

**TOWN OF EAST HAMPTON, CONNECTICUT**

**BOARD OF FINANCE**

**Meeting Agenda**

Monday, September 20, 2021  
Town Hall - Room 201 & Zoom  
7:00 PM

***Regular Meetings***

---

- |                          |   |
|--------------------------|---|
| January 19, 2021 (Tues)  | 1) Call to Order  |
| February 16, 2021 (Tues) | 2) Pledge of Allegiance   |
| March 15, 2021           | 3) Adoption of Agenda   |
| April 19, 2021           | 4) Approval of Minutes of Meeting(s) *                            |
| May 17, 2021             | a) August 16, 2021 Regular Meeting                                |
| June 21, 2021            | 5) Public Remarks   |
| July 19, 2021            | 6) Correspondence   |
| August 16, 2021          | 7) Status Reports (Financial)                                     |
| September 20, 2021       | a) Revenue  |
| October 18, 2021         | b) Expenditures   |
| November 15, 2021        | 8) Financial Transactions *                                       |
| December 20, 2021        | a) FY 2021 End of Year Transfer to Capital Reserve Fund \$400,000 |
|                          | 9) New Business *   |
|                          | 10) Continued Business *  |
|                          | 11) Special Presentations   |
|                          | 12) Liaison Appointments/Reports*                                 |
|                          | a) Town Council (Hein)  |
|                          | b) Board of Education (Bennington/Brown)                          |
|                          | c) Economic Development Commission (Turner)                       |
|                          | d) Lake / Conservation (Jenks)                                    |
|                          | e) Fire Commissioners (Peterson)                                  |
|                          | f) Brownfields/Redevelopment (Bennington)                         |
|                          | g) Park & Rec. Advisory Board (Coshow)                            |
|                          | h) HS Athletic Field Renovation (Brown/Coshow)                    |
|                          | i) Capital Committee (Brown/Turner)                               |
|                          | 13) Public Remarks  |
|                          | 14) Adjournment   |

\* - Potential action item

## ZOOM Information

### Board of Finance Regular Meeting 09-20-2021

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/89434468777>

Or One tap mobile :

US: +16465588656,,89434468777# or +13017158592,,89434468777#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

**Webinar ID: 894 3446 8777**