Capital reserve         812,725         809,500           Operating transfers out-Other         1,150,000         0           Transfer to Comp. Absences Fnd         42,500         42,500           ISFERS OUT         2,005,225         852,000 | Capital reserve         812,725         809,500         809,500           Operating transfers out-Other         1,150,000         0         -           Transfer to Comp. Absences Fnd         42,500         42,500         42,500           ISFERS OUT         2,005,225         852,000         852,000 | Capital reserve   812,725   809,500   809,500   - Operating transfers out   812,725   809,500   809,500   - Operating transfers out-Other   1,150,000   0   - Operating transfers out-Other   1,250,000   42,500 | Capital reserve   812,725   809,500   809,500   - 1,349,055     Operating transfers out-Other   1,150,000   42,500   42,500   42,500   42,500     Operating transfers out-Other   2,005,225   852,000   852,000   42,500   1,391,555     Operating transfers out-Other   1,250,000   2,005,225   2,005,225   2,005,225   2,000   2,005,225   2,005,2 |

<sup>%</sup> Change From Revised Budget 63.3 %