# TOWN OF EAST HAMPTON COMMISSION ON AGING REGULAR MEETING THURSDAY, OCTOBER 11, 2018 SENIOR CENTER

#### **Minutes**

Present: Vice Chairman Robert Atherton, Commission members Bonnie Berkovich, Linda Brogan, Sue Greeno, Mary Jo Shafer Deborah McDonald, and Senior Center Director JoAnn Ewing.

#### Call to Order

Vice Chairman Robert Atherton called the meeting to order at 4:03 p.m. at the Senior Center

## <u>Approval of Minutes</u>

A motion was made by Ms. McDonald, seconded by Ms. Greeno, to approve the minutes of the September 13, 2018 Regular Meeting as written. Voted (6-0)

#### **Public Comment**

None

## Senior Services Report

JoAnn Ewing reported on the activities at the Senior Center. They are planning for the holidays. Energy assistance begins on November 15<sup>th</sup>. There was discussion on the CRT meals Memorandum of Understanding. The exercise programs may be changing due to insurance changes with silver sneakers. The flu clinic will be held on October 17<sup>th</sup>.

#### **Old Business**

#### Senior Discounts

The article ran in the Rivereast on October  $5^{th}$ . The members redistributed the businesses that they will visit.

#### Advocacy Group

The Advocacy Group has held two more meetings. They will have another speaker in November on universal healthcare.

#### Aging in Place

A workshop will be held on Thursday, October 18<sup>th</sup> from 4pm to 6pm to discuss this topic.

#### <u>Upcoming Round Table</u>

The Round Table meeting will be held on October 18<sup>th</sup> at 1pm in Marlborough. They discussed the future Round Table meetings and how they will be handled.

### **New Business**

## Discussion & Possible Election of Chair/Vice Chair

A motion was made by Ms. McDonald, seconded by Ms. Greeno, to elect Bob Atherton as Chairman of the Commission on Aging. Voted (6-0)

A motion was made by Ms. Shafer, seconded by Ms. McDonald, to elect Sue Greeno as Vice Chairperson. Voted (6-0)

A Freedom of Information and Parliamentary Procedure workshop will be held for Board and Commission members on October 30<sup>th</sup> at the High School at 6:30pm.

# **Housing Authority Report**

No report

# **Public Comment**

None

## **Adjournment**

A motion was made by Ms. McDonald, seconded by Ms. Greeno, to adjourn the meeting at 5:20 pm. Voted (6-0)

Respectfully submitted,

Cathy Sirois Recording Clerk